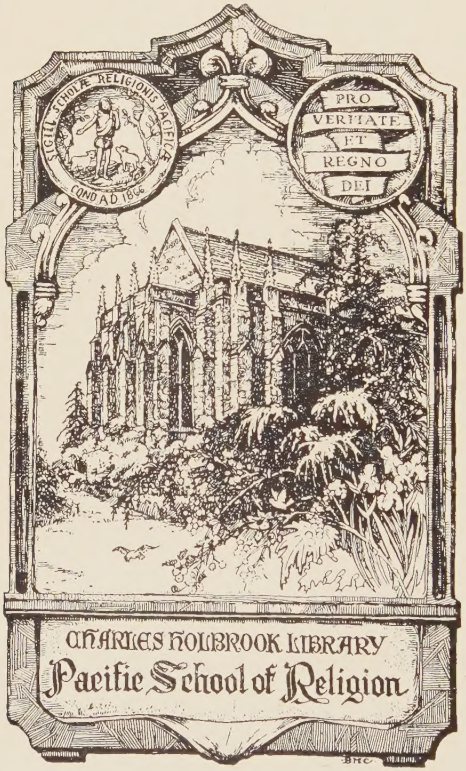

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An American Jewish Bibliography

BEING
A LIST OF BOOKS AND PAMPHLETS
BY JEWS OR RELATING TO THEM

PRINTED IN THE UNITED STATES
FROM THE ESTABLISHMENT
OF THE PRESS IN THE COLONIES UNTIL 1850

BY
A. S. W. ROSENBACH

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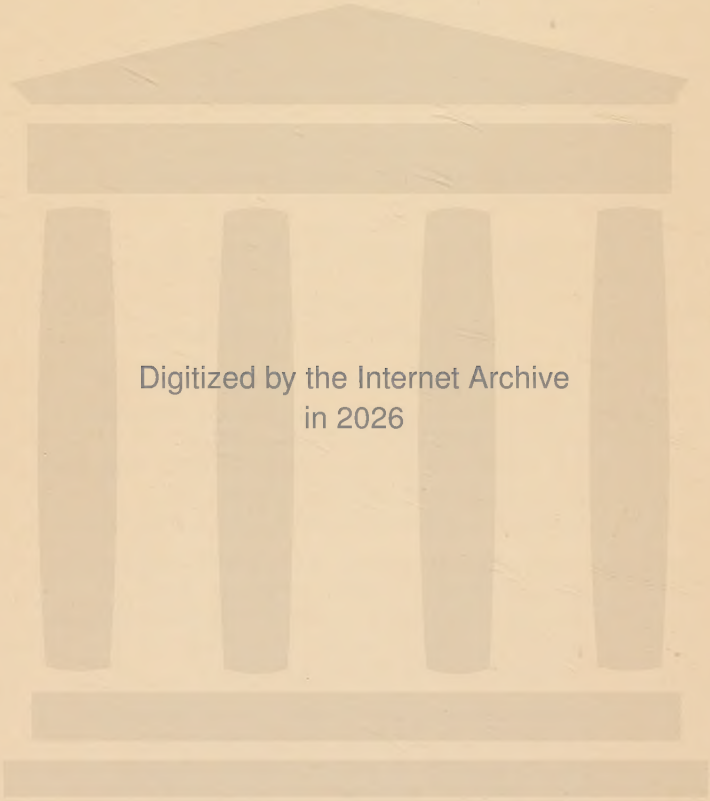
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OBJECTS.

The object of this Society is to collect and publish material bearing upon the history of America, and to promote the study of Jewish history in general, preferably so far as the same is related to American Jewish history or connected with the causes of emigration from various parts of the world to this continent. It is known that Jews in Spain and Portugal lent no inconsiderable aid to the voyages that led to the discovery of America, that a few accompanied the earliest discoverers and that Jews were among the first settlers on this continent, and in its adjacent islands. Considerable numbers saw service in the Colonial and Revolutionary wars, some of them with great distinction. Others contributed liberally to the Continental treasury, at critical periods, to aid in the establishment of Independence. Since the foundation of our government, Jews have played an active part in the political affairs of the country, and have been called upon to hold important public positions. The records of the achievements of these men will, when gathered together, prove of value and interest to the historian, and perchance cast light upon some obscure parts of the history of our country.

PREFACE.

This Bibliography was formally presented by the compiler at the twenty-sixth annual meeting of the American Jewish Historical Society held in Philadelphia in 1918, and is now issued pursuant to a vote of the Executive Council of the Society.

It was the original intention of the Society to issue it as a preliminary publication, in a limited edition, for private circulation only, in order to elicit additional titles, the location of copies, the correction of errors, and unnoticed bibliographical details and collations. It was to be sent out to librarians and scholars with a hope that it would be returned with additions and corrections. In the course of the last few years, through the great kindness and courtesy on the part of bibliographical students throughout the world, this list grew to such proportions that the Executive Council thought it advisable to publish the work in a more permanent form, and it is now issued with facsimiles of the title pages of the rarer volumes, and an index.

The compiler does not for a moment think that the work is at all complete, and he is fully aware that there are many titles yet to be listed. He would therefore, appreciate it if anyone interested in the subject would send him additional titles so that they may be included in a later issue of the *Publications* of the Society. However inadequate and inefficient this bibliography may be, and he does not pretend it to be otherwise than either, it is, he thinks, the only extensive list of its kind, and will at least form a nucleus for future study, and he sincerely trusts it will be of value to all students and lovers of Judaica, and to all those interested in the history of the Jews in the United States. A bibliography is after all only an aid and help-mate to scholars, and it is hoped that

this great mass of material will prove a stepping-stone and incentive to greater things.

In glancing through this list of books printed in the United States, relating to the Jews of this country from the establishment of the Press in the Colonies (1640) until the year 1850, one is struck by the wealth of material and the promising field for original research. The knowledge of Hebrew and the Bible possessed by the early divines of New England can be gleaned from the perusal of these pages and the names of Increase and Cotton Mather, their great opponent George Keith, Samuel Sewall, Samuel Willard, and Benjamin Colman, are of frequent occurrence. The story of the first Hebrew Grammar, the first Jewish Prayer Book, the first Hebrew Bible, the first Jewish Almanac, the first American editions of Josephus, the earliest Jewish newspapers, can be traced by a study of the titles contained in this bibliography.

The history of the teaching of the Hebrew language in America has never been written in a proper manner, and it would be well for some student, interested in the spread of Hebrew culture and learning, to pursue this attractive subject, using for his guide the books herein listed. The early grammarians and lexicographers, Judah Monis, Stephen Sewall, John Smith, Clement C. Moore, Moses Stuart, E. N. Carvalho, Edward Robinson (the translator of Gesenius), T. J. Conant, and many others, may be studied and the history of their work set forth for the first time. The careers of the two great preachers, Gershom Mendes Seixas and Isaac Leeser run like a thread through our text; where we can also trace the fascinating story of Jewish civic and religious life in the United States in the eighteenth century and the early nineteenth century; the interest in the opening of the Ohio and Illinois country, and the participation of the Jews therein; the beginning of the Synagogues, the first Jewish Sunday Schools, the first charitable organizations, the land speculations, the genesis of the Reform Movement, the missionaries and the well-known converts, the early Jewish dramatists and authors, the controversial writers, be-

lievers in the theory of the Jewish origin of the American Indians, the massacres in the East, and descriptions of Palestine, and expeditions to the River Jordan; the constitutions and by-laws of early congregations and educational societies; and all the details that the able historian can transform, as if by magic, into a vivid picture of the times.

A word must be said as to the scheme of the present work. The titles are given in full with the format and the number of pages of each volume. For the assistance of scholars who may be desirous of consulting and examining the books in question, the location of copies in public and private libraries is given. This, however, I know to be far from complete, as it was impossible to collate the volumes in every library in this country and in Europe, although no efforts have been spared to make it as accurate as possible.

An attempt has also been made to give the first use of Hebrew type in each locality. For instance, the first book printed in the American Colonies, *The Bay Psalm Book,* Cambridge, Stephen Daye, 1640, contained Hebrew type; and it is of curious interest that among the first books printed in New York—Keith's *New England Spirit of Persecution,* 1693, and Keith's *Truth Advanced,* 1694—both issued from the press of William Bradford, contain Hebrew type. They are Numbers 3 and 4 of the present bibliography, and facsimiles are given of pages showing the earliest use in New York of Hebrew characters. The first Hebrew alphabet published in Philadelphia is contained in Jacob Taylor's *Compleat Ephemeris,* printed by Samuel Keimer in 1726 (see No. 24).

It gives me great pleasure to express my most cordial thanks to the many scholars, librarians, and owners of private collections who have helped me in this work. First of all, to Dr. Cyrus Adler, at the time of the inception of the work, President of the American Jewish Historical Society, who frequently discussed with me the necessity of such a publication, and who has ever since been of invaluable assistance to me. I would like to express my heartfelt appreciation of

the help derived from the greatest of bibliographers, and the gentlest of men, Dr. Wilberforce Eames, who has been my mentor and my guide, and without whose aid this work would never have appeared.

I am also under the greatest obligations to my friend, Professor Alexander Marx, Librarian at the Jewish Theological Seminary of America, New York, from whose fount of bibliographical lore I have unhesitatingly drawn. To Mr. Clarence S. Brigham, Librarian of the American Antiquarian Society, Worcester, Massachusetts, I am most profoundly indebted, as well as to Dr. Joshua Bloch, Chief of the Jewish Division of the New York Public Library; also to Dr. Joseph Reider, Librarian of the Dropsie College for Hebrew and Cognate Learning, Philadelphia; Mr. A. S. Oko, the Librarian of the Hebrew Union College, Cincinnati; Dr. George Watson Cole, and Mr. Leslie E. Bliss, Librarian of the Henry E. Huntington Library and Art Gallery, San Gabriel, California; Mr. Bunford Samuel, Librarian of the Ridgway Branch of the Library Company of Philadelphia; Dr. Randolph G. Adams, Librarian of the William L. Clements Library, Ann Arbor, Michigan; Dr. Lawrence C. Wroth, of the John Carter Brown Library, Providence, R. I.; Dr. Thomas Lynch Montgomery, Librarian, Historical Society of Pennsylvania; Mr. John Ashhurst, Librarian, Free Library of Philadelphia; Dr. George Parker Winship, of the Harvard College Library; Dr. Charles F. D. Belden, Director of the Boston Public Library; Dr. Herbert Putnam, Librarian of Congress; and to Charles Evans, Esq., the author of the invaluable *American Bibliography*.

It is most gratifying to express my deep appreciation of the assistance derived from owners of two fine collections of American Judaica: Lee M. Friedman, Esq., of Boston, and the Rev. George Alexander Kohut, of New York, both members of the Executive Council of the Society, from whom I secured titles inaccessible elsewhere. Mr. Kohut was gathering the material for a similar bibliography which he generously placed at my disposal. I have also drawn from the

private collections of Mr. Charles J. Cohen, of Philadelphia, Mr. August Kohn, of Columbia, S. C. and Mr. E. D. Coleman, of Brooklyn, N. Y. I am also indebted to my old and valued friend, Mr. Lathrop C. Harper, of New York, who has supplied me with a description of many rare volumes, and to Mr. Charles F. Heartman, of Metuchen, N. J., from whom I secured some unique titles.

It gives me pleasure at this time to express my obligations to Max J. Kohler, Esq., one of the Vice-Presidents, to the Curator of the Society, Leon Huhner, Esq., of New York, to Mrs. Leon Solis-Cohen, its clerk, and to Samuel Oppenheim, Esq., the Recording Secretary. I am indebted particularly to Albert M. Friedenberg, Esq., the able Corresponding Secretary and Chairman of the Publication Committee of the Society, who has read the proofs and made most valuable suggestions in the course of the work, which has covered a period of over eight years. I want to thank also most warmly Mr. Percy E. Lawler, to whose care was entrusted the work of preparing the facsimiles. To the enthusiastic efforts of Miss E. M. Sowerby are due the addition of numerous titles, and the final preparation of all the material for the press, including the index. Miss Sowerby spent over a year collating the volumes and doing research work in various American libraries, and I cannot speak too highly of her disinterested endeavors.

It is a pity that this bibliography only goes as far as the year 1850 when the Far West was beckoning to the East, when California was opening its golden doors, and when the rumors of Secession were just beginning. The second half of the nineteenth century and the first quarter of the twentieth century would prove perhaps a more interesting subject for our readers, and it is to be hoped that new hands will take up the work where I have left off.

A. S. W. Rosenbach.

Philadelphia, Pa., July 22, 1926.

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LIST OF ABBREVIATIONS USED FOR THE LOCATION OF COPIES.

AAS	American Antiquarian Society, Worcester, Mass.
AJHS	American Jewish Historical Society, 531 W. 123rd St., New York.
AK	August Kohn, Esq., Columbia, S. C.
ASWR	Dr. A. S. W. Rosenbach, 1320 Walnut St., Philadelphia, Pa.
BA	Boston Athenaeum, Boston, Mass.
BM	British Museum, London, England.
BPL	Boston Public Library, Boston, Mass.
CA	Dr. Cyrus Adler, Philadelphia, Pa.
CSI	Congregation Shearith Israel, New York.
DC	Dropsie College for Hebrew & Cognate Learning, Philadelphia, Pa.
EDC	Edmund D. Coleman, Esq., 2160 80th St., Brooklyn, N. Y.
GAK	Rev. George Alexander Kohut, New York.
HC	Harvard College Library, Cambridge, Mass.
HEH	Henry E. Huntington Library and Art Gallery, San Gabriel, Cal.
HSP	Historical Society of Pennsylvania, Philadelphia, Pa.
HUC	Hebrew Union College, Cincinnati, O.
HVJ	H. V. Jones, Esq., Minneapolis, Minn.
JCB	John Carter Brown Library, Providence, R. I.
JTSA	Jewish Theological Seminary of America, New York.
LC	Library of Congress, Washington, D. C.
LCP	Library Company of Philadelphia, Philadelphia, Pa.
LL	Leeser Library, Dropsie College, Philadelphia, Pa.
LMF	Lee M. Friedman, Esq., Boston, Mass.
MHS	Massachusetts Historical Society, Boston, Mass.
MJK	Max J. Kohler, Esq., New York.
NJHS	New Jersey Historical Society, Newark, N. J.
NYHS	New York Historical Society, New York.
NYPL	New York Public Library, New York.
WL	Watkinson Library, Hartford, Conn.

THE

WHOLE BOOKE OF PSALMES

Faithfully
TRANSLATED *into* ENGLISH
Metre.

Whereunto is prefixed a diſcourſe declaring not only the lawfullnes, but alſo the neceſſity of the heavenly Ordinance of ſinging Scripture Pſalmes in the Churches of God.

Coll. III.

Let the word of God dwell plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Himnes, and ſpirituall ſongs, ſinging to the Lord with grace in your hearts.

Iames V.

If any be afflicted, let him pray, and if any be merry let him ſing pſalmes.

Imprinted
1640

members, but the whole Church is commaunded to teach one another in all the ſeverall ſorts of Davids pſalmes, ſome being called by himſelfe מִזְמוֹרִים: pſalms, ſome שִׁירוֹת Hymns ſome שִׁירִים: ſpirituall ſongs. ſoe that if the ſinging Davids pſalmes be a morall duty & therfore perpetuall; then wee under the new Teſtamẽt are bound to ſing them as well as they under the old: and if wee are expreſly commanded to ſing Pſalmes, Hymnes, and ſpirituall ſongs, then either wee muſt ſing Davids pſalmes, or elſe may affirm they are not ſpirituall ſongs: which being penned by an extraordiary gift of the Spirit, for the ſake eſpecially of Gods ſpirituall Iſrael, not to be read and preached only (as other parts of holy writ) but to be ſung alſo, they are therefore moſt ſpirituall, and ſtill to be ſung of all the Iſrael of God: and verily as their ſin is exceeding great, who will allow Davids pſalmes (as other ſcriptures) to be read in churches (which is one end) but not to be preached alſo, (which is another end ſoe their ſin is crying before God, who will allow them to be read and preached, but ſeeke to deprive the Lord of the glory of the third end of them, which is to ſing them in chriſtian churches.

obj. 1 If it be ſayd that the Saints in the primitive Church did compile ſpirituall ſongs of their owne inditing, and ſing them before the Church. 1Cor. 14, 15, 16.

Anſ. We anſwer firſt, that thoſe Saints compiled theſe ſpirituall ſongs by the extraordinary gifts of

No. 1.
Bay Psalm Book, 1640.
Page showing Hebrew type.

A LIST OF BOOKS AND PAMPHLETS BY JEWS OR RELATING TO THEM, PRINTED IN THE UNITED STATES, FROM THE ESTABLISHMENT OF THE PRESS IN THE COLONIES UNTIL 1850.

By A. S. W. ROSENBACH.

1. Bay Psalm Book, 1640.

The | Whole | Booke Of Psalmes | Faithfully | Translated into English | Metre. | Whereunto is prefixed a diſcourse de- | claring not only the lawfullnes, but alſo | the neceſſity of the heavenly Ordinance | of ſinging Scripture Pſalmes in | the Churches of | God. | Coll. III. | Let the word of God dwell plenteouſly in | you, in all wiſdome, teaching and exhort- | ing one another in Pſalmes, Himnes, and | ſpirituall Songs, ſing- ing to the Lord with | grace in your hearts. | Iames V. | If any be afflicted, let him pray, and if | any be merry let him ſing pſalmes. | Imprinted | 1640.

[Cambridge, New England,
Printed by Stephen Daye, 1640]

Collation: 12°, pp. [1-148, unnumbered] signatures *⁴; **⁴; A-Z⁴; Aa-Ll⁴.

Copies located: JCB; Mrs. Alice Gwynne Vanderbilt; Alfred T. White; HC; AAS; NYPL; Bodleian Library, Oxford; Henry E. Huntington; Prince Collection, BPL (2 copies).

The "Bay Psalm Book" was the first book to be published in the English settlements in America. It was translated directly from the Hebrew text. The preface (by Richard Mather) contains the first dissertation on Hebrew poetry and language to be published in America. Hebrew type is used for the first time on the western continent. See the preface, sig. *² (three words in Hebrew); **³ (a Hebrew letter) and the verso of the same leaf (two Hebrew words); also the 119th Psalm where the entire Hebrew Alphabet is given. As there was no font of Hebrew type in America at that time the Hebrew characters were specially cut for the book.

As there are only ten copies known of the original edition (as above) students are advised to consult the Facsimile Reprint issued by the New England Society, which contains an excellent introduction by Dr. Wilberforce Eames.

2. Mather, Increase, Mystery of Israel's Salvation, 1669.

The | Mystery | of | Israel's Salvation, | explained and applyed: | or, | a Discourse | concerning the General Conversion of the | Israelitish Nation. | Wherein is Shewed, | 1. That the Twelve Tribes shall be saved. | 2. When this is to be expected. | 3. Why this must be. | 4. What kind of Salvation the Tribes of Israel | shall partake of (viz.) A Glorious, Wonder- | ful, Spiritual, Temporal Salvation. | Being the Substance of several Ser- | mons Preached | By Increase Mather, M. A. | Teacher of a Church in Boston in New England. | [10 lines of Quotations.] Printed in the year 1669.

Collation: 8vo, pp. (46), 181, (10).

Copies located: AAS; BPL; JCB; NYPL; ASWR; LMF; HEH.

The first of Increase Mather's acknowledged publications. Trumbull thinks this was probably printed in London, but may have been printed by Samuel Green at Cambridge. The second title bears the imprint: London: Printed for John Allen.

3. Keith, George, New-England's Spirit of Persecution, 1693.

New-England's Spirit of Persecution | Transmitted to | Pennsilvania, | And the Pretended Quaker found Persecuting the True | Christian-Quaker, | in the | Tryal | of | Peter Boss, George Keith, Thomas Budd, | and William Bradford, | At the Sessions held at Philadelphia the Nineth, Tenth and | Twelfth Days of December, 1692. Giving an Account | of the most Arbitrary Procedure of that Court. | Printed in the year 1693. |

[Philadelphia or New York:
Printed by William Bradford, 1693]

Collation: 4to Title, pp. [i-ii]; text, pp. 1-38.

Copies located: HSP; AAS; NYPL; ASWR; HVJ.

On page 8 there are eight words in Hebrew. This is probably the first appearance of Hebrew type in Philadelphia.

THE

MYSTERY

OF

Israel's Salvation,

EXPLAINED and APPLYED;

OR,

A DISCOURSE

Concerning the General Conversion of the

ISRAELITISH NATION.

Wherein is Shewed,

1. *That the Twelve Tribes shall be saved.*
2. *When this is to be expected.*
3. *Why this must be.*
4. *What kind of Salvation the Tribes of* Israel *shall partake of* (viz.) A Glorious, Wonderful, Spiritual, Temporal *Salvation.*

Being the Substance of several SERMONS Preached

By INCREASE MATHER, *M. A.*
Teacher of a Church in *Boston* in *New England.*

Hear the word of the Lord O ye Nations, and declare it in the Isles afar off, and say, he that scattered Israel *will gather him, and keep him as a shepherd doth his flock,* Jer. 31 10.

And then shall appear the sign of the Son of Man, and then shall all the Tribes (τῆς γῆς) of the Land *mourn, and they shall see the Son of Man coming in the cloud: of heaven with Power and great Glory,* Matth. 24. 30

In the days of the voice of the seventh Angel, when he shall begin to sound, the Mystery of God shall be finished, as he hath declared to his Servants the Prophets, Rev. 10. 7.

Printed in the Year 1669.

No. 2.

New-England's Spirit of Perſecution

Tranſmitted To

PENNSILVANIA,

And the Pretended *Quaker* found Perſecuting the True

Chriſtian-Quaker,

IN THE

TRYAL

OF

Peter Boſs, George Keith, Thomas Budd,
and *William Bradford,*

At the Seſſions held at *Philadelphia* the Nineth, Tenth and Twelfth Days of *December*, 1692. Giving an Account of the moſt Arbitrary Procedure of that Court.

Printed in the Year 1693.

No. 3.

times, *That he would take no advantage by words spoke at such times*; but we find them practise the contrary; for on a certain time *T. L.* stood up, and affirmed, *That G. K. was guilty of Contradiction*, and being put to prove it, said, *That fifteen years ago in his printed Books he owned the Seed to be Christ*: Whereupon *G. K.* said, *Thou Impudent man, I do not deny it now, but own it as much as ever.* But by all the diligent enquiry that I have made, I cannot find that *G. K.* said, he was not fit to be Governour, but if he had so said, I query, Whether it was such an intollerable Expression? *1st.* Because it is expresly provided by the second Chapter of the Laws of this Province, *That all Officers and Persons commissionated and imployed in the Government, shall be such as profess and declare, They believe in Jesus Christ to be the Son of God the Saviour of the World, &c.* But, *2dly. Tho. Lloyd* its well known, has often denyed and argued against the *Faith of Christ, as he dyed for our sins, &c.* And as to *G. K.* saying, *That his Name would stink*, *T. L.* knows in his Conscience, that it was spoke to him only as he was one of the 28 unjust Judges, for giving of false Judgment against him, and that without all hearing or Tryal. And as touching the Person whom they say, he call'd, *Impudent Rascal*, it was one whom he know not to be constituted, as they say he was; but his Brother being so constituted, and refusing to serve, the People of the Town chose him in his Brothers stead to serve as a Magistrate within that Town bounds, which was altogether unknown to *G. K.* and therefore *Paul's* excuse, *Acts* 23. 4. *I wist not Brethren that it was the High Priest*, might be an Apology for him. But let us consider the word *Rascal*; according to *Gouldman's* Dictionary, a *Rascal* is a *Brawler*, and *Empty Talker*, and *one that deceiveth is Neighbour by false and weak Arguments*, and *Cole* in his *Latine & English Dictionary* saith, the Latine word *Nebulo*, cometh of the *Hebrew* word נבל *Nabal*, and any ordinary School-Boy that hath but learned his Accidence, knoweth that *Nebulo* signifieth, *Rascal*, *Villian*, *Knave* or *Rogue*, and in Scripture we find the same word, see *Isa.* 32. 6. כי נבל נבלה ידבר *For the Rascal will speak Villiany*; and *Jer.* 29. 23. עשו נבלה *They commit Villiany*; and as *Gouldman* in his Dictionary saith, a *Villian* and a *Rascal* is of the same Signification. But this Person whom they mention, went about to deceive his Neighbours by false and weak Arguments, *viz. That he did not expect to be saved by that which dyed at* Jerusalem; *And that God was not present in all his Creatures*; which Unchristian and Atheistical Principles *G. K.*

being

Truth Advanced

IN THE

CORRECTION

OF MANY

Gross & hurtful Errors;

Wherein is occasionally opened & explained many great and peculiar Mysteries and Doctrines of the

Christian Religion.

By *George Keith.*

Whereunto is added,

A Chronological Treatise of the several Age of the WORLD:

Showing the Intervals Time & Effects of the Seven Churches Seven Seals, Seven Trumpets, and seven Vials, called, *The seven Plagues*, and the various dreadful Effects that are like to ensue at pouring forth of each of them, which is even now hand.

Together with an Account of the Time of the Churches going into the Wilderness, her Return, full Restoration, and Universal spreading of the glorious Gospel into all Nations of the Earth.

Also, the time of the Personal Anti-christ his Reign and last Persecution; With the Time of the Prophecying, Killing and Rising again of the two Witnesses.

And *Lastly* Concerning the Thousand Years Reign of the Saints with Christ yet to come, and time of beginning thereof by way of Essay and Hypothesis.

Printed in the Year 1694.

living in mortal Bodies, but which ſhall be outwardly conſpicuous to men univerſally in the viſible Effects of it; for even all that part of Mankind that ſhall not be converted to be Saints, ſhall be under the Government of Chriſt and his Saints, ſo far, that though they ſhall not have true Love to Chriſt and his Saints in their unconverted ſtate, yet a fear and awe ſhall take hold of them, that they ſhall be ſubject to the Saints, even to theſe that ſhall live in mortal Bodies, and ſhall ſerve and obey them as Servants or Slaves obey their Maſters, to which that place of Scripture doth ſeem to relate, *Iſa.* 61. 5. *And ſtrangers ſhall ſtand and feed your Flocks, and the Sons of the Alien ſhall be your Plowmen and Vine-Dreſſers*; verſ. 6. *But ye ſhall be named the Prieſts of the Lord, Men ſhall call you the Miniſters of our God*; *ye ſhall eat the Riches of the* Gentiles, *and in their Glory ſhall you boaſt your ſelves*; and compare with this *Iſa.* 23. 15. *And it ſhall come to paſs in that day, that* Tyre *ſhall be forgotten 70 Years, according to the days of one King, viz.* even as the Church of God ſuffered Spoil, Devaſtation and Captivity 70 Years under the King of *Babylon*, ſo ſhall the falſe Church allegorically ſignified by *Tyrus* or *Tſur*, whoſe Numerical Letters in *Hebrew* contain 666 (as on the Margen) the Number of the Beaſt (as *Laternos* doth in *Greek*) ſuffer 70 Years Captivity, Devaſtation and Spoil, not by true *Chriſtians*, but others; and in that time of 70 Years, the true *Chriſtians* ſhall have great Peace, and the true Church greatly flouriſh and ſpread into many Nations, and Truth mall greatly prevail, and many ſhall rejoyce of all ſorts to hear the ſound of it, and moſt eſpecially *Heathens* and *Gentiles*, who have been defiled with the Idolatry, Superſtition and Hypocriſie of falſe Chriſtians. And during this time of 70 Years, the *ſeven Vials* are like to be poured forth (allowing to each Vial about the Time of ten Years) upon the falſe Church & Apoſtate Chriſtians, which is like to begin about the Year from Chriſts Reſurrection (according to the beſt Chronological Account I can make) 1666. and is from the time of his Birth about the Year 1700. to wit, the beginning of the ſaid 70 Years, when the ſeven Vials or laſt Plagues are like to begin to be poured out upon *Babylon* or *Tyrus*, *i. e.* the falſe Church, and eſpecially the *Papacy*, wherein God hath a People that he will call out of her, and who will anſwer the Call of God; the which Chronological true Account differs from the vulgar Account in ſome Years, which the Reader is to obſerve, for the Time haſtenth wherein theſe things will begin to be fulfilled, as

ר 200
ן 6
ס 60
ר 400
666

The tract is by George Keith, who was well acquainted with the Hebrew tongue. As there was no font with the Hebraic characters in the province the type was probably specially cut by Bradford for the volume. Some bibliographers, including the late Charles R. Hildeburn and Mr. Wilberforce Eames, are of the opinion that this book was printed by Bradford in New York, immediately after his departure from Philadelphia.

4. Keith, George, Truth Advanced, 1694.

Truth Advanced | in the | the Correction | of many | Gross & hurtful Errors; | Wherein is occasionally opened & explained many great and | peculiar Mysteries and Doctrines of the | Christian Religion. | By George Keith. | Whereunto is added, | A Chronological Treatise of the several Ages | of the World: | Showing the Intervals Time & Effects of the Seven Churches | Seven Seals, Seven Trumpets, and seven Vials, called, The Seven | Plagues, and the various dreadful Effects that are like to ensue at the | pouring forth of each of them, which is near at hand. | Together with an Account of the Time of the Churches going | into the Wilderness, her Return, full Restoration, and United | spreading of the glorious Gospel into all Nations of the Earth. | As also, the time of the Personal Anti-Christ his Reign and last | Persecution; With the Time of the Prophecying Killing and Rising | again of the two Witnesses. | And Lastly, Concerning the Thousand Years Reign of the | Saints with Christ yet to come, and time of beginning yet to come, offered | by way of Essay and Hypothesis. |Printed in the Year 1694.

[New York: William Bradford]

Collation: 4to, pp. 1-10; 1-84; 1-32.

Copies located: AAS; HSP; HEH; ASWR.

One of the earliest books printed in New York and the first volume issued in that province to contain words printed in Hebrew characters (see pages 35 and 154). The volume is by George Keith (see note to preceding item).

5. Jameson, William, A Remembrance of Former Times, 1697.

A Remembrance | of | Former Times | for this | Generation; | and | Our Degeneracy Lamented. | The First Part. | [Quotations from Jeremiah 9 lines] By W. J. Esq. | Boston,

N. E. Printed by B. Green, and J. Allen, for | Duncan Campbel, at his Shop over-against the Old- | Meeting-House. 1697.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-32 Text. The second part begins at p. 19.
Copy located: AAS.

6. Sewall, Samuel, Phænomena Quædam Apocalyptica, 1697.

Phænomena quædam | Apocalyptica | Ad Aspectum Novi Orbis configurata. | Or, some few Lines towards a description of the New | Heaven, | As it makes to those who stand upon the | New Earth. | By Samuel Sewall, sometime Fellow of Harvard Colledge at | Cambridge in New-England. | [One line from Psal. xlv. 10; one line from Isai. xi. 14; two lines, Acts 1. 6-8; one line from Spanish Bible; two lines, Luke, xv. 24, 32, and five lines Latin.] || Massachuset; | Boston, Printed by Bartholomew Green, and John Allen, | and are to be sold by Richard Wilkins 1697.

Collation: 4to., pp. (8), 1-60.
Copies located: AAS; BPL; NYPL; HEH.

7. Mather, Cotton, The Faith of the Fathers, 1699.

The Faith of the Fathers. | Or, | the Articles of the | True Religion, | all of them exhibited | in the express Words of the | Old Testament. | Partly, | to confirm those who do profess that Reli- | gion of God, and His Messiah. | But chiefly, | to engage the Jewish Nation, unto | the Religion of their Patriarchs; | and, bring down the Hearts of the Fathers into | the Children, and the Disobedient unto the | Wisdom of the Just; and so, to make ready | a People prepared for the Lord | By Cotton Mather. | Beginning at Moses, and all the | Prophets, He expounded unto them, | in all the Scriptures, the Things con- | cerning, The Christ. | Boston in New-England. | Printed by B. Green, and J. Allen. 1699. |

Collation: 8vo, pp. 1-24.
Copies located: MHS; BPL; HEH.

8. Willard, Samuel, The Fountain Opened, 1700.

The Fountain opened: or, the great Gospel Priviledge of having Christ exhibited to sinfull Men, wherein also is proved

The Faith of the Fathers.

OR,

The Articles of the

True RELIGION,

All of them Exhibited

In the Expreſs Words of the

Old Teſtament.

Partly,

To *Confirm* thoſe who do profeſs that RELIGION of God, and His MESSIAH.

But Chiefly,

To Engage the JEWISH NATION, unto the RELIGION of their *Patriarchs*;

And, *Bring down the Hearts of the Fathers into the Children, and the Diſobedient unto the Wiſdom of the Juſt*; and ſo, *To make Ready a People prepared for the Lord.*

By *COTTON MATHER.*

Beginning at Moſes, and all the Prophets, He Expounded unto them, in all the Scriptures, the Things concerning, THE CHRIST.

BOSTON in *NEW-ENGLAND.*
Printed by *B. Green*, and *J. Allen.* 1699.

No. 7.

that there shall be a National Calling of the Jews from Zech. XIII. 1.

Boston in New England, Printed by B. Green, and J. Allen, for Samuel Sewall Junior. 1700.

Collation: 8vo. pp. (4), 208 (2).

Second Title: Evangelical Perfection. Or how far the Gospel requires Believers to aspire after being compleatly perfect. As it was delivered on a Lecture at Boston, on June 10th, 1694.

Collation: pp. 167-208.
Copies located: MHS; BPL; AAS.
See the edition of 1727, No 25 *infra.*

9. Mather, Cotton, American Tears Upon the Ruines of Greek Churches, 1701.

American Tears upon the Ruines of | the Greek Churches. | A Compendious, but Entertaining | History | of the | Darkneſs come upon the | Greek Churches, | In | Europe and Asia. | Compoſed by an American | And Publiſhed, | Partly to beſpeak a more frequent Remem- | brance of thoſe (once) Famous Churches, | in the Prayers of the Faithful afar off. | And, Partly, to Suggeſt unto Other Churches, | the Advice and Warning to be thence | taken, that their Candlestick, may not be | Removed out of its Place. | With, An appendix containing a Relation | of the Conversion of a Jew, | Named Shalome Ben Shalomoh. | Boston in N. E. Printed by B. Green & J. Allen, | for, & Sold by Samuel Sewall Junior, 1701.

Collation: sm. 8°. Title as above, the verso blank; pp. 1-2; text, pp. 3-80. The appendix, "containing a relation of the conversion of a Jew, named Shalome Ben Shalomoh, as himself uttered it, unto a Church of the Lord Jesus Christ, Assembled in Rose-mary Lane, London, Sept. 29, 1699" begins on page 56, with a separate title and imprint "Boston, Printed for S. Sewall, Junior, 1701." There is a preface by Cotton Mather (pp. 57-59) and a statement attesting to the accuracy of the relation (p. 60); the text of the relation then follows (pp. 61-80).

Copies located: ASWR; HC; MHS; AAS.

American Tears upon the Ruines of the Greek Churches.

A Compendious, but Entertaining

HISTORY

OF THE

Darkness come upon the

Greek Churches,

IN

EUROPE and ASIA.

Composed by an AMERICAN

And Published,

Partly to bespeak a more frequent Remembrance of those (once) *Famous Churches*, in the Prayers of the Faithful *afar off*.

And, Partly, to Suggest unto *Other Churches*, the Advice and Warning to be thence taken, that their *Candlestick*, may not be *Removed out of its Place*.

With, An Appendix containing a *Relation* of the CONVERSION of a JEW, Named, *Shalome Ben Shalomoh*.

Boston in *N.E.* Printed by *B. Green* & *J. Allen*, for, & Sold by *Samuel Sewall Junior*, 1701.

10. Mather, Increase, Dissertation Concerning Future Conversion of the Jewish Nation, 1709.

A Dissertation concerning the future Conversion of the Jewish Nation. Answering the Objections of the Reverend and Learned Mr. Baxter, Dr. Lightfoot, and others. With an Enquiry into the first Resurrection.

Boston: Reprinted from the London Edition? 1709.

This title is Evans No. 1411, and is inserted for reference. Evans copied it from Haven's List, but there is no question that the edition never existed.

11. Mather, Cotton, Things to be More Thought Upon, 1713.

Things to be more thought upon. | A Brief | Treatise | on the | Injuries Offered unto | the Glorious and Only Saviour | of the World: | In many Instances, where- | in the Guilty are Seldome Aware | of their being so Injurious to the | Eternal Son of God.| With a more Particular Conviction of the | Jewish and Arian Infidelity. | [Quotations from Prudent. and Antholog. Sacra., 7 lines] | Boston: Printed by Thomas Fleet, for Daniel | Henchman, in King-Street, 1713. |

Collation: 12°, pp. 108.
Copies located: BPL; LC.

12. Mather, Cotton, Proposals for Printing "Psalterium Americanum," 1717.

Proposals for printing by Subscription "Psalterium Americanum." Boston: Printed by S. Kneeland, 1717.

Collation: 8°, pp. 7.
See No. 14.

13. Mather, Cotton, Faith Encouraged, 1718.

Faith Encouraged. | A | Brief Relation | of a | Strange Impression from | Heaven, on the Minds of some | Jewish Children, | at the City of Berlin, | (In the Upper Saxony.) | And some Remarks, for the | Improvement of so Marvellous an | Occurrence. | Psal. VIII. 2. | Out of the Mouth of Babes and Sucklings. | Boston: | Printed by J. Allen, for T. Fleet,

FAITH Encouraged.

A

Brief RELATION

OF A

Strange IMPRESSION from HEAVEN, on the Minds of ſome

Jewiſh Children,

At the City of *Berlin*,
(In the Upper *Saxony*.)

And ſome REMARKS, for the Improvement of ſo Marvellous an Occurrence.

Pſal. VIII. 2.
Out of the Mouth of Babes and Sucklings.

BOSTON:
Printed by *J. Allen*, for *T. Fleet*, and Sold at his Shop in *Newbury Street*, at the *South* End. 1718.

No. 13.

and | Sold at his Shop in Newbury Street, | a[t] the South End. 1718.

Collation: 16mo, title-page as above, the verso containing a brief prefatory note, pp. [1]-[2]; "a Short and Wonderful Account of the Conversion of Three Jewish Children to Christianity," pp. 3-12; "Remarks," pp. 12-32. The "Remarks" are by Cotton Mather.

Copies located: AAS; ASWR.

14. Psalterium Americanum, 1718.

Psalterium Americanum. The Book of Psalms, In a Translation exactly conformed unto the original; but all in blank verse, fitted unto the tunes commonly used in our Churches. Which pure offering is accompanied with illustrations, digging for hidden treasures in it; and rules to employ it upon the glorious and various intentions of it. Whereto are added, some other portions of the Sacred Scripture, to enrich the Cantional. Boston in N. E.: Printed by S. Kneeland, for B. Eliot, S. Garrish, D. Henchman, and J. Edwards, and sold at their Shops. 1718.

Collation: 8°, pp. (2), xxxv (1), 426, 7.

The seven pages at the end are for the "Proposals," see No. 12.

15. Josephus, Flavius, Wars of the Jews, 1719.

The Wars of the Jews. | In two Books. | With the most Deplorable | History | of the | Siege and Destruction | of the | City of Jerusalem. | And | The Burning of the Temple therein by the | Romans, under the Command of Titus | Vespatian, the Roman Emperor. | Also an Account of the fearful Presages, and | strange Apparitions that were seen in the | Air, before the Ruin thereof. | Epitomiz'd from the Works of Flavius | Josephus, Translated into English by Sir | Roger L'Estrange, Knight. | The Fourth Edition. | London Printed: Reprinted at Boston: | by S. Kneeland, for N. Buttolph, at his | Shop in Corn-Hill, 1719. |

Collation: 12°, 1 l. blank on recto, woodcut frontispiece on verso, p. (1) Title, pp. 2-6 Preface, pp. 7-262 Text.

The first edition of Josephus printed in America. It is a reprint of the third edition, printed in London, 1717, 12°, a copy of which is in the British Museum.

The Wars of the JEWS.

In Two BOOKS.

With the moſt Deplorable

HISTORY

OF THE

Seige and Deſtruction

OF THE

City of *Jeruſalem.*

AND

The Burning of the TEMPLE therein by the *Romans*, under the Command of *Titus Veſpatian*, the Roman Emperor.

Alſo an Account of the fearful Preſages, and ſtrange Apparitions that were ſeen in the Air, before the Ruin thereof.

Epitomiz'd from the Works of Flavius Joſephus, *Tranſlated into* Engliſh *by Sir* Roger L' Eſtrange, *Knight.*

The Fourth Edition.

LONDON Printed: Reprinted at *BOSTON*: by S. KNEELAND, for N. BUTTOLPH, at his Shop in Corn-Hill. 1719.

No. 15.

No. 15.
Frontispiece to Josephus, Boston, 1719.

BOOKS Printed for, and Sold by *Daniel Henchman*, at the Corner Shop over againſt the Brick Meeting Houſe in Corn-Hill, *Boſton.*

THE Communicant's Companion.
THREE Diſcourſes of Daily Communion with GOD. Theſe Two by *Matthew Henry.*
A Courſe of SERMONS on EARLY PIETY. By Eight Miniſters in BOSTON.
Stoddard's Nature of Saving Converſion to GOD.
Gibb's Bleſſedneſs of thoſe whoſe Sins are forgiven.
Colman's Diſcourſe at R. *Judah Monis* his Baptiſm, with Three Diſcourſes by Mr. *Monis* himſelf.
Thayer's CHRIST the Great Subject of Goſpel Preaching.
De Laune's Plea for the Non-Conformiſts, &c.
Engliſh Liberties, or the Free-born Subject's Inheritance.
Culpepper's London Diſpenſatory.
A New Help to Diſcourſe, or Wit and Mirth, &c.
Dr. *Beviredge* Thot's on Religion.
Wigglesworth's Meat out of the Eater.
Dorrington on the Sacrament.
Janeway's Man's Laſt End, and Golden Chain, &c.
Dying Words of the Lady *De La Muſſe.*
The Wars of the Jews, with the Deſtruction of *Jeruſalem.*
Hodder's Arithmetick.
And moſt Sort of School-Books.

And Speedily will be Publiſh'd, NONE BUT CHRIST, NONE BUT CHRIST. The Tenth Edition. By *Clement Cotton.*

No. 16.

Showing Advertisement of Josephus, Wars of the Jews, Boston [1721].

Copy located: ASWR.

This edition of Boston, 1719 was apparently reprinted by the same printer in 1721, see the following item.

16. Josephus, Flavius, Wars of the Jews, 1721.

"The Wars of the Jews: In two books, with the . . . . History of the Siege and Destruction of . . . . Jerusalem . . . . Epitomized from the Works of Flavius Josephus. Translated into English by Sir R. L'Estrange. Boston: 1721."

Collation: 12°. Title from Evans, who does not locate a copy, nor state where he secured his information, and so far I have been unable to find it on the shelves of any library. It was undoubtedly printed in Boston for Daniel Henchman and sold at his Corner Shop over against the Brick Meeting House in Corn Hill. This we know from the advertisement of it printed at the end of "The Confession of Faith," together with the Larger Catechism; Composed by the Reverend Assembly of Divines then sitting at Westminster. Boston, Re-printed by S. Kneeland for D. Henchman, at his Shop in Corn-Hill, 1723." (Copy in NYPL.) We reproduce in facsimile this advertisement, which also contains a mention of "Colman's Discourse at R. Judah Monis his Baptism, with Three Discourses by Mr. Monis himself." Haven, in his list, has the following entry under the year 1721: "Wars of the Jews, Epitomized from the Works of Flavius Josephus, Boston."

17. Colman, Benjamin, Discourse, 1722.

A | Discourse | Had in the | College-Hall | At Cambridge, March 27, 1722. | Before the Baptism of | R. Judah Monis. | By Benj. Colman, V. D. M. | To which are added | Three Discourses. | Written by Mr. Monis himself, | The Truth, The whole Truth, and, | Nothing but the Truth. | One of which was deliver'd by him | at his Baptism. | Boston: Printed for Daniel Henchman, and | sold at his Shop over against the old Brick | Church in Cornhill. 1722.

Collation: 8vo. 2 ll., pp. (ii) 27, (2) iv, vi, 36, (2), 40, (2), 26.

Copies located: BPL; MHS; LMF; AJHS; ASWR; JTSA; HUC; AAS.

A

Diſcourſe

Had in the

College-Hall

At *Cambridge*, *March* 27. 1722.

Before the Baptiſm of

R. *Judah Monis.*

By *Benj. Colman*, V.D.M.

To which are added

Three Discourses

Written by Mr. *Monis* himſelf,

The Truth, The whole Truth, and,
Nothing but the Truth.

One of which was deliver'd by him at his Baptism.

BOSTON: Printed for *Daniel Henchman*, and ſold at his Shop over againſt the old Brick Church in Cornhill. 1722.

In this issue a general title-page was printed so as to include the three Monis tracts and the Colman Discourse at his Baptism, which follow.

18. Colman, B., Moses a Witness to Our Lord, 1722.

Moses a Witness to our Lord | and Saviour Jesus Christ. | A | Discourse | Had in the College Hall | at Cambridge, | March 27, 1722. | Before the Baptism of | R. Judah Monis. | By Benjamin Colman, | M. A. and Pastor of a Church in Boston. | Rom. II. 15. For if the casting away of them | be the reconciling of the World; what shall | the receiving of them be but life from the | dead? | Boston: Printed by S. Kneeland, for | D. Henchman, and Sold at his Shop. 1722.

Collation: Title, as above, the verso blank, pp. [1-2]; Preface 1-(ii); text, 1-27-[28]. This is generally found bound with the preceding and with the three tracts by Judah Monis, although it was issued separately.

19. Monis, R. Judah, The Truth, 1722.

The | Truth, | Being a Discourse | Which the Author Delivered at his | Baptism, | Containing Nine Principal Arguments | the Modern Jewish Rabbins do make | to prove, the Messiah is yet | to Come: With the Answers to | each, not only according to the | Orthodox Opinion, but even with | the Authority of their own | Authentick Rabbins of Old. | And Likewise, With the | Confession of his Faith, | At the Latter End. | Dedicated to the Jewish Nation, | And Prefac'd by the Reverend | Increase Mather, D. D. | By R. Judah Monis. | Boston: Printed by S. Kneeland, | for D. Henchman, at the Corner Shop on | the South-side of the Town-House. 1722.

Collation: 12mo, pp. (2); iv; vi; 36. The two following are usually bound with the above.

20. Monis, R. Judah, The Whole Truth, 1722.

The | Whole Truth: | Being | A Short Essay, | Wherein | The Author discovers what may | be the true Reason why the | Jewish Nation | Are not as yet converted to | Christianity, | Besides what others have said before him. | And likewise, | He proves the Divinity of | Christ, not only with the Autho- | rity of the sacred Oracles, but even | by the Opinion of the Jewish Authors | of old; and answers all the Objections | that the Discourse brings forth out | of Isai. 9. 6, 7. Conclud-

THE

TRUTH,

Being a DISCOURSE
Which the Author Delivered at his

BAPTISM,

Containing Nine Principal Arguments the Modern *Jewiſh Rabbins* do make to prove, the MESSIAH is yet to Come: With the Anſwers to each, not only according to the Orthodox Opinion, but even with the Authority of their own Authentick *Rabbins* of Old.

And Likewiſe, With the

Confeſſion of his Faith,

At the Latter End.

Dedicated to the *Jewiſh Nation.*
And Preface'd by the Reverend
INCREASE MATHER, D.D.

By R. Judah Monis.

BOSTON: Printed by S. KNEELAND, for D. HENCHMAN, at the Corner Shop on the South ſide of the Town-Houſe. 1722.

No. 19.

THE

Whole Truth:

BEING

A Short ESSAY,

WHEREIN

The Author diſcovers what may be the true Reaſon why the

JEWISH NATION

Are not as yet converted to

CHRISTIANITY,

Beſides what others have ſaid before him.

AND LIKEWISE,

He proves the *DIVINITY* of CHRIST, not only with the Authority of the *ſacred Oracles*, but even by the Opinion of the *Jewiſh Authors* of old; and anſwers all the Objections that the Diſcourſe brings forth out of *Iſai.* 9. 6, 7. Concluding with a Word of EXHORTATION.

By *R. Judah Monis.*

BOSTON: Printed for *Daniel Henchman*, and ſold at his Shop. 1722.

No. 20.

ing with a | Word of Exhortation. | By R. Judah Monis. | Boston: Printed for Daniel Henchman, and | sold at his Shop. 1722. |

Collation: 12mo, pp. (2); 40.

21. Monis, R. Judah, Nothing but the Truth, 1722.

Nothing But | The Truth: | Being | a Short Essay, | wherein | The Author proves the Doctrine | of the Ever Blessed and Adorable | Trinity, | Both out of the | Old Testament, | and with the Authority of the | Cabalistical Rabbies, | Ancient and Modern; | and that said Doctrine is not a | Novelty, as his Country- | Men do think, but as ancient as | the Bible it self. | By R. Judah Monis. | Boston: Printed for Daniel Henchman, and | sold at his Shop: 1722.

Collation: 12°, pp. 1-(2); 1-26.

22. Monis, R. Judah, The Truth, the Whole Truth and Nothing but the Truth, 1722.

"The Truth," "The Whole Truth" and "Nothing But the Truth" by Judah Monis were issued in three ways:

I. Each tract separately, as described above, nos. 19, 20, and 21.

II. The three together in a calf binding.

III. The three, with Benj. Colman's Discourse [No. 18] before the Baptism of Judah Monis, 1722, also issued in a calf binding. It has a general title-page, for which see no. 17.

One of the copies in my collection is like No. II and bears the following inscription in the autograph of Monis: "Cambridge, June ye 21th, 1722. To ye Rever'd Simon Bradstreet, A. M. Pastor of Xts Church in Charlestowne, humbly present'd by the Author."

23. Willard, Samuel, The Fountain Opened, 1722.

The | Fountain Opened: | or, | The Admirable Blessings, plentifully | to be Dispensed at the National | Conversion of the | Jews. | From Zech. XIII. I. | By the late Reverend and Learned | Samuel Willard, M. A. | Teacher of a Church in Boston, | N. E. and Vice-President | of Harvard College. | The Second Edition. | [Quotation from Jer. XXX, 17, 18, 9 lines.] Boston: Printed by B. Green, 1722.

NOTHING BUT

The Truth:

BEING

A Short ESSAY,

WHEREIN

The Author proves the Doctrine

Of the Ever Bleſſed and Adorable

TRINITY,

Both out of the

Old Teſtament,

And with the Authority of the

Cabaliſtical Rabbies,

Ancient and Modern:

And that ſaid Doctrine is not a *NOVELTY*, as his Country-Men do think, but as *ancient* as the *BIBLE* it ſelf.

By R. JUDAH MONIS.

BOSTON: Printed for *Daniel Henchman*, and ſold at his Shop, 1724.

No. 21.

THE

Fountain Opened

OR,

THE Admirable Bleſſings plentifully to be Diſpenſed at the National Converſion of the

JEWS.

From ZECH. XIII. 1.

By the late Reverend and Learned SAMUEL WILLARD, M. A. Teacher of a Church in *Boſton*, *N. E.* and Vice-Preſident of *Harvard College*.

The Second Edition.

Jer. xxx. 17, 18. *For I will reſtore health unto thee, and I will heal thee of thy wounds, ſaith the Lord, becauſe they called thee an outcaſt, ſaying, This is Zion, whom no man ſeeketh after. Thus ſaith the Lord, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places; and the city ſhall be builded upon her own heap, and the palace ſhall remain after the manner thereof.*

BOSTON: Printed by *B. Green*, 1722.

Collation: sm. 8°, 1 l. with Title on the recto, verso blank, pp. 1-40 Text. At p. 31 begins the Appendix.

Copies located: AAS; BPL; HC; MHS; HEH.

24. Taylor, Jacob, A Compleat Ephemeris, Containing Hebrew Alphabet, 1726.

Taylor, 1726 | A Compleat | Ephemeris | For the Year of Christ | 1726. | Exhibiting the Daily Motions of the Sun | and Moon, and other Planets, the Daily Rising | and Setting of the Sun and Moon, the Course of | the Tydes, Lunations, Length of the Days, and | Eclipses, &c. | Calculated and fitted to the Latitude of | 40 Degrees North, and a Meridian Five Hours | (26 Degrees) West from London, serv- | ing Pennsylvania, and the Parts adjacent. | By Jacob Taylor, | To which is added, by another Hand, | Calculations and Infallible Predictions on | the Eclipse of the Sun, &c. with a brief in- | troduction towards learning the Hebrew and other | Tongues, with several other useful, informing, | and diverting Subjects, not to be found in any | other Almanack in America. | Philadelphia: Printed by Samuel Keimer, and | sold by Mary Rose, Sarah Read, Jacob Shoemaker, | in Market Street, by Nath. Edgecome in Second- | street, and by Eleazer Philips in Charles-Town in | New-England, and by other Shopkeepers in Phi- | ladelphia, Burlington, New York, Newcastle, and | Anapolis. |

Collation: 16mo, pp. 1-48.

Copies located: NYPL., (lacks two leaves, pp. 15-16 and 23-24); LC., (formerly the Brinley [No. 3375]; HSP., (fragment only, containing two leaves of the Hebrew Alphabet and the following explanatory leaf, bound with Leed's Almanac, 1714).

Photostat copy: ASWR.

The "brief introduction towards learning the Hebrew and other Tongues," noted on the title-page, occupies pp. 37 to 40. It contains the first Hebrew alphabet published in Philadelphia.

The real author of this work was Samuel Keimer, its acknowledged printer, whose fathering of the authorship upon Jacob Taylor much incensed the latter. Correspondence from Taylor and others anent the Almanac will be found in the American Weekly Mercury for January, 1726.

Taylor, 1726.

A COMPLEAT

EPHEMERIS

for the Year of CHRIST 1726.

Exhibiting the Daily Motions of the *Sun* and *Moon*, and other Planets; the Daily Rising and Setting of the *Sun* and *Moon*, the Course of the Tydes, Lunations, Length of the Days, and Eclipses, *&c.*

Calculated and fitted to the Latitude of [illegible] Degrees North, and a Meridian Five Hours [illegible] Degrees WEST from *LONDON*, serviceable to *Pensylvania*, and the Parts adjacent.

By JACOB TAYLOR,

To which is added, by another Hand,

Calculations and Infallible Predictions on the Eclipse of the SUN, *&c.* with a brief Introduction towards learning the *Hebrew* and other Tongues, with several other useful, informing, and diverting Subjects, not to be found in any other *Almanack* in *America*.

Philadelphia: Printed by SAMUEL KEIMER, and sold by *Mary Rose*, *Sarah Read*, [illegible] in *Market street*, by *Nath. Edgecome* in *Second street*, and by *Eleazer Philips* in *Charles-Town* in *New-England*, and by other Shopkeepers in *Philadelphia*, *Burlington*, *New-York*, *Boston*, and *Annapolis*.

ז Sajin,	7*th*.
ח Heth,	8*th*.
ט Teth,	9*th*.
י Jod, *founded* Yod,	10*th*.
כ Caph,	11*th*.
ל Lamed,	12*th*.
מ Mem,	13*th*.
נ Nun,	14*th*.
ס Samech,	15*th*.
ע Hajin,	16*th*.
פ Phe *founded* Pe,	17*th*.
צ Tzade,	18*th*.
ק Koph,	19*th*.
ר Reſch *founded* Reſh,	20*th*.
ש Schin, *founded* Sin,	21*ſt*.
ת Thau, *founded* Tau,	22*d*.

Q. How are the above named Letters divided or diſtinguiſhed?

A. They are diſtinguiſhed or divided into Five ſeveral Sorts, or Orders, *to wit.* Four *Guttural*, Throat, or Breathing Letters, which are *Aleph*, *He*, *Heth*, and *Hajin*, that is the 1*ſt*, 5*th*, 8*th* and 16*th* Letters.

Secondly, Five Lingual or Tongue-Letters, becauſe the Tongue is more particularly uſed in their Pronunciation, *to wit. Daleth*, *Teth*, *Lamed*, *Nun*, *Tau*, which are the 4*th*, 9*th*, 12*th*, 14*th* and 22*d* Letters in the Alphabet.

Thirdly, Four Palatable or Palate-Letters, becauſe the Palate is uſed in their Pronunciation, *Gimel*, *Jod*, *Caph*, and *Koph*, which are the 3*d*, 10*th*, 11*th*, and 19th Letters.

Fourthly, Five Dental, or Teeth-Letters, becauſe the Teeth are uſed in their Pronunciation, *Sajin*, *Samech*, *Tzade*, *Reſch*, *Schin*, which are the 7*th*, 15*th*, 18*th*. 20*th*, and 21*ſt* Letters.

Fifthly, Four Labial or Lip-Letters, ſo called, becauſe the Lips are cloſed in their Pronunciation, *viz. Beth*, *Vau*, *Mem*, *Pe*, which are the 2*d*, 6*th*, 13*th*, and 17*th*.

And thus they are ſumm'd up, 4 Throat-Letters, 5 Tongue-Letters, 4 Palate-Letters, 5 Teeth-Letters, and 4 Lip-Letters. In all 22.

Q. Which Letters do reſemble one another, and are carefully to be diſtinguiſhed?

A. The *Beth* and *Caph*, the 2*d*, and 11*th*, the *Caph* being rounder in the Back than the *Beth*.

Secondly, The *Daleth* or 4*th* Letter, and the *Reſh* the 20*th*; the *Daleth* having a ſharper Point in the Heading than the *Reſh*.

Thirdly

No. 24.
A Compleat Ephemeris, 1726.
Page showing Hebrew alphabet.

THE *Fountain Opened*: OR, The Admirable Bleſſings plentifully to be Diſpenſed at the National Converſion of the *JEWS*.

By the late Reverend & Learned SAMUEL WILLARD, M.A Teacher of a Church in *Boſton, N. E.* and Vice-Preſident of *Harvard College.*

The Third Edition.

Jer. xxx. 17, 18. *For I will reſtore health unto thee, and I will heal thee of thy wounds, ſaith the Lord, becauſe they called thee an out-caſt, ſaying, This is Zion, whom no man ſeeketh after. Thus ſaith the Lord, Behold, I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places: and the city ſhall be builded upon her own heap, and the palace ſhall remain after the manner thereof.*

ZECH. XIII. 1.

In that day there ſhall be a Fountain Opened to the Houſe of David, *and to the Inhabitants of* Jeruſalem, *for Sin, and for Uncleanneſs.*

AT the beginning of *Chap.* 12. our Prophet predicts an happy and glorious Eſtate which GOD will, in due time, Reſtore *Jeruſalem* unto, and he indigitates a ſpecial appointed Seaſon in which this ſhould eminently be accompliſhed: and therefore it is once & again called, *That Day*, as it were with an *Aſteriſm* ſet upon it. To what day, or article of time this Propheſie particularly

25. Sewall, Samuel, Phenomena Quædam Apocalyptica, 1727.

Phænomena quædam | Apocalyptica | Ad Aspectum Novi Orbis configurata. | Or, some few lines towards a description of the New | Heaven | As it makes to those who stand upon the | New Earth | By Samuel Sewall A. M. and sometime Fellow of Harvard | College at Cambridge in New-England. | The Second Edition. | [Quotation, 11 lines] | Massachuset; | Boston, Printed by Bartholomew Green: And sold by | Benjamin Eliot, Samuel Gerrish & Daniel Henchman. 1727.

Collation: 4°, pp. (8), 1-64; 1-24, (2) ll., the last a blank, continuous signatures.

At p. 1, sig. T. is the caption title: The | Fountain Opened: | or, | The Admirable Blessings plentifully to | be Dispensed at the National | Conversion of the Jews. | By the late Reverend and Learned Samuel Willard, M. A. | Teacher of a Church in Boston, N. E. and Vice-President | of Harvard College. | The Third Edition. | . . . . At p. 16 is the Appendix, signed at the end (p. 24): Midweek, Nov. 1, 1727, Three days after the Earthquake. Samuel Sewall. The leaf following is printed on the recto only, and contains the poem of Samuel Willard: Wednesday, January 1, 1701. | A little before Break-a-Day, at Boston of the Massachusetts. According to Evans this poem was issued as a separate publication in 1701. The last leaf is a blank.

26. Decree in Case of Solomon De Medina, Mosesson and Company, 1728.

The | Decree | In the Case of | Solomon De Medina, Mosesson and Company, | Merchants in London, | And | Rodrigo Pacheco, Jacob De Lara and Manuel de Costa, | Bearers of their Orders, | Complainants | against | Rene Het and the Executors of Andrew Fresneau, | Deceased, | Defendants, | In Cancellaria Nova-Eborac, | [5 rows of ornaments] | Printed and Sold by William Bradford in New York, 1728 | [Colophon] | Printed and Sold by William Bradford in New York 1728.|

Collation: Folio. Title, verso advertisement, pp. (1)-(2); Text, pp. 1-44; Appendix, pp. 1-4.

Copies located: NYHS; NYPL; NJHS; HSP; ASWR. The copy in NJHS lacks title and last two leaves; this copy

THE DECREE

In the Caſe of

Solomon De Medina, *Moſeſſon* and Company,
Merchants in LONDON,

AND

Roderigo Pacheco, *Jacob De Lara* and *Manuel de Coſta*,
Bearers of their ORDERS,

COMPLAINANTS

AGAINST

Rene Het and the Executors of *Andrew Freſneau*;
Deceaſed,

DEFENDANTS,

In Cancellaria *Nova-Eborac.*

Printed and Sold by *William Bradford* in *New-York*, 1728.

No. 26.

is printed on coarse rough heavy parchment; the copy in the NYPL is perhaps the only complete example, as it contains an appendix, pp. 1-4, not in the other copies.

27. Monis, R. Judah, Dickdook Lashon Aukodesh, 1734.

דִקְדוּק לְשׁוֹן הַקּוֹדֶשׁ | Dickdook Lashon Aukodesh | Grammar of the Hebrew Tongue. | Proposals | for Printing by Subscription, | A | Hebrew Grammar | [12 lines of text] | By | יְהוּדָה מוֹנִישׁ | Judah Monis, M. A. | Teacher of the Hebrew Tongue at Harvard College in Cambridge, | New-England. | [8 lines of text] | Subscriptions are taken by the said Monis at his House in Cambridge, | and Daniel Henchman Bookseller in Boston. [1734.]

Collation: Quarto broadside.

Copy located: Prince Collection, BPL. Reproduced in facsimile as a frontispiece to *Publications,* AJHS, no. 22, 1914. See the valuable monograph relating thereto in the same volume "Judah Monis, First Instructor in Hebrew at Harvard University," by Lee M. Friedman. (Pp. 1-24.)

28. Monis, R. Judah, Dickdook Leshon Gnebreet, 1735.

|דִקְדּוּק|לְשׁוֹן עִבְרִית

Dickdook Leshon Gnebreet. | A | Grammar | of the | Hebrew Tongue, | Being | An Essay | To bring the Hebrew Grammar into English, | to Facilitate the | Instruction | Of all those who are desirous of acquiring a clear Idea of this | Primitive Tongue | by their own Studies; | In order to their more distinct Acquaintance with the Sacred Oracles of | the Old Testament, according to the Original. And | Published more especially for the use of the Students of Harvard-College | at Cambridge, in New-England. |גֶּחְבַּר| וְחוּגַת בְּעִיּוּן| נִמְרַץ עַל יְדֵי יְחוּדָה מוֹנִישׁ| | Composed and accurately corrected, | By Judah Monis, M. A. | Boston, N. E. | Printed by Jonas Green, and are to be Sold by the Author | at his House in Cambridge. MDCCXXXV. |

Collation: 4°, title-page as above, the verso containing the errata, pp. (i-ii); dedication to His Excellency Jonathan Belcher, Esq. (iii); preface (iv); Contents (v)-(vi); text,

Sickkook Lashon Aukodesh

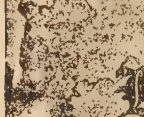
Grammar of the Holy Tongue

PROPOSALS

For Printing by SUBSCRIPTION,

A

Hebrew Grammar,



ROMAN ESSAY to bring the *Hebrew Grammar* into *English*, with a Design to facilitate the Inſtruction of all thoſe that are desirous to obtain a clear Idea of the primitive Language by their own Study, in order to their more diſtinct Acquaintance with the Sacred Oracles of the *Old Teſtament*, according to the Original. Whereto is annexed the *Lord's Prayer* and the *Apoſtle's Creed*, Tranſlated into HEBREW, and an Alphabetical Catalogue of the Nouns & Verbs that conſiſt of more than three *Radicals*, for finding the Roots of which, there is no Rule in any Grammar. Drawn for the ſake of thoſe that are willing to have a farther Knowledge in this ancient Language. A Work altogether New. Collected from the BIBLE with Care & Diligence. All

By

יהודה מוניש

JUDAH MONIS, *M. A*

Teacher of the **Hebrew Tongue** at *Harvard College* in *Cambridge*, *New-England*.

THE Grammar will be conſiderably larger than *Schickard's*; with the Conjugations, Schemes of Tenſes & Moods of all denominations, and Quotations at large; and will be Printed on the ſame Paper with theſe Propoſals, or thereabouts. It ſhall be afforded to Subſcribers (Bound) for *Eight Shillings per* Book, and they that ſubſcribe for Six Books ſhall have a Seventh *Gratis*.

N. B. IF a ſufficient Number of Subſcribers appear, the Work will be forwarded with all convenient Expedition, the *Hebrew Types* being already arrived from *Great Britain*. A Specimen may be ſeen above.

Subſcriptions are taken in by ſaid *Monis* at his Houſe in *Cambridge*, and *Daniel Henchman* Bookſeller in *Boſton*.

דִּקְדּוּק

לְשׁוֹן עִבְרִית

DICKDOOK LESHON GNEBREET.

A

GRAMMAR

OF THE

Hebrew Tongue,

BEING

An ESSAY

To bring the **Hebrew Grammar** into **English**,

to Facilitate the

INSTRUCTION

Of all thoſe who are deſirous of acquiring a clear Idea of this

Primitive Tongue

by their own Studies;

In order to their more diſtinct Acquaintance with the SACRED ORACLES of the Old Teſtiment, according to the Original. And

Publiſhed more eſpecially for the Uſe of the STUDENTS of *HARVARD-COLLEGE* at *Cambridge*, in NEW-ENGLAND.

נֶחְבָּר וְהוּגַת בְּעִיּוֹן נִמְרָץ עַל יְדֵי

יְהוּדָה מוֹנִיש

Compoſed and accurately Corrected,

By JUDAH MONIS, *M. A.*

BOSTON, N. *England*

Printed by JONAS GREEN, and are to be Sold by the AUTHOR at his Houſe in *Cambridge*. MDCCXXXV.

1-91; Postscript, 92-93; the Lord's Prayer and the Creed, in Hebrew, p. 94; pp. (95)-(96) Contents.

Copies located: AJHS; LC; LMF; NYPL; ASWR; JTSA; HUC; GAK.

29. Monis, R. Judah, Dissertation Upon the 49th Chapter of Genesis, 1735.

A Dissertation upon the 24th and the Beginning of the 25th Verses of the 49th Chapter of Genesis; with an Historical Narration of the Present Jewish Creed about the two Messiahs.

Boston: Printed for Daniel Henchman. 1735.

No copy located. Subscriptions advertised for in the Boston News-Letter, June 12, 1735, but probably the book was never published.

30. Nathan Ben Saddi, Chronicle, 1744.

The Chronicle of the Kings of England. Written in the manner of the ancient Jewish historians. By Nathan Ben Saddi, a Priest of the Jews. London, printed. Newport: reprinted by the Widow Franklin, 1744.

Collation: 16°, pp. 56.

First American edition, from the first London edition, 1740, 1. Lord Chesterfield is usually credited with the authorship of this Chronicle—the fore-runner of many sham chronicles in mock biblical style—though Nathan Ben Saddi was said to be the pseudonym of Robert Dodsley, and the Chronicle is reprinted in his collected Trifles.

Numerous editions were printed in this country, not listed in this Bibliography as not being genuine Judaica. The edition of Litchfield, 1791, is of peculiar interest as being attributed on the title-page to "the late Dr. Franklin." The reproduction given is of the title-page of the edition of 1773.

31. Testimony Against Rev. George Whitefield, 1744.

The | Testimony | of the | President, Professors, Tutors, and Hebrew | Instructor of Harvard College in | Cambridge, | Against the Reverend | Mr. George Whitefield, | And his Conduct. | Boston, N. E. | Printed and sold By T. Fleet, at the Heart and Crown | in Cornhill, 1744. |

THE CHRONICLE OF THE KINGS of *England*,

From the Reign of *WILLIAM* the Conqueror (firſt King of *England*) down to his preſent Majeſty *GEORGE* the Third:

CONTAINING

A true Hiſtory of their Lives, and the Character which they ſeverally ſuſtain'd; whether in *Church* or *State*, in the *Field*, or in *private Life*.

By NATHAN BEN-SADDI.

LONDON: Printed.

NORWICH, CONNECTICUT:

Re-printed and ſold by GREEN & SPOONER.

1773.

No. 30.

THE
TESTIMONY

Of the

Preſident, *Profeſſors*, *Tutors* and *Hebrew Inſtructor* of HARVARD COLLEGE in *Cambridge*,

Againſt the Reverend

Mr. *George Whitefield*,

And his Conduct.

B O S T O N, N. E.

Printed and ſold By *T. Fleet*, at the *Heart* and *Crown* in Cornhill, 1744.

No. 31.

Collation: Small 8vo. Title-page as above, verso blank, pp. (1)-(2); text, 3-15-[16].

Copies located: LMF; NYPL; ASWR; HEH; AAS.

The pamphlet is dated "Harvard College, Dec. 28, 1744," and is signed at the end by:

Edward Holyoke, President.
Henry Flynt, Tut. & Soc.
Edward Wigglesworth, Soc. & T. P. Holliss.
Judah Monis, Instr. Hebr.
Belcher Hancock, Tut.
Joseph Mayhew, Tut. & Soc.
Thomas Marsh, Tut.
John Winthrop, Math. & Phil. Nat. Prof. Holliss.

32. Whitefield, George, Answer to Testimony Against Rev. George Whitefield, 1745.

A | Letter | To the Rev. the President, | And Professors, Tutors, and Hebrew Instructor, | of Harvard-College in Cambridge; | In answer to | A Testimony | Publish'd by them against the | Reverend Mr. George Whitefield, | And his Conduct. | By George Whitefield, A. B. | Late of Pembroke-College Oxon. | 2 Cor. vi. 8, 9, 10, 11, 12.—As Deceivers, and yet true; as unknown, and yet | well known: as dying, and behold, we live; as chastened, and not killed; as | sorrowful, yet always rejoicing; as poor, yet making many rich; as having | nothing, and yet possessing all Things. O ye Corinthians, our Mouth is open unto | you, our Heart is enlarged. Ye are not straitned in us, but ye are straitned in | your own Bowels. | Boston: N. E. | Printed and Sold by S. Kneeland and T. Green in Queenstreet | 1745.

Collation: 4°, title-page, as above, verso blank, pp. (1)-(2); text, 3-22, 1 bl. l.

Copies located: NYPL; ASWR; HEH.

33. Israel Ben Ader, *pseud.*, Chronicle, 1757.

The | Chronicle | of | B . . . g, the son of the Great B . . . g, That | lived in the Reign of Queen Felicia: Containing | an Account | of his | mighty Transactions against Gallisoniere, | his | flight and happy arrival at G—r, | and from | thence to Sp—th—d. By Israel Ben Ader | of the

A

LETTER

To the Rev. the PRESIDENT,

And PROFESSORS, TUTORS, and HEBREW INSTRUCTOR, of *Harvard-College* in *Cambridge*;

In anſwer to

A TESTIMONY

Publiſh'd by them againſt the

Reverend Mr. GEORGE WHITEFIELD,

And his Conduct.

By *George Whitefield*, A. B.

Late of *Pembroke-College* OXON.

2 Cor. vi. 8, 9, 10, 11, 12.---*As Deceivers, and yet true; as unknown, and yet well known: as dying, and behold, we live; as chaſtned, and not killed; as ſorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet poſſeſſing all Things. O ye* Corinthians, *our Mouth is open unto you, our Heart is enlarged. Ye are not ſtraitned in us, but ye are ſtraitned in your own Bowels.*

BOSTON: N. E.

Printed and Sold by S. KNEELAND and T. GREEN in *Queenſtreet* 1745.

No. 32.

Tribe of Levi. | But he walked not in the Steps of his Father. | Written in the Eastern Style. | London, Printed 1756. | Boston: Reprinted and sold at the Heart and | Crown in Cornhill, 1757.

Collation: 8°, pp. 8.

A political satire, of which the authorship is unknown, written in mock-biblical style.

B . . . g is Byng; Queen Felicia, Queen Anne; G . . . r, Gibraltar, and Sp—th—d, Spithead.

Copy located: AAS.

34. American Magazine and Monthly Chronicle for the British Colonies, 1758.

The American Magazine and Monthly Chronicle for the British Colonies. By a Society of Gentlemen.

Philadelphia: William Bradford, 1758.

Copies located: HSP; NYPL; ASWR; HEH.

The June number 1758 contains the first appearance in America of "A Thanksgiving Sermon for the Important and Astonishing Victory Obtained on the Fifth of February, 1757 by the Glorious King of Prussia over the United and far Superior Forces of the Austrians in Silesia; Preached on the Sabbath of the Tenth of said Month at the Synagogue of the Jews in Berlin. By Michael Hirshel Frankel, Arch-Rabbi. Translated from the German Original." (See pp. 441-445.) For the appearance of this famous sermon in book-form see the following number. It was very popular and in 1758 two editions were issued in Boston, one in New York and one in Philadelphia (in German). An edition was again published in Philadelphia in 1763.

35. Franckel, David Hirchel, A Thanksgiving Sermon, 1758.

A | Thanksgiving | Sermon, | For the | Important and Astonishing | Victory | Obtain'd on the Fifth of December, 1757, | By the Glorious | King of Prussia, | Over the united, and far superior Forces of the | Austrians in Silesia: | Preach'd on | The Sabbath of the Tenth of said Month | At the | Synagogue of the Jews, in Berlin. | By David Hirchel Franckel, | Arch-Rabbi. | Translated from the German Original, | Printed

A

THANKSGIVING SERMON,

FOR THE

IMPORTANT and ASTONISHING

VICTORY

Obtain'd on the *Fifth* of *December*, 1757,
By the GLORIOUS

KING of *PRUSSIA*,

Over the united, and far ſuperior Forces of the *AUSTRIANS* in *Sileſia:*

PREACH'D ON

The SABBATH of the *Tenth* of ſaid MONTH

AT THE

Synagogue of the *JEWS*, in *Berlin.*

By DAVID HIRCHEL FRANCKEL,
Arch-Rabbi.

Tranſlated from the *GERMAN* ORIGINAL,
Printed at *BERLIN.*

LONDON, Printed:
NEW-YORK, *Re-printed and Sold by* PARKER *and* WEYMAN,
At the New-Printing-Office *in* Beaver-Street.

[Price *SIX-PENCE.*]
No. 35.

at Berlin. | London, Printed: | New York, Re-printed and Sold by Parker and Weyman, | At the New-Printing-Office in Beaver-Street. | [Price Six-Pence]. [1758]

Collation: 8vo. Title-page as above, verso blank, pp. (1)-(2); text (3)-16.

Copy located: ASWR.

36. Franckel, D. H., Eine Danck-Predigt, 1758.

Eine | Danck-Predigt | wegen des wichtigen und wundervollen | Siegs, | welchen | Sr. Königl. Maj. in Preussen | am 5ten December, 1757 | über die, der Anzahl nach ihm weit überlege- | ne, gesamte | Oesterreichische Armee in | Schlesien, | preisswürdig erfochten. | gehalten | am Sabbath den 10ten desselben Monats | in der Juden Schule zu Berlin | von | David Hirschel Fränckel, | Ober Rabbi. | Philadelphia, Gedruckt und zuhaben das Stück fur 6 Pentz | bey Anton Armbrüster. [1758]

Collation: 8vo, title-page as above; verso blank, pp. (1)-(2); text, 3-16.

Copy located: ASWR.

37. Franckel, D. H., A Thanksgiving Sermon, 1758.

A | Thanksgiving | Sermon, | For the | Important and Astonishing | Victory | Obtain'd on the Fifth of December, 1757. | By the Glorious King of Prussia, | Over the united, and far superior Forces of the | Austrians in Silesia: | Preach'd on the Sabbath of the Tenth of said Month | At the | Synagogue of the Jews, in Berlin. | By David Hirchel Franckel, | Arch-Rabbi. | Translated from the German Original, | Printed at Berlin. | The Ninth Edition. | London, Printed: | Boston, Re-printed and Sold by Green and Russell, at | their Printing-Office in Queen-Street. 1758. |

Collation: Small 8vo. Title-page as above, verso blank, pp. (1)-(2); text (3)-16.

Copies located: ASWR; NYHS; AAS.

Eine

Danck-Predigt

wegen des wichtigen und wundervollen

Siegs,

welchen

Sr. Königl. Maj. in Preussen

am 5ten December, 1757.

über die, der Anzahl nach ihm weit überlegene, gesamte

Oesterreichische Armee in Schlesien,

preißwürdig erfochten.

---

gehalten

am Sabbath den 10ten desselben Monats

in der Juden Schule zu Berlin

von

David Hirschel Fränckel,

Ober Rabbi.

Philadelphia/ Gedruckt und zuhaben das Stück für 6 Penk bey Anton Armbrüster.

No. 36.

A

THANKSGIVING SERMON,

FOR THE

IMPORTANT and ASTONISHING

VICTORY

Obtain'd on the *Fifth* of *December*, 1757.

By the Glorious KING of *PRUSSIA*,

Over the united, and far ſuperior FORCES of the *AUSTRIANS* in *Sileſia*

Preach'd on the SABBATH of the *Tenth* of ſaid MONTH

AT THE

Synagogue of the *JEWS*, in *Berlin*.

By DAVID HIRCHEL FRANCKEL,
Arch-Rabbi.

Tranſlated from the *GERMAN* ORIGINAL,
Printed at *BERLIN*.

The NINTH EDITION.

LONDON, PRINTED:

BOSTON, *Re-printed and Sold by* GREEN *and* RUSSELL, *at their* Printing-Office *in* Queen-Street. 1758.

No. 37.

38. Franckel, D. H., A Thanksgiving Sermon, 1758.

The Same (see preceding No. 37).

The Tenth Edition.

London, Printed: Boston, Re-printed and sold by Green and Russell, at their Printing-Office in Queen-Street. 1758.

Collation: 8vo, pp. 1-16.

Copies located: JTSA; ASWR; LMF; AAS.

39. Form of Prayer Performed at Jews Synagogue, 1760.

The | Form | of | Prayer, | which was performed at the | Jews Synagogue, | in the | City of New-York, | On Thursday October 23, 1760; | Being the Day appointed by Proclamation for a | General Thanksgiving to Almighty God, for | the Reducing of Canada to His Majesty's | Dominions. | Composed by D. R. Joseph Yesurun Pinto, | In the Hebrew Language: | And translated into English, by a Friend to Truth. | New-York: | Printed and Sold by W. Weyman, at his New Printing-Office, in | Broad-Street, not far from the Exchange. 1760. (Price 4d.)

Collation: 8vo, title-page, as above, verso blank, pp. (i)-(ii); text, pp. 3-7-[8].

Copy located: HSP (gift of Col. J. M. Etting.)

The following note refers to another Sermon by Pinto:

New York, August 15: Thursday last being the Day appointed by Authority for a general Thanksgiving throughout this Province, the following texts were made use of, by the General Denomination in this City; which we have been assured, were extremely well adapted to the Purport of the Day, and handled on all Sides, with great Propriety. Viz:

At Trinity Church, etc. and

At the Synagogue, by Mr. Joseph Jesuron Pinto, from Zechariah, Chap. 2. Verse 10.

After the different Congregations had broke up, and his Honour the Governor had returned to the Fort, His Majesty's, and other Healths, were drank under the Discharge of the Cannon.—The New York Gazette, Monday, August 15, 1763.

Collections | of the | New-York Historical Society for the year 1870. New York, Printed for the Society, 1871, pp. 186-187.

A

THANKSGIVING SERMON,

FOR THE

IMPORTANT and ASTONISHING

VICTORY

Obtain'd on the *Fifth* of *December*, 1757.

By the *Glorious* KING of *PRUSSIA*,

Over the united, and far ſuperior FORCES of the *AUSTRIANS* in *Sileſia*

Preach'd on the SABBATH of the *Tenth* of ſaid MONTH

AT THE

Synagogue of the *JEWS*, in *Berlin*.

By DAVID HIRCHEL FRANCKEL,
Arch-Rabbi.

Tranſlated from the *GERMAN* ORIGINAL,
Printed at *BERLIN*.

The TENTH EDITION.

LONDON, PRINTED:

BOSTON, *Re-printed and Sold by* GREEN *and* RUSSELL, *at their* Printing-Office *in* Queen-Street. 1758.

No. 38.

THE FORM OF PRAYER,

Which was performed at the

JEWS Synagogue,

IN THE

City of *NEW-YORK*,

On Thurſday *October* 23, 1760;

Being the Day appointed by Proclamation for a General Thankſgiving to Almighty GOD, for the Reducing of *Canada* to His Majeſty's Dominions.

Compoſed by D. R. JOSEPH YESURUN PINTO,
In the Hebrew Language:

And tranſlated into Engliſh, by a Friend to Truth.

NEW-YORK:

Printed and Sold by W. WEYMAN, at his New Printing-Office, in Broad-Street, not far from the Exchange. 1760. (Price 4d.)

No. 39.

40. The Wandering Jew, 1760.

The Wandering Jew. Or the Shoemaker of Jerusalem &c; To which is added, A New Prophecy. Reprinted and sold in New-London [1760].

Collation: 12°, pp. 8.
Title and collation from Evans. No copy located.

41. Evening Service of Roshashanah and Kippur, 1761.

Evening Service | of | Roshashanah, | and | Kippur. | or | The Beginning of the Year, | and | The Day of Atonement. | New-York: | Printed by W. Weyman, in Broad-Street, MDCCLXI. [1761]

Collation: 8vo, title-page, as above, the verso blank, pp. [1-2]; text, pp. (3)-52.
The first volume of prayers for use on the Jewish holidays printed in America. A reproduction of the title-page is given in Charles R. Hildeburn, Sketches of Printers and Printing in Colonial New York, N. Y., 1895, p. 62.
Copies located: ASWR (Simeon Levy's copy, with his signature on the title-page and morocco label with his name on the front cover); JTSA; Rev. David de Sola Pool; HUC; BM; PLC (imperfect). See an interesting article on this subject, "The Earliest Jewish Prayer Book Printed in America" by Dr. David de Sola Pool, in *The Jewish Tribune,* September 5, 1924.

42. Franckel, David Hirchel, A Thanksgiving Sermon, 1763.

A Thanksgiving | Sermon, | for the | Important and Astonishing | Victory | obtain'd on the Fifth of December, M, DCC, LVII, | by the Glorious King of Prussia. | Over the united and far superior Forces of the | Austrians, in Silesia: | Preached on | The Sabbath of the Tenth of said Month, | at the | Synagogue of the Jews, in Berlin. | By David Hirchel Franckel, | Arch-Rabbi. | Translated from the German Original, Printed at Berlin. | Philadelphia: | Printed by Andrew Steuart, and sold at his Printing- | office, at the Bible-in-Heart in Second-street. 1763.

Collation: 8vo, pp. 1-16.
Copy located: LCP.

Evening Service

Simeon OF Levy

ROSHASHANAH,

AND

KIPPUR.

OR

The BEGINNING of the YEAR,

AND

The DAY of ATONEMENT.

NEW-YORK:
Printed by *W. Weyman*, in *Broad-Street*, MDCCLXI.
No. 41.

A THANKSGIVING SERMON,

FOR THE

IMPORTANT and ASTONISHING

VICTORY

Obtain'd on the Fifth of DECEMBER, M,DCC,LVII,

By the Glorious King of PRUSSIA.

Over the united and far ſuperior FORCES of the

AUSTRIANS, in Sileſia:

PREACHED ON

The SABBATH of the Tenth of ſaid Month,

AT THE

Synagogue of the JEWS, in *Berlin*.

BY DAVID HIRCHEL FRANCKEL,
ARCH-RABBI.

Tranſlated from the German Original, printed at Berlin.

PHILADELPHIA:

Printed by ANDREW STEUART, and ſold at his Printing-Office, at the Bible-in-Heart in Second-ſtreet. 1763

No. 42.

See Jastrow Morris, "The First Publication of a Jewish Character Printed in Philadelphia." *Publications,* AJHS, No. 1, pp. 63-64; Felsenthal, B., "A Sermon by Moses Mendelssohn Printed in Philadelphia 130 Years Ago," *ibid.,* No. 2, pp. 31-32. For earlier editions see under the year 1758.

43. Sewall, Stephen, An Hebrew Grammar, 1763.

An | Hebrew Grammar | collected chiefly from those of | Mr. Israel Lyons, | Teacher of Hebrew in the University of | Cambridge; | and the | Rev. Richard Grey, D. D. | Rector of Hinton, in Northamptonshire. | To which is subjoined | A Praxis, taken from the Sacred | Classics, | And Containing a | Specimen of the whole Hebrew | Language: | with | A Sketch of the Hebrew Poetry, | as retrieved by Bishop Hare. | [By Stephen Sewall] [Quotation in Latin, 5 lines] | Boston, New-England: | Printed by R. and S. Draper, for the Honorable and Reverend | the President and Fellows of Harvard-College. | M.DCC.LXIII. [1763]

Collation: 8vo., 1 l. with half-title, verso blank, p. (i) Title as above, p. (ii) blank, Advertisement, p. iii; Contents, pp. iv-v; Hebrew Letters, p. [vi]; text, pp. 1-83-[84].

Copies located: BA; BPL; HC; NYPL; WL; AJHS; LC; ASWR; JTSA; LMF.

The Hebrew types used in its printing were destroyed by fire in January, 1764.

44. Sandeman, Robert, Some Thoughts on Christianity, 1764.

Some | thoughts | on | Christianity. | In a | Letter to a Friend. | By Mr. Sandeman, Author of | the Letters on Theron and Aspasio. | To which is annexed by way of Illustration, | The Conversion of Jonathan the Jew, | As related by Himself. | Boston N. E. | Printed and Sold, by W. M'Alpine, and J. Fleeming, in | Marlborough Street, M.DCC.LXIV. | (Price 1 s.) |

Collation: 12°, pp. 54.

Copies located: HC; AAS.

AN

Hebrew Grammar,

COLLECTED CHIEFLY FROM THOSE OF

Mr. ISRAEL LYONS,
Teacher of HEBREW in the Univerſity of
CAMBRIDGE;

AND THE

Rev. RICHARD GREY, D. D.
Rector of *Hinton*, in NORTHAMPTONSHIRE,

TO WHICH IS SUBJOINED

A PRAXIS, taken from the SACRED
CLASSICS,

AND CONTAINING A

Specimen of the whole HEBREW
LANGUAGE:

WITH

A SKETCH of the HEBREW POETRY,
as retrieved by BISHOP HARE.

"Spes quidem mihi non exigua eſt, multos hoc noſtro labore excitatos fore, ad Linguam Hebraïcam addiſcendam, quæ nimium quantum apud nos neglecta jacet, cùm tamen aliqualis ejus notitia, ſi rectâ viâ incedas, facili negotio comparetur;"—— Biſhop HARE.

BOSTON, NEW-ENGLAND:

Printed by R. and S. DRAPER, for the Honorable and Reverend the PRESIDENT and FELLOWS of HARVARD-COLLEGE.

M.DCC.LXIII.
No. 43.

45. Langdon, Samuel, Impartial Examination, 1765.

An | Impartial Examination | of | Mr. Robert Sandeman's | Letters on Theron and Aspasio, | containing, | [*The following in double columns*] I. Some general Remarks on the | Spirit and leading Notions of | the Author of those Letters. | II. A particular Consideration of | the Character of the Pharisees, | and of Jesus, as drawn by Mr. | Sandeman—Remarks upon | his Conversion of Jonathan | the Jew—The Conversion of | Cornelius the Gentile as a | Contrast to Jonathan's. | III. The principal Sentiments in | the Letters collected into | Order, distinctly examined, and | shown in several instances to | be inconsistent with one ano- | ther, and with the sacred Ora- | cles, and the whole to be an unhappy Mixture of Truth | with Absurdity and Falsehood | [*end of double columns*]. By Samuel Langdon, D. D. | Pastor of the First Church in Portsmouth in New-Hampshire. | Other foundation can no man lay, than that is laid, which is | Jesus Christ.—But let every man take heed how he buildeth | thereupon—Every man's work shall be made manifest— | The Apostle Paul, 1 Cor. 3d Chap. | Portsmouth, in New-Hampshire, N. E. | Printed, by Daniel & Robert Fowle, M.DCC.LXV. [1765].

Collation: 4°. Part I only, 1 l. with title on recto, verso blank, 1 l. with half-title (with imprint) for part I on recto, notice and errata on verso, pp. (1)-71 Text.

No copy with parts II and III has been located.

Copy located: ASWR.

46. Prayers for Jewish Holidays, 1766.

Prayers | for | Shabbath, Rosh-Hashanah, and Kippur, | or | The Sabbath, the Begining [*sic*] of the Year, | and | The Day of Atonements; | With | The Amidah and Musaph of the Moadim, | or | Solemn Seasons. | According to the Order of the Spanish and Portuguese Jews. | Translated by Isaac Pinto. | And for him printed by John Holt, in New-York. | A. M. 5526. | [1766]

Copies located: AJHS; HSP; CA.

Collation: With the exception of the misprint on the title-page ("Begining" for "Beginning"), and the name "Isaac Pinto" being printed in roman letters, the issue is identical with the following:—

PRAYERS

FOR

SHABBATH, ROSH-HASHANAH, AND KIPPUR;

OR

The SABBATH, the BEGINING of the YEAR,

AND

The DAY of ATONEMENTS;

WITH

The AMIDAH and MUSAPH of the MOADIM;

OR

SOLEMN SEASONS.

According to the Order of the Spaniſh and Portugueſe Jews;

Tranſlated by ISAAC PINTO.

And for him printed by JOHN HOLT, in New-York.
A. M. 5526.

No. 45.

47. Pinto, I., Prayers for Jewish Holidays, 1766.

Prayers | for | Shabbath, Rosh-Hashanah, and Kippur, | or | The Sabbath, the Beginning of the Year, | and | The Day of Atonements; | With | The Amidah and Musaph of the Moadim, | or | Solemn Seasons. | According to the Order of the Spanish and Portuguese Jews. | Translated by *Isaac Pinto.* | And for him printed by John Holt, in New-York. | A. M. 5526. (1766.)

Collation: 4°, p. (i) title as above, p. (ii) the Advertisement, preface and exhortation iii-iv, text 1-190, 1 l. with errata on recto, the verso blank.

Copies located: NYPL; ASWR; GAK; BM.

For an account of Isaac Pinto see the valuable paper by George Alexander Kohut, in Publications, AJHS, Vol. III, pp. 118-122.

48. Beach, John, Three Discourses, 1768.

Three | Discourses, | Casuistical | and | Practical: [*the following in double columns, separated by a double line*] I.—Concerning the | Children's mocking | the Prophet Eli- | sha. 2 Kings. ii, 23, 24. | II.—Explaining the | true sense and mean- | ing of those declara- | tions the Last shall | be First, and the | First Last, and | that many are called | but few chosen. | Mat. xx, 16. | III.—Shewing the | Reason and Proprie- | ty of rejoicing at the | Dissolution of the | Jewish State. | Or, | The Destruction of | Jerusalem, and the | Temple, a Proof of | Christ's King- | dom in Heaven.— | From Luke xxi, 28. | [*End of double columns.*] By J. Beach, Missionary from the Society for propa- | gating the Gospel in foreign parts. | Boston, | Printed by Mein and Fleeming, at the New | Printing-Office, in Newbury-Street. | [1768].

Collation: 8°, pp. [40].

Copy located: LC.

49. Green, Jacob, Inquiry into the Jewish Church, 1768.

An | Inquiry | into | the Constitution and Discipline | of the | Jewish Church; | In order to cast some Light on the Controversy, con- | cerning Qualifications for the Sacraments of the | New Testament. | With an | Appendix. | By Jacob

PRAYERS

FOR

SHABBATH, ROSH-HASHANAH, AND KIPPUR,

OR

The SABBATH, the BEGINNING of the YEAR,

AND

The DAY of ATONEMENTS;

WITH

The *A*MIDAH and MUSAPH of the MO*A*DIM,

OR

SOLEMN SEASONS,

According to the Order of the Spaniſh and Portugueſe Jews.

TRANSLATED BY *ISAAC PINTO.*

And for him printed by JOHN HOLT, in New-York.
A. M. 5526.

No. 47.

Green, A. M. | [Quotations from Jeremiah and Ezekiel, 4 lines.] New-York: | Printed by Hugh Gaine, at the Bible and Crown, | in Hanover Square. | M.DCC.LXVIII. [1768]

Collation: 8°, p. (i) Title as above, p. (ii) blank, pp. (iii)-v Preface, pp. (vi)-ix Introduction, p. (x) blank, pp. (1)-74 Text.

Copy located: HSP.

50. Langdon, Samuel, Impartial Examination, 1769.

An | Impartial Examination | of | Mr. Robert Sandeman's | Letters of Theron and Aspasio. | In three parts, | Containing, | I. Some general remarks on the spirit | and leading notions of the author of | those letters. | II. A particular consideration of the cha- | racter of the Pharisees, and of Jesus, | as drawn by Mr. Sandeman. . . . Remarks | upon his conversion of Jonathan the Jew . . . the conversion of Cornelius the | Gentile as a contrast to Jonathan. | III. The principal sentiments in the | letters collected into order, distinct- | ly examined, and shown in several in- | stances to be inconsistent with one | another, and with the Sacred Oracles, | and the whole to be an unhappy | mixture of truth with absurdity and | falsehood. | By Samuel Langdon, D. D. | Pastor of the first Church in Portsmouth in New-Hampshire. | [Three lines from The Apostle Paul, I. Cor. III Chap.] | Boston: | Printed by Mein and Fleeming | at their Printing- | office in Newbury-Street, for Knight Sex- | ton, at Hartford. | M.DCC.LXIX. [1769]

Collation: 8°, pp. (2), (2), 75; (2), 98; (2), 136.

Each part with separate title-page.

Copies located: AAS; BM; NYPL lacks first title.

51. The Conversion of Zachial Heishel, 1770.

An Account of the Remarkable Conversion of Zachial Heishel from the Jewish to the Christian Religion, &c. Savannah: 1770.

Collation: 8vo, pp. 1-32.

A copy is mentioned in "Books Relating to the History of Georgia in the Library of Wymberley Jones De Renne," by Oscar Wegelin. Savannah, Privately Printed, 1911, p. 264, but no copy is located.

52. Stiles, Ezra, Discourses on Saving Knowledge, 1770.

A | Discourse | on | Saving Knowledge: | delivered | at the Instalment | of | the Reverend Samuel Hopkins, A. M. | into the pastoral charge | of | the first congregational church in Newport, Rhode-Island, | Wednesday, April 11, 1770. | By Ezra Stiles, D. D. | Pastor of the second congregational church in Newport. | Newport: | Printed and sold by Solomon Southwick, | in Queen-Street, | M,DCC,LXX. [1770]

Collation: 8°, p. (1) half title, p. (2) blank, p. (3) title as above, p. (4) blank, pp. (5)-48 Text.

Contains a passage in Hebrew, and an important discussion on the Trinity from statements in the Sapher Hajatzirah, and rabbinical books.

Copies located: AAS; ASWR.

53. Chapters of Isaac the Scribe, 1772.

[Chapters of Isaac the Scribe. New York, John Holt, 1772.]

A series of papers under the above title appeared in the *New York Journal or General Advertiser,* published by John Holt in 1772. They were signed "A. B" and one of the "characters" in the papers was Miss Ritchie Franks. In the numbers of December 10 and 17, 1772 the following advertisement was printed:

"The chapters of Isaac the Scribe, lately published in this Paper, being much called for, are republished in a small pamphlet, and may be had of the Printer of this paper."

No copy is known of this separate issue.

See *The Chapters of Isaac the Scribe: A Bibliographical Rarity, New York, 1772,* by Samuel Oppenheim, Publications A. J. H. S., No. 22, 1914.

54. Gratz, Barnard, Sale of Mohawk Valley Lands, 1773.

To be sold, the following Lands, situate, lying, and being on | the South Side of the Mohawk's-River, in the County of | Tryon, viz. | One Tract containing Nine Thousand Four Hundred and | Fifty Acres of very fine Land, adjoining to the well- | known Settlement of Cherry-Valley, between the Ada- | quictinga-Creek, or Branch of the Susquahana-River, and

To be ſold, the following Lands, ſituate, lying, and being on the South Side of the *Mohawk's-River*, in the County of *Tryon*, *viz.*

ONE Tract containing Nine Thouſand Four Hundred and Fifty Acres of very fine Land, adjoining to the well-known Settlement of *Cherry-Valley*, between the *Adaquiétinga-Creek*, or Branch of the *Suſquahana-River*, and the main Stream thereof, being Part of the Townſhip of *Belvidere*, through which a Branch of *Schenneveſſes-Creek*, and that Branch of *Suſquahana-River*, Commonly called *Cherry-Valley-Creek*, both run, and make conſiderable Quantities of low, or interval Lands: And alſo ſundry other Tracts of very fine Lands, containing, together, about Twenty Five Thouſand Acres, adjoining *Lake Otſego*, (which is but eight Miles from a large *German* Settlement on the *Mohawk-River*;) being Part of a Tract of One Hundred Thouſand Acres of Land, granted to GEORGE CROGHAN, Eſq; and others. For Terms of Sale apply to the Subſcriber, who will attend at *Kinderhook*, at the Houſe of Mr. JOSEPH SIMONS, from the firſt of *June* till the ſeventh: From the ninth till the fourteenth, at Mr. TITES, in *Johnſtown*, County of *Tryon*: From the fifteenth to the twenty-firſt, at the WIDOW VERNON's, in *Albany*; From the twenty-ſecond to the twenty-ninth, at the Houſe of Mr. ROBERT CLENCH, in *Schenectady*; where Purchaſers may treat with him for any Quaintity of ſaid lands; for which an indiſputable Title will be given, by the Subſcriber.

BARNARD GRATZ.

ALBANY May 26, 1773.

No. 54.

the | main Stream thereof, being Part of the Township of Belvidere, | through which a Branch of Schennevesses-Creek, and the Branch | of Susquahana-River, Commonly called Cherry-Valley-Creek, | both run, and make considerable Quantities of low, or inter- | val Lands: And also Sundry other Tracts of very fine Lands, | containing, together, about Twenty Five Thousand Acres, ad- | joining Lake Otsego, (which is but eight Miles from a large | German Settlement on the Mohawk-River;) being Part of a | Tract of One Hundred Thousand Acres of Land, granted to | George Croghan, Esq.; and others. For Terms of Sale ap- | ply to the Subscriber, who will attend at Kinderhook, at the | House of Mr. Joseph Simons, from the first of June till the | seventh: From the ninth till the fourteenth, at Mr. Tites, in | Johnstown, County of Tryon: From the fifteenth to the twenty- | first, at the Widow Vermon's, in Albany; from the twenty- | second to the twenty-ninth, at the House of Mr. Robert | Clench, in Schenectady; where Purchasers may treat with | him for any Quaintity, of said lands; for which an indisputable | Title will be given, by the Subscriber. | Barnard Gratz. | Albany, May 26, 1773. [Albany: Printed by James Robertson, 1773.]

Collation: Quarto broadside, printed on one side as above.
Copy located: ASWR.

55. Josephus, Flavius, Works, Vol. I, 1773.

The | Works | of | Flavius Josephus. | Translated into English, by | Sir Roger L'Estrange, Kt. | viz. | [*The following in double columns separated by a double line*] I. The Life of Josephus. Writ- | ten by himself. | II. The Antiquities of the Jews. | In twenty Books. | III. His Book against Apion, in | Defence of the said Antiquities | of the Jews. In Two Parts. | [Col. II] Their Wars with the Ro- | mans in Seven Books. | V. The Martyrdom of the Mac- | cabees. As also, | VI. Philo's Embassy from the | Jews of Alexandria to Caius | Caligula. [*End of col.* II.] All carefully revised and compared with the original Greek. | To which are prefixed, | Two Discourses, and several Remarks and Observa- | tions upon Josephus. | The Seventh Edition. | Vol. I. | London, Printed, | Philadelphia: | Re-printed, by W. and T. Bradford, for John McGibbons. | M.DCC.LXXIII.

THE

WORKS

Woodbridge OF Library

FLAVIUS JOSEPHUS.

TRANSLATED INTO ENGLISH, BY

SIR ROGER L'ESTRANGE, Kt.

VIZ.

I. The Life of JOSEPHUS. Written by himself.
II. The Antiquities of the JEWS. In twenty Books.
III. His Book against APION, in Defence of the said Antiquities of the Jews. In Two Parts.
IV. Their Wars with the ROMANS. In Seven Books.
V. The Martyrdom of the Maccabees. As also,
VI PHILO's Embassy from the JEWS of ALEXANDRIA to CAIUS CALIGULA.

All carefully revised and compared with the original Greek.

TO WHICH ARE PREFIXED,

TWO DISCOURSES, and several REMARKS and OBSERVATIONS upon JOSEPHUS.

THE SEVENTH EDITION.

VOL. I.

LONDON, Printed,
PHILADELPHIA:
Re-printed, by W. and T. BRADFORD, for JOHN M^cGIBBONS
M,DCC,LXXIII.
No. 55.

Collation: 8°, 1 l. with title on the recto, verso blank, 1 l. with Preface, pp. (1)-520 Text.

Volumes II, III and IV were published in New York in 1774 and 1775. See Nos. 64, 66, 67.

56. Josephus, Flavius, Works, 1773.

The | Works | of | Flavius Josephus, | Translated into English by | Sir Roger L'Estrange, Kt. | Viz: | [*the following in two columns, as follows,* Col. 1.] | I. The Life of Josephus, | Written by himself. | II. The Antiquities of the | Jews. In twenty Books. | III. His Book against Apion, | in Defence of the said An- | tiquities of the Jews. In | Two Parts. | [Col. 2]: | IV. Their Wars with the Ro- | mans. In seven Books. | V. The Martyrdom of the | Maccabees. As also, | VI. Philo's Embassy from | the Jews of Alexan- | dria to Caius Caligu- | la. | [*end of column 2.*] | All carefully revised and compared with the original Greek. | To which are prefixed, | Two Discourses and several Remarks and Ob- | servations upon Josephus. | The Seventh Edition. | Vol. I. | New-York: | Printed for Hugh Gaine, Bookseller. | M, DCC, LXXIII.

Collation: 8°, 3 vol. Vol. I, pp. iv; 1-496; portrait. Vol. II, pp. ii; 1-463. Vol. III, pp. ii; 1-440.

Copy located: NYPL.

57. Josephus, Flavius, Works, 1773.

The | Works | of | Flavius Josephus. | Translated into English by | Sir Roger L'Estrange, Kt. | Viz. | I. The Life of Josephus. Written by Himself. | II. The Antiquities of the Jews. In twenty Books. | III. His Book against Apion, in defence of the said An- | tiquities of the Jews. In | Two Parts. | IV. Their Wars with the Ro- | mans. In Seven Books. V. The Martyrdom of the Maccabees. As Also, | VI. Philo's Embassy from | the Jews of Alexandria to Caius Caligu- | la. | [*This list of contents is in two columns separated by a double line.*] | All carefully revised and compared with the original Greek. | To which are prefixed, | Two Discourses, and several Remarks and Ob- | servations upon Josephus. | The Seventh Edition. | Vol. I. | New-York: | Printed for Samuel Lowdon, Bookseller. | M,DCC,LXXIII. |

THE

WORKS

OF

FLAVIUS JOSEPHUS,

TRANSLATED INTO ENGLISH BY

SIR ROGER L'ESTRANGE, Kt.

VIZ.

I. The Life of JOSEPHUS, Written by himſelf.
II. The Antiquities of the JEWS. In twenty Books.
III. His Book againſt APION, in Defence of the ſaid Antiquities of the Jews. In Two Parts.
IV. Their Wars with the Romans. In ſeven Books.
V. The Martyrdom of the Maccabees. As alſo,
VI. PHILO's Embaſſy from the JEWS of ALEXANDRIA to CAIUS CALIGULA.

All carefully reviſed and compared with the original Greek.

To which are prefixed,
TWO DISCOURSES, and ſeveral REMARKS and OBSERVATIONS upon JOSEPHUS.

THE SEVENTH EDITION.

VOL. III.

NEW-YORK:

Printed for HUGH GAINE, Bookſeller.

M,DCC,LXXIII.

No. 56.

And THE Wisen Thals

WORKS

OF

FLAVIUS JOSEPHUS.

TRANSLATED INTO ENGLISH BY

SIR ROGER L'ESTRANGE, Kt.

VIZ.

I. The Life of JOSEPHUS. Written by himself.
II. The Antiquities of the JEWS. In twenty Books.
III. His Book against APION, in Defence of the said Antiquities of the Jews. In Two Parts.
IV. Their Wars with the Romans. In Seven Books.
V. The Martyrdom of the Maccabees. As also,
VI. PHILO's Embassy from the JEWS of ALEXANDRIA to CAIUS CALIGULA.

All carefully revised and compared with the original Greek.

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TWO DISCOURSES, and several REMARKS and OBSERVATIONS upon JOSEPHUS.

THE SEVENTH EDITION.

VOL. I.

NEW-YORK:

Printed for SAMUEL LOWDON, Bookseller.

M.DCC.LXXXII.

No. 57.

Collation: 8°, p. [i] Title (as above); p. [ii] blank; pp. [iii-iv] the Preface, signed January 28, | 1702. | Roger l'Estrange. | ; pp. [1]-496 text.

The | Works | of | Flavius Josephus, | translated into English by | Sir Roger L'Estrange, Kt. | Vol. II. | Containing, | Eight Books of the Jewish Antiquities, viz. | from Book VII. to Book XVI. | New-York: | Printed for Samuel Loudon, Bookseller. | [line] | M,DCC,LXXIII.

Collation: p. [i] Title, p. [ii] blank, pp. 1-463 text.

The | Works | of | Flavius Josephus, | translated into English by | Sir Roger L'Estrange, Kt. | Viz. | [*The following is in two columns, separated by a double line*] I. The Life of Josephus, | Written by Himself. | II. The Antiquities of the | Jews. In Twenty Books. | III. His Book against Apion, | in Defence of the said An- | tiquities of the Jews. In | Two Parts. | | IV. Their Wars with the Ro- | mans. In seven Books. | V. The Martyrdom of the | Maccabees. As also, | VI. Philo's Embassy from | the Jews of Alexan- | dria to Caius Caligu- | la. | All carefully revised and compared with the original Greek. | To which are prefixed, | Two Discourses, and several Remarks and Ob- | servations upon Josephus. | The Seventh Edition. | Vol. III. | New-York: | Printed for Samuel Loudon, Bookseller. | [line] | M,DCC,LXXIII.

Collation: Title (as above) [p. i]; blank [p. ii] text [p. 1]-440.

Vol. I. has a frontispiece portrait of Flavius Josephus. Engr. by Riddell (Glasgow).

Copy located: ASWR.

It will be noticed in this Bibliography that three editions, with three different imprints, were published in America in the year 1773.

I. London. Printed, Philadelphia: Reprinted by W. and T. Bradford, for John McGibbons. [See No. 55.]

II. New York: Printed for Hugh Gaine. [See No. 56.]

III. New York: Printed for Samuel Lowdon. [See No. 57.]

There was an edition of Josephus issued in London in 1773 whch is identical (except for the title-pages) with the

Hugh Gaine edition. The portrait of Josephus, used as a frontispiece to Vol. I of both the Lowdon and Gaine editions, was engraved by Riddell in Glasgow. There is a Glasgow edition of 1773 listed in the Catalogue of the British Museum, which has titles apparently identical with the Loudon and Gaine issues. It is also called "Seventh Edition" on the title-page of Volumes I and III, the second volume in all three editions is without it. It is the opinion of Dr. Wilberforce Eames that both the Loudon and the Gaine edition were printed in Glasgow in 1773 for the American publishers. The imprint in the Loudon issue is misspelled Lowdon on the title-page of Vol. I, which error, according to Dr. Eames, would have been impossible in a New York printer. It is therefore extremely probable that both New York editions were printed by the same printer in Glasgow for the use of Hugh Gaine and Samuel Loudon, a practice which has continued until the present day. The Philadelphia edition, issued in 1773, was unquestionably printed in that city by the celebrated printing house of W. and T. Bradford.

58. Karigal, Haijm Isaac, The Salvation of Israel, 1773.

A | Sermon | Preached at the | Synagogue, | In Newport, Rhode-Island, | called | "The Salvation of Israel:" | On the Day of Pentecost, | or Feast of Weeks, | the 6th Day of the Month Sivan, | The year of the Creation 5533, | or, May 28, 1773. | Being the Anniversary | Of giving the Law at Mount Sinai: | By the Venerable Hocham, | The Learned Rabbi, | Haijm Isaac Karigal, | Of the City of Hebron, near Jerusalem, | in the Holy Land. |

Newport, Rhode-Island: Printed and sold by | S. Southwick in Queen-Street, 1773.

Collation: 8vo, p. (1) Title as above, p. (2) blank, pp. 3-19 Text, p. (20) blank.

Copies located: NYHS; LL; AJHS; BA; LOC; MHS; ASWR; HUC; HEH; AAS; NYPL.

The sermon was preached in Spanish and was translated into English by Abraham Lopez.

A

SERMON

Thomas Webb

PREACHED AT THE

SYNAGOGUE,

In NEWPORT *Rhode-Island*,

CALLED

"The SALVATION of ISRAEL:"

On the Day of PENTECOST,

Or FEAST of WEEKS,

The 6th day of the Month *Sivan*,
The year of the Creation, 5533:
Or, *May* 28, 1773.

Being the ANNIVERSARY
Of giving the LAW at *Mount Sinai*:

BY THE VENERABLE HOCHAM,
THE LEARNED RABBI,

HAIJM ISAAC KARIGAL,

Of the City of HEBRON, near JERUSALEM,
In the HOLY LAND

NEWPORT, Rhode-Island: Printed and Sold by
S. SOUTHWICK, in Queen-Street, 1773.

No. 58.

59. Mather, Samuel, America, 1773.

An | Attempt to shew, | that America must be known to the | Ancients; | made at the request, and to gratify the curiosity, of | an inquisitive Gentleman: | to which is added | an Appendix, | concerning the American Colonies, | and some | Modern Managements against | them. | By an American Englishman, | Pastor of a Church in Boston, New-England. | [By Samuel Mather] [Five lines of Latin quotations]. Boston, New-England: | Printed by J. Kneeland, in Milk-Street, for T. Leverett, | and H. Knox, in Cornhill, | MDCCLXXIII. | [1773]

Collation: 8°, p. (1) half-title, p. (2) a letter signed by the author, p. (3) title as above, p. (4) blank, pp. (5)-35 text, p. (36) blank.

Copies located: ASWR; AAS; NYHS; HEH.

60. Indiana Broadside, 1773.

Indiana, ss. | By the Proprietors of Indiana, | To wit, William Trent, Robert Callender, David Franks, Joseph Simons, Levy Andrew Levy etc. [Philadelphia, 1773.]

Broadside on 1 leaf obl. folio.

A warrant to Survey, issued by the Proprietors, to Robert Lettis Hooper, jun. Surveyor-General.

Copy located: ASWR.

61. Somers, John, Lord Somers: The Judgment of whole Kingdoms, 1773.

The Judgment of | Whole Kingdoms and Nations, | concerning the | Rights, Power, and Prerogative | of | Kings, | and the | Rights, Priviledges, and Properties | of the | People: | Shewing | The Nature of Government in general, both from | God and Man. An Account of the British Go- | vernment, and the Rights and Priviledges of | the People in the Time of the Saxons, and since the Con- | quest. The Government which God ordain'd over the Children | of Israel; and that all Magistrates and Governors proceed from | the People by many Examples in Scripture and History; and the | Duty of Magistrates from Scripture and Reason. An Account | of Eleven Emperors, and above Fifty Kings depriv'd for their | evil Government. The Right of the People and Parlia-

A N

ATTEMPT TO SHEW,

THAT AMERICA MUST BE KNOWN TO THE ANCIENTS;

MADE AT THE REQUEST, AND TO GRATIFY THE CURIOSITY, OF

AN INQUISITIVE GENTLEMAN:

TO WHICH IS ADDED

An APPENDIX,

CONCERNING THE AMERICAN COLONIES,

AND SOME

MODERN MANAGEMENTS AGAINST THEM.

By an AMERICAN ENGLISHMAN.

PASTOR OF A CHURCH IN BOSTON, NEW-ENGLAND.

Nescio quomodo plerique errare malunt; Eamque Sententiam, quam adamaverunt, pugnacissimè defendere, quam sine Pertinacia, quid constantissime dicatur, exquirere.

CICERON. *Academic. Quæst. lib.* 2.

Sed nec preteritis hæc res incognita Seclis.

CLAUDIAN. *De Bello Getico.*

Nihil tam difficile quin quærendo investigari possit.

TERENT. *in Heauton. Act* 4. *Scene* 2.

BOSTON NEW-ENGLAND:

Printed by J. KNEELAND, in Milk-Street, for T. LEVERETT, and H. KNOX, in Cornhill.

MDCCLXXIII.

No. 59.

Indiana, *ſs.*

By the PROPRIETORS of *INDIANA*,

To wit, William Trent, Robert Callender, David Franks, Joſeph Simons, Levy Andrew Levy, Thomas Smallman, George Croghan, John Reynell, Abel James, Joſeph Galloway, Joſeph Morris, William Pollard, Edward Penington, Robert Morris, Samuel Wharton, George Morgan, Edmund Moran, Evan Shelby, Samuel Poſtlethwait, John Gibſon, Edward Cole, Dennis Crohan, William Thompſon, Richard Neave, James Dundas, John Ormſby, William Edgar, William Franklin, Thomas Wharton,

No. 60.

WHEREAS requeſted that we would allow to take up

Acres of Land

for which agreed to pay to our Uſe the Sum of Spaniſh milled Dollars of Seventeen Pennyweights and Six Grains each, or the Value thereof in Current Money of any of the neighbouring Colonies, on or before the Day of next: THESE are therefore to authorize and require you to ſurvey, or cauſe to be ſurveyed, unto the ſaid at the Place aforeſaid, the ſaid Quantity of Acres, if not already ſurveyed, and make Return thereof within Six Months from the Date hereof, into the Secretary's Office, in order for Confirmation; For which this ſhall be your ſufficient Warrant: Which Warrant and Survey, in caſe they ſhal be returned within Six Months as aforeſaid, ſhall be valid, otherwiſe void. WITNESS GEORGE MORGAN, Secretary of our Land-Office, who by Virtue of certain Powers from us the ſaid Proprietors, has hereunto ſet his Hand and affixed the Seal of our ſaid Office, at this Day of *Anno Domini* One Thouſand Seven Hundred and

To *Robert Lettis Hooper*, jun. Surveyor-General.

ment of | Britain, to Resist and Deprive their Kings for | evil Government, by King Henry's Charter; and likewise in Scotland, | by many Examples. | The Prophets and ancient Jews were Strangers to absolute Pas- | sive-Obedience. Resisting of Arbitrary Government | is allow'd by many Examples in Scripture; by most Nations, and | by undeniable Reason. | A large Account of the Revolution, with several | Speeches, Declarations, and Addresses, and the Names and | Proceedings of Ten Bishops, and above Sixty Peers, concern'd | in the Revolution before King James went out of England. | Several Declarations in Queen Elizabeth's Time of the Clergy, | in Convocation, and the Parliament | who assisted, and justified the Scotch, French, and Dutch, in Re- | sisting of their Evil and Destructive Princes. | By Lord Sommers. | The Eleventh Edition corrected. | Philadelphia: Re-Printed, and sold by John Dunlap, | in Market-Street | M.DCC.LXXIII.

Collation: 8vo., p. (i) Title as above, p. (ii) blank, pp. (iii)-viii Contents, pp. 9-156 Text, 1 p. advertisement.

Copies located: HSP; AAS.

According to the Dictionary of National Biography it is extremely doubtful that Somers was the author of this tract, which was originally published anonymously.

62. Somers, John, Lord Somers: The Judgment of whole Kingdoms and Nations, 1773.

The | Judgment | of whole | Kingdoms and Nations, | concerning the | Rights, Power and Prerogative | of | Kings, | and the | Rights, Priviledges and Properties | of the | People . . . [25 lines] The Twelfth Edition, corrected. | Boston: | Printed by I. Thomas, for J. Langdon, in Cornhill. | n.d. [1773]

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-15 Contents, p. (16) advertisement, pp. (17)-114 Text.

This is one of the anonymous editions. See the note to the preceding item. Evans 13632 has this edition under the date 1774, but the AAS copy was the copy of Isaiah Thomas, and is dated 1773 by him in his autograph.

Copies located: HSP; AAS.

63. Disappointment, or the Sure Way to Make a Patriot, 1774.

Disappointment, or the sure way to make a patriot; exemplified in the history of a Polish Jew. [New York] Printed [by James Rivington ?] for Lewis Littleworth, at the Sign of Cromwell's Head, in Sedition Street. [1774.]

Advertised in Rivington's New-York Gazetteer, for September 8, 1774, as "shortly to be published."

Title and note from Evans. No copy located.

64. Josephus, Flavius, Works, Vol. II, 1774.

The | Works | of | Flavius Josephus. | Translated into English by | Sir Roger L'Estrange, Kt. | Vol. II | Containing, | Eight Books of the Jewish Antiquities, viz. from | Book VII (sic) to Book XVI. America: | Printed for the Subscribers. | M.DCC.LXXIV.

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-502 Text.

For Vol. I see no. 55.

65. Somers, John, Lord Somers: The Judgment of Whole Kingdoms and Nations, 1774.

The Judgment of | Whole | Kingdoms and Nations, | concerning the | Rights, Power, and Prerogative | of | Kings, | and the | Rights, Privileges, and Properties | of the | People: | . . . . [26 lines] | By Lord Sommers. | The Twelfth Edition, corrected. | Newport, Rhode-Island: Reprinted and sold by So- | lomon Southwick, in Queen-Street, 1774. |

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-viii Contents, pp. 9-156 Text.

Copies located: HSP; AAS.

66. Josephus, Flavius, Works, Vol. III, 1775.

The | Works | of | Flavius Josephus. | Translated into English by | Sir Roger L'Estrange, Kt. | Vol. III. | Containing, | I. The Four Last Books of Jewish Antiquities. | II. The Authors answer to Apion. | III. The First Book of the Wars of the Jews. | New-York: | Printed by Hodge and Shober, for | John McGibbons. | M.DCC.LXXV.

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-485 Text.

For Vol. I see no. 55.

THE

WORKS

Jonathan OF *Formerly*

FLAVIUS JOSEPHUS.

TRANSLATED INTO ENGLISH BY

SIR ROGER L'ESTRANGE, KT.

VOL. III.

CONTAINING,

I. The Four last Books of JEWISH ANTIQUITIES.

II. The Authors ANSWER to APION.

III. The First Book of the WARS of the JEWS.

NEW YORK:

Printed by HODGE and SHOBER, for
JOHN M'GIBBONS.

M.DCC.LXXV.

No. 66.

67. Josephus, Flavius, Works, Vol. IV, 1775.

The | Works | of | Flavius Josephus. | Translated into English by | Sir Roger L'Estrange, Kt. | Vol. IV. | Containing, | I. The Sixth last Books of the Wars of the Jews. | II. The Martyrdom of the Maccabees. | III. Philo's Embassy from the Jews of Alexandria | to Caius Caligula. | New-York: | Printed by Shober and Loudon, for John McGibbons | and Robert Hodge. | M.DCC.LXXV.

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-506 Text, (22) unnumbered pages index.

For Vol. I see no. 55.

68. Indiana Broadside, 1776.

William Trent, Robert Callender, David Franks, Joseph Simons, Levy Andrew Levy, Thomas Smallman, George Groghan, | John Reynell, Abel James, Joseph Galloway, Joseph Morris, Edward Penington, Robert Morris, William Pollard, Samuel | Wharton, George Morgan, Edmund Moran, Evan Shelby, Samuel Postlethwait, John Gibson, Edward Cole, Dennis Crohan, | William Thompson, Richard Neave, James Dundas, John Ormsby, William Edgar, William Franklin, Thomas Wharton, | Proprietors of a certain Tract of Country called by the Name of Indiana. | To all unto whom these Presents shall come, Greeting. | . . . .

[Philadelphia, 1776.]

Broadside on 1 leaf folio.

Copy located: ASWR.

69. Gordon, William, Separation of Jewish Tribes, 1777.

The Separation Of The Jewish | Tribes, After The Death Of | Solomon, Accounted For, | And Applied To The | Present Day, | In A | Sermon | Preached before the | General Court, | On Friday, July the 4th, 1777. | Being | The Anniversary of the Declaration | of | Independency. | By William Gordon. | Pastor of the Third Church in Roxbury. | Boston: | Printed by J. Gill, Printer to the | General Assembly. | M,DCC,LXXVII.

Collation: 8vo, pp. 1-37-[38].

The subject of the Separation of the Jewish Tribes was read at this, the first Fourth of July celebration held in America.

Copies located: NYPL; ASWR; HEH; AAS.

William Trent, Robert Callender, David Franks, Joſeph Simons, Levy Andrew Levy, Thomas Smallman, George Croghan, John Reynell, Abel James, Joſeph Galloway, Joſeph Morris, Edward Penington, Robert Morris, William Pollard, Samuel Wharton, George Morgan, Edmund Moran, Evan Shelby, Samuel Poſtlethwait, John Gibſon, Edward Cole, Dennis Crohan, William Thompſon, Richard Neave, James Dundas, John Ormſby, William Edgar, William Franklin, Thomas Wharton,

Proprietors of a certain Tract of Country called by the Name of INDIANA.

To all unto whom theſe PRESENTS ſhall come, GREETING.

WHEREAS a certain did in the Year *One Thouſand Seven Hundred and* apply for and requeſt Us, the ſaid Proprietors, to permit to take up a Tract of Acres of Land, and We favouring Requeſt, did by our Warrant, dated the Day of *Anno Domini* under the Hand and Seal of the Secretary of our Land-Office, authorize and require our Surveyor-General to ſurvey, or cauſe to be ſurveyed, the ſaid Tract of Land to the ſaid and to make Return thereof into our Secretary's Office, in order for Confirmation: And the ſaid Surveyor-General hath, in Purſuance of the ſaid Warrant, accordingly ſurveyed, and made his Return of the Survey of the ſaid Tract of Land, and the ſame is found to be ſituate, bounded and deſcribed as follows (that is to ſay):

as in and by the ſaid Warrant, Survey and Return, Relation being thereunto reſpectively had, more fully may appear: NOW, at the Inſtance and Requeſt of the ſaid that We would grant a Confirmation of the ſame, KNOW YE, that in Conſideration of Spaniſh milled Dollars to Us paid by the ſaid the Receipt whereof We do hereby acknowledge, We have given, granted, releaſed and confirmed, and by theſe Preſents, for Us and our Heirs, do give, grant, releaſe and confirm unto the ſaid Heirs and Aſſigns, the ſaid Tract of Land, bounded and limited as aforeſaid, with all Mines, Minerals, Quarries, Meadows, Marſhes, Savannahs, Swamps, Cripples, Woods, Underwoods, Timber and Trees, Ways, Waters, Water-Courſes, Rights, Liberties, Profits, Commodities, Advantages, Hereditaments and Appurtenances whatſoever, thereunto belonging, or in any Way appertaining, and lying within the Bounds and Limits aforeſaid, TO HAVE AND TO HOLD the ſaid Tract of Land and Premiſes hereby granted, with their Appurtenances, unto the ſaid Heirs and Aſſigns, To the only proper Uſe and Behoof of the ſaid Heirs and Aſſigns, for ever. IN TESTIMONY whereof We the ſaid Proprietors by GEORGE MORGAN, Eſquire, Secretary of our Land-Office, hereunto lawfully authorized by a certain Commiſſion or Appointment under our Hands and Seals, bearing Date the Twenty-fifth Day of *January, Anno Domini One Thouſand Seven Hundred and Seventy-ſix*, have hereunto ſet our Hands and affixed our Seals, this Day of

Signed, Sealed and Delivered
by GEORGE MORGAN, *as Attorney or Agent of the ſaid Proprietors, in their Names and as their Act and Deed, and in his own Name and as his Act and Deed, in the Preſence of*

No. 68.

THE SEPARATION OF THE JEWISH TRIBES, AFTER THE DEATH OF SOLOMON, ACCOUNTED FOR, AND APPLIED TO THE PRESENT DAY,

IN A

SERMON

PREACHED BEFORE THE

GENERAL COURT,

On FRIDAY, JULY the 4th, 1777.

BEING

The ANNIVERSARY of the DECLARATION

OF

INDEPENDENCY.

BY WILLIAM GORDON.

PASTOR OF THE THIRD CHURCH IN ROXBURY.

BOSTON:

PRINTED BY J. GILL, PRINTER TO THE GENERAL ASSEMBLY.

M,DCC,LXXVII.

No. 69.

70. Franks, David S., Proclamation, 1778.

By the Hon. Major General Arnold, Commander in Chief of the forces of the United | States of America, in the city of Philadelphia, &c. | A Proclamation. | . . . . Signed by Colonel David S. Franks. [Philadelphia, 1778.]

Broadside on 1 leaf, folio.

Copies located: LCP; ASWR.

71. Some Considerations, 1779.

Some | Considerations, | propounded to the several Sorts and Sects of Professors | of this Age. | on the following important Subjects. | I. The Jew outward, being a Glass for the Professors of this | Age; with a Postscript to the same subject. | II. A Warning, in the Bonds of Love, to the Rulers, Teachers, | and People of this Nation, concerning their Church and Ministry. | III. An Advertisement to the Powers and People of this Nation. | IV. An Answer to that common objection against the United | Friends, that they condemn all but themselves. | To which is added, | an Exhortation to the United Friends, everywhere scattered | abroad. | By a Universal Friend to all Mankind. | [Quotations from the Scriptures, 25 lines] Printed in the year MDCCLXXIX. [1779]

Collation: 8°, pp. 94.
Copy located: AAS.

72. The Franks Collection, 1780.

Catalogue of a Collection of Valuable Books to be Sold by Auction at the House of David Franks, November 1, 1780. Philadelphia: Printed by Robert Bell, 1780.

See Evans, No. 16779; Hildeburn, Issues of the Press in Pennsylvania, No. 4002.

73. Fox, George, A Looking-Glass for the Jews, 1784.

A | Looking-Glass | for the | Jews: | Wherein | They may clearly see that the Messiah is come, | By the Prophets in the Old Testament (above | Sixteen Hundred Years since) and the manifest | Testimonies since. | [etc., 7 lines] | Written by George Fox, | In the Year of Our Lord, 1674. | London,

By the Hon. Major General ARNOLD, *Commander in Chief of the forces of the United States of* America, *in the city of* Philadelphia, *&c.*

A PROCLAMATION.

IN order to protect the perſons and property of the inhabitants of this city from inſult and injury, to ſecure the public and private ſtores, which the enemy may have left in the city, and to prevent the diſorder and confuſion naturally ariſing from want of government, his Excellency General WASHINGTON, in compliance with the following reſolution of Congreſs, has thought proper to eſtabliſh military law in this city and ſuburbs, until the civil authority of the ſtate can reſume the government thereof.

In CONGRESS, June 4, 1778.

Reſolved, That ſhould the city of *Philadelphia* be evacuated by the enemy, it will be expedient and proper for the Commander in Chief to take effectual care that no inſult, plunder, or injury of any kind, may be offered to the inhabitants of the ſaid city: That, in order to prevent public or private injury from the operations of ill diſpoſed perſons, the General be directed to take early and proper care to prevent the removal, transfer, or ſale of any goods, wares, or merchandize, in poſſeſſion of the inhabitants of the ſaid city, until the property of the ſame ſhall be aſcertained by a Joint Committee, conſiſting of perſons appointed by Congreſs, and of perſons appointed by the Supreme Executive Council of the State of *Pennſylvania*, to wit, ſo far as to determine whether any or what Part thereof may belong to the king of *Great Britain*, or to any of his ſubjects.

Extract from the minutes. CHARLES THOMSON, Sec.

Copy by command of his Excellency.
Robert Harriſon, Sec.

In order the more effectually to carry into execution the above reſolve, all perſons having *European*, *Eaſt*, or *Weſt India* goods, iron, leather, ſhoes, wines, and proviſions of every kind, beyond the neceſſary uſe of a private family, are ordered to make return of the ſame to the Town Major (at his quarters in *Front-ſtreet*, the fourth door from the Coffee-houſe) by twelve o'clock tomorrow, ſpecifying the quantity, and, as nearly as they can judge, the amount of the ſame, in order that the Quarter-Maſter, Commiſſary and Clothier Generals may contract for ſuch goods as are wanted for the uſe of the army; and until permiſſion is given by the General, there be no removal, transfer, or ſale of any goods, as it will be deemed a breach of the above reſolution of Congreſs, and ſuch goods will be ſeiſed and confiſcated for the public uſe.

All perſons having in their hands public ſtores or effects, the property of the ſubjects of the king of *Great Britain*, or their adherents, who have departed with them, are to make a like report by *Monday* noon next, under penalty of the confiſcation of their own effects; and any perſons diſcovering any ſuch Concealed ſtores or effects will be ſuitably rewarded.

Any perſons harbouring or concealing any officer, ſoldier, or other perſon belonging to the enemy, or any deſerter from the continental army, will be ſeverely puniſhed, unleſs they make immediate diſcovery to ſome officer of the ſaid army.

Given at head quarters, in the city of
Philadelphia, *June* 19, 1778.

B. ARNOLD, Major Gen.

By his Honor's command, DAVID S. FRANKS, Sec.

No. 70.

A

LOOKING-GLASS

FOR THE

J E W S:

WHEREIN

They may clearly see that the MESSIAH is come, by the PROPHETS in the OLD TESTAMENT (above SIXTEEN HUNDRED YEARS since) and the manifest TESTIMONIES since.

AND ALSO,

They may see their own BLINDNESS and IGNORANCE of their own PROPHETS, and of the MESSIAH unto this DAY.

BY WHICH MY DESIRE IS,

They may turn to HIM, that their Eyes may be opened, that they may see HIM whom they have PIERCED.

WRITTEN BY *GEORGE FOX*,

IN THE YEAR OF OUR LORD, 1674.

LONDON, PRINTED:

PHILADELPHIA

RE-PRINTED BY JOSEPH CRUKSHANK, IN MARKET STREET, BETWEEN SECOND AND THIRD-STREETS. 1784.

No. 73.

Printed: | Philadelphia: | Re-printed by Joseph Cruikshank, in Market | Street, between Second and | Third Streets. 1784.

Collation: 12mo, p. (i) Title as above, p. (ii) blank, pp. (iii)-viii Preface, signed by Charles Crawford, pp. (9)-44 Text, 2 ll. advertisements.

Copies located: ASWR; NYPL.

74. The Aaronsburgh Lottery, 1786.

No. —. | Aaronsburgh Lottery. | This Ticket entitles the Bearer | to such Lot in the Town of Aarons- | burgh, in the County of Northumberland, | as shall be drawn against its Number. [Signed by Aaron Levy]. F. Bailey, Printer. [Philadelphia, about 1786].

Collation: A small ticket, printed as above on the recto.

Copies located: Simon Gratz; ASWR.

For an account of Aaronsburgh, Pennsylvania, and its founder, Aaron Levy, see article by Mrs. Isabella H. Rosenbach and A. S. W. Rosenbach in *Publications,* AJHS, No. 2, 1894.

75. Levy, Aaron, Proclamation of Aaronsburgh, 1786.

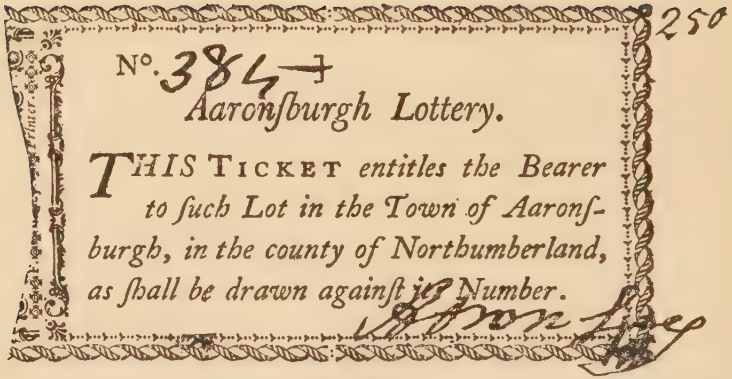
To the | Public. | The Subscriber begs leave to inform the Public, That he hath | laid out a Town, called Aaronsburgh, in the county of Northumberland, | very pleasantly situated, in that beautiful, healthy, and fertile settlement, called Penn's | Valley; [etc., 37 lines] | Plans of the town to be seen, and Tickets to be had, at Philadelphia, | at Potts-town, | at Reading, | at Lancaster, | at Carlisle, | at York-Town, | and of the Subscriber, at the town of Northumberland aforesaid. | Aaron Levy. | May 23, 1786.

Collation: Folio broadside, printed on one side of the sheet.

Copy located: ASWR.

76. Moore, Hannah, Sacred Dramas, 1787.

Sacred Dramas, | chiefly intended | for young persons: | The subjects taken from the Bible. | To which are added: | Reflections of King Hezekiah, | Sensibility, a Poem. | And | Essays on various subjects, | principally designed for young


250
No. 3847
Aaronſburgh Lottery.
THIS TICKET entitles the Bearer to ſuch Lot in the Town of Aaronſburgh, in the county of Northumberland, as ſhall be drawn againſt its Number.

No. 74.

TO THE

PUBLIC.

THE Subſcriber begs leave to inform the Public, That he hath laid out a Town, called AARONSBURGH, in the county of Northumberland, very pleaſantly ſituated, in that beautiful, healthy, and fertile ſettlement, called *Penn's Valley*; which is well known to be capable of every improvement, and which recommends itſelf as one of the firſt ſituations on the continent for an inland Town.

THIS Town conſiſts of upwards of Four Hundred Lots, from fifty-five feet to ſixty feet in breadth, and from one hundred and ninety feet to two hundred and thirty feet in depth, according to their reſpective ſituations. The Streets are fifty feet wide, and interſect each other at right angles; the Alleys are twenty feet wide:—the Centre Street, extending north and ſouth, called "Aaron's Square," is, from North ſtreet to South ſtreet, one hundred and ſixty feet wide, in order to admit of Public Buildings, if, at a future day, any ſhould be erected; the remaining part of ſaid Street, at north and ſouth end, is eighty feet wide; and the Centre Street, extending eaſt and weſt, called "Rachel's way," is one hundred feet wide throughout.

THIS Town is within two miles and an half of that fine navigable creek called *Penn's Creek*, which will command a trade to Baltimore, or any other part of the States, being only eighty miles diſtant from that flouriſhing town, one hundred and twenty from Philadelphia, forty from Carliſle, and about thirty miles weſt of Sunbury.

THERE will be a great advantage from the new road that is to be laid out to Fort Pitt, which, it is expected, will run through this town. Add to this, the advantage of its being in the centre of the moſt flouriſhing part of the State, for grain and other country produce; and as there is a part of the counties of Northumberland, Cumberland and Bedford, to be formed into a ſeparate county, this being the centre, it is expected will be the county town. There are on this ſpot, and places adjacent, ſtone quarries, far ſuperior to Carliſle; and timber for building, equal to any in the ſtate. There is now a great road leading from the city of Philadelphia through this town, and into which the aforeſaid new road to Fort Pitt, it is expected, will ſtrike.

Propoſals, or Terms of Sale, of the Lots, are as follow, viz.

THE Lots are to be numbered and ſold at *ſix dollars* each (to be paid on delivery of the ticket) and *one dollar* ground rent, *per annum*, redeemable at any time, by the payment of *twenty Spaniſh ſilver dollars*. As ſoon as three hundred tickets are ſold, a lottery will be drawn of the lots, at the town of Northumberland, in the ſaid county (which it is expected will be by the firſt day of October next, as a great number of tickets are already engaged) after which an indiſputable title will be given to every purchaſer for ſuch lot or lots as ſhall be drawn againſt his name (the deeds to be at the expence of the purchaſer).

A SUFFICIENT number of lots, in different parts of the town, will be reſerved to accommodate religious ſocieties, of every denomination, for building places of worſhip, and out-lots will be reſerved for burial places.

ANY perſon inclining to have one or more out-lots, may be accommodated with lots from one to five acres, at a reaſonable rate.

PLANS of the town to be ſeen, and TICKETS to be had, at Philadelphia,
at Potts-town,
at Reading,
at Lancaſter,
at Carliſle,
at York-Town,
and of the Subſcriber, at the town of Northumberland aforeſaid.

Aaron Levy.

May 23, 1786.

No. 75.

ladies. | By Hannah More. | All the Books of the Bible are either most admirable | and exalted Pieces of Poetry, or are the best materials in | the world for it. Cowley. | Philadelphia: | Printed for Thomas Dobson, in Second-Street, | between Market and Chestnut-Street. | M,DCC,LXXXVII.

Collation: 8°, pp. vii(viii), 9-191(192), the last page with publisher's announcement.
Copy located: NYPL.

77. Edwards, Jonathan, Language of the Muhhekaneew Indians, 1788.

Observations | on the | Language | of the | Muhhekaneew Indians; | In which the Extent of that Language in | North-America is shewn; its Genius is | grammatically traced: some of its peculiari- | ties, and some instances of Analogy between | that and the Hebrew are pointed out. | Communicated to the Connecticut Society of | Arts and Sciences, and published at the | Request of the Society. | By Jonathan Edwards, D. D. | Pastor of a Church in New-Haven, and | Member of the Connecticut Society of | Arts and Sciences. | New-Haven, Printed by Josiah Meigs, | M,DCC,LXXXVIII. [1788]

Collation: 8vo, pp. 1-16.
An attempt by Dr. Jonathan Edwards to trace the origin of the language of the American Indians to the ancient Hebrew tongue.
Copies located: NYPL; AAS; HEH; ASWR.

78. Langdon, Samuel, The Republic of the Israelites, 1788.

The Republic of the Israelites an Example | to the American States. | A | sermon, | preached at | Concord, | in the State of | New-Hampshire; | before the Honorable | General Court | at the annual | election. | June 5, 1788. | By Samuel Langdon, D. D. | Pastor of the Church in Hampton-Falls. | Exeter: | Printed by Lamson and Ranlet, | M,DCC,LXXXVIII. [1788]

Collation: 8°, pp. (1)-48.
Copy located: NYPL.

OBSERVATIONS

ON THE

LANGUAGE

OF THE

MUHHEKANEEW INDIANS;

IN WHICH THE EXTENT OF THAT LANGUAGE IN NORTH-AMERICA IS SHEWN; ITS GENIUS IS GRAMMATICALLY TRACED: SOME OF ITS PECULIARITIES, AND SOME INSTANCES OF ANALOGY BETWEEN THAT AND THE HEBREW ARE POINTED OUT.

COMMUNICATED TO THE CONNECTICUT SOCIETY OF ARTS AND SCIENCES, AND PUBLISHED AT THE REQUEST OF THE SOCIETY.

BY JONATHAN EDWARDS, D. D.

PASTOR OF A CHURCH IN NEW-HAVEN, AND MEMBER OF THE CONNECTICUT SOCIETY OF ARTS AND SCIENCES.

NEW-HAVEN, Printed by JOSIAH MEIGS,

M,DCC,LXXXVIII.

No. 77.

79. Mouradjea D'Ohsson, Ignace, Oriental Antiquities, 1788.

Oriental Antiquities, | and | General View | of the | Othoman | Customs, Laws, and Ceremonies: | exhibiting many curious pieces of the Eastern Hemisphere, | relative to the Christian and Jewish Dispensations; with | various Rites and Mysteries of the Oriental Freemasons. | Dedicated to the King of Sweden. | Translated from the French of | M. de M . . . . D'Ohsson, | Knight of the Royal and Masonic Orders of Vasa—Templars— | Malta—Philippine—Rosa Crucian, &c.— Secretary to | the King of Sweden: formerly his Interpreter | and Charge D'affaires at the Court | of Constantinople. | Philadelphia: | Printed for the Select Committee and Grand Lodge of Enquiry. | M,DCC,LXXXVIII.

Collation: 4°, pp. xi, 593, 2 plates.
Copy located: LC.

80. Seixas, Gershom Mendes, Religious Discourse, 1789.

Religious Discourse, | Delivered In the | Synagogue in this City, | On Thursday the 26th November, 1789. | Agreeable to the Proclamation of the President of | the United States of America, | to be observed as a day of | Public Thanksgiving And Prayer. | By the Reverend Mr. Gershom Seixas. | New-York: | Printed by Archibald M'Lean, at Franklin's Head, No. 41, Hanover-Square. | M,DCC,LXXXIX. [1789]

Collation: 8vo, title-page, as above, verso blank, pp. 1-2; Preface and Order of Service, 3-4, Discourse, 5-14; Prayers for the Government and A Prayer for the Hazan, 15-16.

"This Discourse, the first of its kind ever preached in English in New York contains, also, the Order of Service."

See Daily Gazette for December 23, 1789; *Publications,* AJHS, No. 2, p. 193.

Copy located: HSP.

81. An Account of Three Jewish Children, 1790.

An Authentic And Wonderful Account Of | Three Jewish Children, | [Extracted from the Religious Cabinet.] | [etc., in two columns] | Printed for Benjamin Cole, Preacher of the Gospel. [n. p. n. d. but probably Boston, about 1790.]

Collation: Folio broadside.
Copy located: ASWR.

RELIGIOUS DISCOURSE,

DELIVERED IN THE

SYNAGOGUE IN THIS CITY,

ON THURSDAY THE 26th NOVEMBER, 1789.

Agreeable to the Proclamation of the PRESIDENT of the UNITED STATES of AMERICA,

TO BE OBSERVED AS A DAY OF

PUBLIC THANKSGIVING AND PRAYER.

BY THE REVEREND MR. GERSHOM SEIXAS.

NEW-YORK:
PRINTED BY ARCHIBALD M'LEAN, AT FRANKLIN'S HEAD.
NO. 41, HANOVER-SQUARE.
M,DCC,LXXXIX.

No. 80.

82. A Divine Call to the Jews, 1790.

A | Divine Call | To | That highly favoured People | the | Jews. | Justice and Mercy opening now the Way | for their Restoration | By the Watchman. | [Quotation, 5 lines] | Annapolis: | Printed by Frederick Green, | Printer to the State. [c. 1790.]

Collation: 12mo, pp. (i)-viii; (1)-35-[36].
Copy located: ASWR; HEH.

83. Erra, Pater, The Book of Knowledge, 1790.

The Book of Knowledge: treating of the wisdom of the ancients. In four parts. I. Shewing the various and wonderful operations of the signs and planets, and other celestial constellations, on the bodies of men, &c. II. Prognostications for ever necessary to keep the body in health; with several choice receipts in physic and surgery. III. An abstract of the art of physiognomy and palmistry, together with the signification of moles, and the interpretation of dreams, &c. IV. The Farmer's Calendar, containing, 1st. Perpetual prognostications for weather. 2d. The whole mystery of husbandry. 3d. The complete and experienced farrier and cowleech, &c. Written by Erra Pater, a Jew Doctor in astronomy and physic, born in Bethany, near Mount Olivet, in Judea. Made English by W. Lilly, student in physic and astrology. To which is added, the true forms of all sorts of titles, bonds, counter-bonds, indentures, letters of attorney and license, deeds of gift, titles of exchange etc. Haverhill: Printed by Peter Edes, MDCCXC.

Collation: 12°, pp. 118, frontispiece.
Copy located: AAS.

Nothing appears to be known about the authorship of this work, which was frequently reprinted in this country. Erra Pater was probably the pseudonym of some Gentile astrologer. William Lilly (1602-1681) was a celebrated English astrologer. The same author wrote also The Fortune Teller, and experienced Farrier, of which several editions appeared in this country.

A

DIVINE CALL

TO

That highly favoured People

THE

JEWS.

JUSTICE AND MERCY OPENING NOW THE WAY FOR THEIR RESTORATION.

BY THE WATCHMAN.

For thus hath the Lord ſaid unto me, Go, ſet a watchman, let him declare what he ſeeth. Iſai. xxi. 6.

Now go, write it before them in a table, and note it in a book, that it may be for the time to come—for ever and ever. Iſai. xxx. 8

ANNAPOLIS:
PRINTED BY FREDERICK GREEN,
PRINTER TO THE STATE.
No. 83.

84. Henriquis, Reason and Faith, 1791.

אמת ואמונה| Reason and Faith, | or, | Philosophical Absurdities, | and the | Necessity of Revelation. | Intended | To Promote Faith Among In- | fidels, | and | The unbounded Exercise of Huma- | nity among all Religious Men. | By one of the Sons of Abraham to his Brethren. | דע מה שתשיב לאפיקורום | Philadelphia: | Printed by F. Bailey, N° 116, Yo- | rick's Head, Market-Street. | MDCCXCI. [1791]

Collation: 12°, pp. (i)-xii; [9]-183-[184 blank].
Copy located: ASWR; JTSA; AAS; JCB.
The imprint as given in Evans 23728 appears to be an error.

85. Crouch, Nathaniel, Eine Reise nach Jerusalem, 1792.

Eine | Reise | nach | Jerusalem. | enthaltend: | Die Reisen welche vierzehn Engländer im Jahr 1667, | nach | Jerusalem, Bethlehem, Jericho, den Jordan, | und das Todte Meer gethan. | Nebst denen Alterthümern, Monumenten, und merkwür- | dige Orten, wovon in der Heiligen Schrift Meldung | gethan wird. | Welcher vorgedruckt ist, | Denkwürdigkeiten über den alten und neuern Zu- | stand der Jüdischen Nation, als: | 1. Eine Beschreibung vom Gelobten Land, dessen Lage, | Fruchtbarkeit, &c. 2) Die verschiedenen Gefangenschaften | der Juden, nachdeme sie dasselbe in Besiz bekommen hatten. | 3) Muthmassung was aus denen zehn Stämmen geworden, | nachdeme sie von denen Assyrern gefangen hinweg geführet | worden, nebst verschiedene damit verwandten Umständen. | 4) Den Zuständ der Juden seit ihrer Verbannung nebst | dem jezigen Zustand des Gelobten Landes, &c. | Aus dem Englischen Uebersezt. | Lancaster: | Gedruckt bey Johann Albrecht, und Comp. in | der Neuen Buchdruckerey, nahe beym Gefängniss, 1792. |

Collation: 12°, p. (1) Title as above, p. (2) blank, pp. 3-72 Text.

Copies located: ASWR; AAS.

אמת ואמונה

REASON AND FAITH,

OR,

Philoſophical Abſurdities,

AND THE

NECESSITY OF REVELATION.

INTENDED

TO PROMOTE FAITH AMONG INFIDELS,

AND

THE UNBOUNDED EXERCISE OF HUMANITY AMONG ALL RELIGIOUS MEN.

By one of the SONS of ABRAHAM to his BRETHREN.

דע מה שהשיב לאפיקורוס

PHILADELPHIA:
PRINTED BY F. BAILEY, Nº 116, YORICK'S HEAD, MARKET-STREET.
MDCC XCI.
No. 84.

Eine

Reise

nach

Jerusalem.

enthaltend:

Die Reisen welche vierzehn Engländer im Jahr 1667.

nach

Jerusalem, Bethlehem, Jericho, den Jordan, und das Todte Meer gethan.

Nebst denen Alterthümern, Monumenten, und merkwürdige Orten, wovon in der Heiligen Schrift Meldung gethan wird.

Welcher vorgedruckt ist,

Denkwürdigkeiten über den alten und neuern Zustand der Jüdischen Nation, als:

1. Eine Beschreibung vom Gelobten Land, dessen Lage, Fruchtbarkeit, ꝛc. 2) Die verschiedenen Gefangenschaften der Juden, nachdeme sie dasselbe in Besiz bekommen hatten. 3) Muthmaßung was aus denen zehn Stämmen geworden, nachdeme sie von denen Assyrern gefangen hinweg geführet worden, nebst verschiedene damit verwandten Umständen. 4) Den Zustand der Juden seit ihrer Verbannung nebst dem jezigen Zustand des Gelobten Landes, ꝛc.

Aus dem Englischen Uebersezt.

Lancaster:

Gedruckt bey Johann Albrecht, und Comp. in der Neuen Buchdruckerey, nahe beym Gefängniß, 1792.

No. 85.

86. Horne, George, A Commentary on the Book of Psalms, 1792.

A | Commentary | on the | Book of Psalms. | In which | their literal or historical sense, as they relate to King David, and | the People of Israel, is illustrated: | and their application to Messiah, to the Church, and to individuals, | as members thereof, is pointed out: | with a view to render the use of the Psalter pleasing and profitable | to all orders and degrees of Christians. | The First American edition, from the fourth British. | By George, Lord Bishop of Norwich, | and President of Magdalen College, Oxford. | [Three lines of Scripture texts.] Vol. I [-II] Philadelphia: | Printed by William Young, Bookseller, No. 52, Second- | street, the corner of Chestnut-street. M,DCC,XCII. [1792]

Collation: 8°, 2 vol. pp. (2), xxxiv, (1), 260; (2), 261-554.

Printed on thick, and on thin paper; and in one volume with this general title-page, also. The American Antiquarian Society has copies of the three variants.

The copy of the NYPL is in 1 volume.

87. Josephus, Flavius, Works, 1792.

The | Whole Genuine and Complete | Works | of | Flavius Josephus | the learned and authentic | Jewish Historian, | and | celebrated warrior. | . . . | Translated from the Original in the Greek Language. | And diligently revised and compared with the writings of contemporary Authors, of different Nations, on the subject. | All tending to prove the Authenticity of the Work. | To which is added | various useful Indexes, | . . . | Also a | Continuation | of the | History of the Jews, | from Josephus down to the present Time, | including a period of more than one thousand seven hundred years. | Containing | an Account of their dispersion into the various Parts of Europe, Asia, Africa, and America; their different Persecuti- | ons, Transactions, various Occurrences, and present State throughout the known World. | With | a great variety of other interesting and authentic Particulars collected from various valuable Works, recording the Prin- | cipal Transactions of the Jews since the time of Josephus. | By George Henry Maynard, LL. D. | Illustrated with marginal references and notes, historical, biographical,

classical, critical, | geographical, and explanatory. | By the Rev. Edward Kimpton, | Author of the Compleat Universal History of the Holy Bible. | Embellished with upwards of sixty beautiful engravings, taken from original drawings of Messrs. Metz, Stothard, and Corbould, Members of the Royal Academy, | and engraved by American artists. | New-York: | Printed and sold by William Durell, at his Book Store and Printing office, No. 19, Queen-Street, | near the Fly-Market. | M.DCC.XCII. | [1792]

Folio.

Evans No. 24437 has the following note:

"First issued in parts, to be completed in sixty numbers, each number to contain an engraving, and the names of subscribers to be printed. The first number, containing the title-page, dated 1792, [as above] and frontispiece, was issued in June, 1792, and publication was not finally concluded until 1794.

Copies located: BPL; AAS.

88. D'Israeli, Isaac, Curiosities of Literature, 1793.

Curiosities | of | Literature. | Consisting of | Anecdotes, Characters, | and | Observations, | literary, critical, and historical. | Indocti discant, | ament meminisse periti. Horace. | [2 lines from Pope.] London, printed— | Philadelphia: reprinted and sold | by William Gibbons, No. 144, | North Third Street. | 1793. |

Collation: 8°, p. (i) Title, p. (ii) blank, p. (iii)-vii, (viii) blank, pp. (ix)-xii, pp. (13)-216.

Copies located: NYPL; AAS.

89. Harris, Thaddeus M., Natural History of the Bible, 1793.

The | Natural History | of the | Bible: | or a Description of | all the | Beasts, Insects, Plants, | Birds, Reptiles, Metals, | Fishes, Trees, Precious Stones, &c. [*from "Beasts" to "&c." in double columns*] mentioned in the Sacred Scriptures. | Collected from the best authorities, | and alphabetically arranged | By Thaddeus M. Harris, A. M. | Librarian of Harvard University, Cambridge | [Quotation from I. Kings, 3 lines] Published according to Act of Congress. | Printed at

Boston | by I. Thomas and E. T. Andrews, | Faust's Statue, No. 45 Newbury Street | MDCCXCIII.

Collation: 12°, frontispiece, pp. (i)-xii, (13)-272.
Has passages in Hebrew type.
Copies located: DC; AAS.

90. Crouch, Nathaniel, Journey to Jerusalem, 1794.

A Journey to Jerusalem, containing, the travels of fourteen Englishmen in 1667, to the Holy Land, and other memorable places noted in Scripture. Philadelphia: From the Press of Mathew Carey, 1794.

Title from Evans; no copy located.
See No. 109.

91. Divine Call to the Jews, 1794.

A Divine call to the Jews, in which the most important truths of Holy Scripture, concerning that people are made manifest, and in the issue of which all mankind are interested; its reports being on the true grounds of a new scene which is now opening, for the general good of society, among all denominations of people, beginning with a new epoch, that appears to have been reserved in the womb of Providence, for the present century to unfold. Annapolis: Printed by F. and S. Green? 1794.

Title from Evans. No copy located.

92. Josephus, Flavius, Genuine Works, 1794.

The | Genuine Works | of | Flavius Josephus, | Translated from | the Original Greek, according to Havercamp's | accurate Edition. | . . . . | To which are prefixed, | Three Dissertations. | Concerning | I. The Testimonies of Josephus | vindicated. | II. God's command to Abraham to | offer up his Son for a Sacrifice. | III. Tacitus's Account of the Or- | igin of the Jewish Nation, | and of the Particulars of the last | Jewish War. | [*Contents in double columns.*] With a Table of the Jewish Coins, Weights, and Measures. | In six Volumes. | Vol. I. | By William Whiston, A. M. | Professor of Mathematicks in the University of Cambridge, in

England. | Printed at Worcester, Massachusetts, | By Isaiah Thomas. | Sold at his Bookstore in Worcester. Sold also by said Thomas and | Andrews, No. 45, Newbury street Boston; and by said Thomas, | and Carlisle, in Walpole, Newhampshire. MDCCXCIV. | [1794]

Collation: 12°. Vol. I, p. (1) Title as above, p. (2) blank, pp. (3)-71 Dissertations, pp. 72, 73, Table, pp. (74)-78 Preface, pp. (79)-388 Text. Vol. II, p. (1) Title as above, but with Vol. II, p. (2) blank, pp. (3)-402 Text. Vol. III, p. (1) Title as above but with Vol. III, p. (2) blank, pp. (3)-364 Text. Vol. IV, p. (1) Title as above but with Vol. IV, p. (2) blank, pp. (3)-298 Text. Vol. V, p. (1) Title as above, but with Vol. V, p. (2) blank, pp. (3)-9 Preface, pp. 10-390 Text, Vol. VI, p. (1) Title as above but with Vol. VI, p. (2) blank, pp. (3)-302 Text, 64 unnumbered pages Index.

Copies located: LCP; AAS.

93. Levi, David, Letters to Dr. Priestly, 1794.

Letters | to | Dr. Priestly, | in | Answer | to Those He Addressed to the Jews, | Inviting Them to | an Amicable Discussion of the Evi- | dences of Christianity. | By David Levi, | Author of Lingua Sacra, The Cere- | monies of the Jews, &c. | [Quotation from Jeremiah, xiv, 14, 3 lines. |] London-Printed. | New-York: Reprinted by J. Harrison, for B. Gomez, Bookseller and Stationer | No. 97, Maiden-Lane. | 1794.

Collation: 16mo. Title-page (verso blank); 2 blank pp; Advertisement, 1 p; Contents, 1 p; Text, pp. 57-131. [Bd. with: Priestley's Letters to the Jews.]

Copies located: JTSA; HUC; AAS.

94. Lowth, Robert, Isaiah, 1794.

Isaiah. A new translation; by the late Robert Lowth, D. D., Bishop of London. To which is added, a plain, concise and particular explanation of each chapter. Extracted chiefly from "A Treatise on the Prophets." By John Smith, D. D., Minister of the Gospel, at Campbleton Scotland. In the summary explanation, perfixed (*sic*) to each chapter, the time and occasion when the prophecy was written; the peculiar stile of

Isaiah; the beauty and sublimity of particular passages; the allusions to ancient customs and manners; the connexion and scope of the several parts of the Prophecy, and the events in which the predictions seem to have had their accomplishment, are occasionally ascertained and illustrated; the whole forming an agreeable and instructive exposition of this seraphic prophet, equally removed from dull and tedious criticisms, and from general and foreign observations. Albany: printed by Charles R. and George Webster, No. 2 Pearl-Street, M,DCC,XCIV.

Collation: 12°, pp. 231.
Copies located: NYPL; AAS.

95. Priestley, Joseph, Letters to the Jews, 1794.

Letters | to the | Jews; | Inviting Them to | an Amicable Discussion of the Evi- | dences of Christianity. | First American, from the Second British | Edition. | By Joseph Priestley, L.L.D. F. R. S. | C. Imp. Petrop. R. Paris. Holm. Taurin. Aurel. | Med. Paris Harlem. Cantab. Americ. et | Philad. Socius. | Oh! house of Jacob, come ye, and let us walk in the | light of the Lord. Isa. ii, 15. | Birmingham—Printed. | New-York: Re-printed by J. Harrison, for | B. Gomez, Bookseller and Stationer, | No. 97, Maiden Lane. | 1794.

Collation: 16mo. Title-page (verso blank); contents, p. 3 (verso blank); text, pp. 5-50.
Copies located: JTSA; HUC.

96. Bicheno, J., Friendly Address to the Jews, 1795.

A | Friendly Address | to the | Jews. | Stating [*The following in double columns separated by a double line*] | The Motives to serious En- | quiry into the Cause of their | present Dispersion, and the | Requisites to a right En- | quiry respecting the Christ- | ian Doctrine. | The Characteristics of | the Messiah from the Pro- | phets. | And the Testimonies in | Favour of Jesus as the | Christ. [*End of the double columns.*] | To which is added, | A Letter to Mr. D. Levi; | containing | Remarks on his Answer to Dr. Priestley's | Letters to the Jews; | shewing, | That however his Arguments may affect the Opinions of | Dr. Priestley, they form no Objection against the | Christian Religion. | By J. Bicheno. | Printed at Provi-

A

FRIENDLY ADDRESS

TO THE

J E W S.

STATING

The MOTIVES to ſerious Enquiry into the Cauſe of their preſent Diſperſion, and the REQUISITES to a right Enquiry reſpecting the Chriſtian Doctrine.

The CHARACTERISTICS of the MESSIAH from the Prophets.

And the TESTIMONIES in Favour of JESUS as the CHRIST.

TO WHICH IS ADDED,

A LETTER TO MR. D. LEVI;

CONTAINING

REMARKS ON HIS ANSWER TO DR. PRIESTLEY'S

LETTERS TO THE JEWS;

SHEWING,

That however his Arguments may affect the OPINIONS of Dr. PRIESTLEY, they form no OBJECTION againſt the CHRISTIAN RELIGION.

BY J. BICHENO.

PRINTED AT PROVIDENCE (R. ISLAND)
BY CARTER AND WILKINSON, AND SOLD AT THEIR BOOK AND STATIONARY STORE, OPPOSITE THE MARKET.

1795.

No. 96.

dence (R. Island) | By Carter and Wilkinson, and sold at their Book and | Stationary Store, opposite the Market. | 1795.

Collation: 12mo, 1 l. with title on the recto, verso blank, 1 l. with advertisement on the recto, Contents on the verso, pp. (1)-83 Text, p. (84) publisher's advertisement.

Copies located: AAS; HSP; ASWR.

97. Brothers, Richard, A Revealed Knowledge of the Prophecies and Times, 1795.

A | Revealed Knowledge | of the | Prophecies and Times. | Book the first. | Wrote under the direction of | the Lord God, | and published by His Sacred Command: | it being the | first sign of warning | for the benefit of all nations, | containing, with other | great and remarkable things, | not revealed to any other person on earth, | the Restoration of the Hebrews | to Jerusalem, by the year 1798; | under their revealed | Prince and Prophet | Richard Brothers. | Philadelphia: | Printed for Robert Campbell, No. 40, South | Second-Street. | 1795.

Collation: 12°, 2 parts in 1, p. (i) Title, p. (ii) blank, pp. (iii), iv Preface, pp. (5)-84 Text; p. (1) Title to Book the second (varies from the first title), p. (2) blank, pp. (3)-8 Preface, pp. (9)-139 Text.

The two parts with separate pagination and signatures.

Copy located: AAS.

See No. 105.

98. Brothers, Richard, A Revealed Knowledge of the Prophecies and Times, 1795.

A | Revealed Knowledge | of the | Prophecies and Times, | particularly of the | present time, the present war, | and the | Prophecy now fulfilling. | Containing, | with other great and remarkable things not revealed to | any other person on earth, | the sudden and perpetual fall of the Turkish, German & Russian Empires. | Wrote under the direction of the Lord God, and published | by his sacred command; | it being a second sign of warning for the | Benefit of all Nations; | by the man that will be revealed to the Hebrews as their | Prince and Prophet. | The year of the world 5913. | Philadelphia: |

Printed by Francis and Robert Bailey, at Yorick's Head, | No. 116, High-Street. | M DCC XCV.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-vi Preface, pp. (7)-72 Text.

Signed at the end: Richard Brothers, London, No. 57 Paddington-street, 11th day of the month called April, 1794.

Copy located: AAS.

99. Brothers, Richard, A Revealed Knowledge of the Prophecies and Times, 1795.

A | Revealed Knowledge | of the | Prophecies | and | Times. | Containing, | with other great and remarkable things | not revealed to any other person on earth, | the | Restoration | of the | Jews to Jerusalem, | by the year M.DCC.XCVIII. | under their revealed Prince and Prophet, | wrote by himself. | Book the First. | Philadelphia: | Printed by Francis and Robert Bailey, at Yorick's Head, | No. 116, High-Street. | MDCCXCV.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii), iv Preface, pp. (5)-64 Text. Issued in wrappers lettered on the front cover: A | Revealed | Knowledge | of the | Prophecies | and | Times. By Richard Brothers. | Book I. | Publisher's advertisement on the back cover.

Signed and dated at the end by Richard Brothers, from London, 20th of the Month called September, 1794.

Copies located: ASWR; AAS.

100. Cumberland, Richard, The Jew, 1795.

The | Jew: | or, | Benevolent Hebrew, | A | Comedy. | As performed, with universal applause, | at the | Theatre in Boston. | By Richard Cumberland, Esq. | Boston: | Printed for, and sold by John West, | No. 75, Cornhill. | 1795.

Collation: 12°, p. (1) Title, p. (2) Dramatis Personæ, pp. (3)-48 Text.

Copies located: AAS; NYPL.

A

REVEALED KNOWLEDGE

OF THE

PROPHECIES

AND

TIMES.

CONTAINING,

WITH OTHER GREAT AND REMARKABLE THINGS

NOT REVEALED TO ANY OTHER PERSON ON EARTH,

THE

RESTORATION

OF THE

JEWS TO JERUSALEM,

BY THE YEAR M.DCC.XCVIII,

UNDER THEIR REVEALED

Prince and Prophet.

WROTE BY HIMSELF.

BOOK THE FIRST.

PHILADELPHIA:

PRINTED BY FRANCIS & ROBERT BAILEY, AT YORICK'S HEAD,

No. 116, HIGH-STREET.

M DCC XCV.

No. 99.

101. Cumberland, Richard, The Jew, 1795.

The | Jew: | or, | Benevolent Hebrew. | A | Comedy | . As performed with universal applause, at | the New Theatre, in Philadelphia. | Written by | Richard Cumberland Esq. | Author of the Banishment of Cicero, Summer's Tale; | West-Indian; Fashionable Lover; Choleric Man; | Carmelite; Natural Son: The Walloons: the | Impostors; the Brothers; Battle of | Hastings; Box Lobby Challenge, | &c. &c. &c. | Philadelphia: | Printed for Henry & Patrick Rice, and | James Rice & Co. Baltimore. | 1795. |

Collation: 12°, p. (1) Title, p. (2) Dramatis Personæ, pp. (3)-48 Text.

Copy located: LMF.

102. Cumberland, Richard, The Jew, 1795.

The Jew. | A | Comedy. | Performed in London, and by the Old Ame- | rican Company in New-York, with | Universal Applause. | By Richard Cumberland, Esq. | Author of the West-Indian, Fashionable Lover, Natural Son | &c. &c. | New-York: | Printed and Sold by Samuel Campbell, | No. 124, Pearl-Street. M,DCC,XCV. [1795]

Collation: pp. 1-54-[55-6].

Copies located: NYPL; ASWR.

103. Guénée, Antoine, Letters of Certain Jews to M. Voltaire, 1795.

Letters | of | Certain Jews | to Monsieur Voltaire. | Containing | an Apology for Their Own People, | and | for the Old Testament: | with Critical Reflections | and | a Short Commentary Extracted | from a Greater. | In Two Volumes. | Translated by the Rev. Philip Lefanu, D. D. | Philadelphia: | Printed by William Young, Bookseller, No. 52, Second- | Street, the corner of Chestnut-Street. | MDCCXCV. [1795].

Collation: [Two vols. bound in one], 8°. Trans. to the Reader, p. 5; Advertisement, pp. 6-9; Epistle Dedicatory, or Letter from the Editors to M. de Voltaire, pp. 10-12; Text, pp. 13-519.

Copies located: JTSA; DC; AAS.

The name of the author appears on the title-page in a later edition.

THE

JEW:

OR,

BENEVOLENT HEBREW

A

COMEDY.

AS PERFORMED WITH UNIVERSAL APPLAUSE, AT THE *NEW THEATRE*, IN PHILADELPHIA.

WRITTEN BY

RICHARD CUMBERLAND, ESQ.

Author of the Banishment of Cicero, Summer's Tale West-Indian; Fashionable Lover; Choleric Man: Carmelite; Natural Son; the Walloons; the Impostors; the Brothers; Battle of Hastings; Box Lobby Challenge, &c. &c.

PHILADELPHIA:

PRINTED FOR *HENRY & PATRICK RICE*, AND *JAMES RICE & Co.* BALTIMORE.

1795.

No. 101.

104. HALHED, NATHANIEL BRASSEY, A CALCULATION ON THE COMMENCEMENT OF THE MILLENIUM, 1795.

A | Calculation | on the Commencement of | the Millenium, | and a short reply to | Dr. Horne's Pamphlet | entituled | "Sound Argument, dictated by Common Sense." | Together with | Cursory Observations | on the | "Age of Credulity." | By Nathaniel Brassey Halhed, M. P. | To which is added | an original letter from Mr. Brothers, | to Philip Stephens, Esq., with his answer. | A paper is subjoined, | pointing out those parts of | Mr. Brothers's Prophecies | that have been already fulfilled. | "Eyes ye have and see not." | Philadelphia: | Printed for Robert Campbell, No. 40, South | Second Street, | 1795.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-28 Text.
See Nos. 97 and 105.
Copy located: AAS.

105. HALHED, NATHANIEL BRASSEY, TESTIMONY OF THE AUTHENTICITY OF THE PROPHECIES, 1795.

Testimony | of the | Authenticity | of the | Prophecies | of | Richard Brothers, | and of his | Mission to recall the Jews. | By | Nathaniel Brassey Halhed M. P. | And God said, "Let there be Light." | Philadelphia: | Printed for Robert Campbell, No. 40, South | Second Street. | 1795.

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii), iv Letter to the author from Richard Brothers, dated from London, 28 of January, 1795, pp. (5)-47 Text, p. (48) blank.
Bound, as usual, with the Calculation on the Commencement of the millenium by the same author, and the Prophecies of Richard Brothers, but with separate pagination and signatures. For an edition with continuous signatures see No. 107.
Copy located: AAS.
For this edition of Brothers see No. 97 and for the Calculation of the Millenium see the preceding No.

106. HALHED, NATHANIEL BRASSEY, TESTIMONY OF THE AUTHENTICITY OF THE PROPHECIES OF RICHARD BROTHERS, 1795.

Testimony | of the | Authenticity | of the | Prophecies | of | Richard Brothers, | and of | his Mission to recall the

Jews, | by Nathaniel Brassy Halhed, M. P. | And God said, "Let there be Light," | Philadelphia: | Printed by Francis & Robert Bailey, at Yorick's Head, | No. 116, High Street. | M.DCC.XCV.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-iv Letter from Richard Brothers to Nathaniel Brassey Halhed, pp. (5)-32 Text.

Copy located: AAS.

See No. 98.

107. Brothers, Richard, A Revealed Knowledge, 1796.

A | Revealed Knowledge | of the | Prophecies and Times. | Book the first. | Wrote under the Direction of | the Lord God, | and published by His Sacred Command: | it being | the First Sign or Warning, | for the Benefit of all Nations. | Containing, with other | Great and Remarkable Things, | not revealed to any other Person on Earth, the | Restoration of the Hebrews, | to Jerusalem, by the Year 1798; | under their revealed Prince and Prophet, | Richard Brothers. | Albany: Printed and Sold, | By Charles R. and George Webster, | At their Printing-office and Bookstore, | In the White House, corner of State and Pearl Streets. | Also, Sold by Spencers &Webb, and Steel & Rice, | Albany: Wm. W. Wands, Lansingburgh: A. Stoddard, | Hudson: J. Shurtleff, Schenectady: Jacob Dockstader, | Johnstown: and E. Phinney, Cooperstown, 1796.

Collation: 8°, 4 parts in 1, pp. (i) Title as above, p. (ii) blank, pp. (iii)-iv Preface, pp. (5)-79 Text, p. (80) blank, p. (81) Title to Book the Second, pp. (82)-86 Preface, pp. (87)-211 Text, pp. (212)-216 publisher's advertisement, p. (1) Title to Halhed's Testimony, p. (2) blank, pp. (3)-4 To Nathaniel Brassey Halhed, signed by Richard Brothers, pp. (5)-41 Text, p. (42) blank, p. (1) Title to Halhed's Calculation, p. (2) publisher's advertisement, pp. (3)-25 (wrongly and irregularly paged (4)-27) Text, 5 pp. advertisements.

The Title to Book the second varies slightly from the first Title.

The Third title, second pagination, reads as follows:

A

REVEALED KNOWLEDGE

OF THE

PROPHECIES AND TIMES.

BOOK THE FIRST.

WROTE UNDER THE DIRECTION OF

THE LORD GOD,

AND PUBLISHED BY HIS SACRED COMMAND:

IT BEING

THE FIRST SIGN OR WARNING,

For the Benefit of all Nations.

CONTAINING, WITH OTHER

GREAT AND *REMARKABLE* THINGS,

Not revealed to any other Perſon on Earth, the

RESTORATION OF THE HEBREWS,

TO JERUSALEM, BY THE YEAR 1798;

Under their revealed Prince and Prophet,

RICHARD BROTHERS.

ALBANY: PRINTED AND SOLD,

BY CHARLES R. AND GEORGE WEBSTER,

At their Printing-office and Bookſtore,

In the White Houſe, corner of State and Pearl Streets.

Alſo, Sold by Spencers & Webb, and Steel & Rice, Albany: Wm. W. Wands, Lanſingburgh: A. Stoddard, Hudſon: J. Shurtleff, Schenectady: Jacob Dockſtader, Johnſtown; and E. Phinney, Cooperſtown. 1796.

No. 107.

TESTIMONY

OF THE

AUTHENTICITY

OF THE

PROPHECIES

OF

RICHARD BROTHERS,

AND OF HIS

MISSION TO RECAL THE *JEWS.*

By NATHANIEL BRASSEY HALHED, M. P.

AND GOD SAID, "LET THERE BE LIGHT."

ALBANY:

Printed by CHARLES R. & GEORGE WEBSTER,

In the White House, Corner of State and Pearl Streets.

M,DCC,XCVI.

No. 107.

Testimony | of the | Authenticity | of the | Prophecies | of | Richard Brothers, | and of his | Mission to recall the Jews. | By Nathaniel Brassey Halhed, M. P. | And God said, "Let there be Light." | Albany: ' Printed by Charles R. & George Webster, | In the White House, Corner of State and Pearl Streets, | M,DCC,XCVI.

The fourth title; third pagination: A | Calculation | on the Commencement of the | Millenium, | and a short reply to | Dr. Horne's Pamphlet, | entitled, | "Sound Argument, dictated by Common Sense." | . . . [4 lines] By Nathaniel Brassey Halhed, M. P. | To which is added, An Original Letter from Mr. Bro- | thers, to Philip Stephens, Esq., with his Answer. | A Paper is subjoined, | pointing out those parts of | Mr. Brother's Prophecies, | that have been already fulfilled. | "Eyes ye have and see not." | Albany: Printed by Charles R. & George Webster. | In the White House, corner of State and Pearl Streets.

The signatures are irregular: A-H in alternate twelves and sixes, E 18, F 18, I 12, K 6, L 12, M 6.

Copy located: AAS.

108. Cooper, William, The Promised Seed, 1796.

The Promised Seed. | A | Sermon | Preached to God's Ancient Israel | The Jews, | At Sion-Chapel, White-chapel, | On Sunday Afternoon, August 28, 1796. | By William Cooper. | To Which Are Added, | The Hymns That Were Sung, And The | Prayers That Were Offered Up, | Before And After The | Sermon. | Boston: | Printed by Manning & Loring. | June, 1796.

Sm. 4to, pp. [1-6], 7-30, [31, 32].

Copies located: ASWR; AAS.

109. Crouch, Nathaniel, Journey to Jerusalem, 1796.

A | Journey | to | Jerusalem, | containing | The Travels of Fourteen Englishmen in 1667, | to the Holy Land, and other | memorable places noted | in Scripture. | To which is prefixed, | Memorable Remarks upon the Ancient and | Modern State of the Jewish Nation. | Together [With a Relation of the Great Council of the | Jews in the Plains of Hungary, in 1650, to examine the Scriptures concerning |

Christ.—By Samuel Beert, an | English Gentleman there present. | With | An Account of the wonderful Delusion of the | Jews by a False Messiah at Smyrna, 1666. | Collected by R. Burton. [i. e. Nathaniel Crouch] | Hartford—Printed by J. Babcock. | 1796. |

Collation: 12°, p. (1) Title as above, p. (2) blank, pp. (3)-132 Text.
Copies located: ASWR; AAS.

110. Brothers, Richard, A Revealed Knowledge, 1797.

A | Revealed Knowledge | of the | Prophecies and Times. | Book the First. | Wrote under the Direction of | the Lord God, | and published by his Sacred Command: | it being the | First Sign of Warning | for the benefit of all nations. | Containing, with other | Great and Remarkable Things, | Not revealed to any other Person on Earth, | the | Restoration of the Hebrews | to Jerusalem, in the Year 1798, | under their Revealed | Prince and Prophet | Richard Brothers. | West-Springfield. | Printed by Edward Gray. | For Asaph Chilson of Buckland, and to be sold by said Chil- | son by the dozen or single. | M,DCC,XCVII.

Collation: 2 parts. 12°, p. (i) Title as above, p. (ii) blank, pp. (iii), iv Preface, pp. (5)-72 Text, p. (1) Title to Book the second, p. (2) blank, pp. (3)-7 Preface, pp. (8)-111 Text, p. (112) blank.
Books 1 and 2 with separate signatures and pagination.

111. Cooper, William, The Promised Seed, 1797.

The Promised Seed. | A | Sermon, | Preached to | God's Ancient Israel, | the Jews, | At Sion-Chapel, White-Chapel, London, | On Sunday Afternoon, August 28, 1796, | By William Cooper, | To which are added, | The Hymns that were Sung, | and | The Prayers that were offered up, | Before and after the Sermon. | London, printed. | Re-Printed at Concord, (New Hampshire) | By Geo. Hough. | For Francis Mitchel, of Hopkinson, | October-1797. |

Collation: 12°, p. (1) Title as above, p. (2) extracts from letters, p. (3) Preface, pp. (4)-(32) Text.
Copy located: GAK.

112. Genlis, Stéphanie Felicité Ducrest de Saint Aubin, comtesse de, Sacred Dramas, 1797.

Sacred Dramas, | written in French, by | Madame la Comtesse de Genlis. | Translated into English, | by | Thomas Holcroft. | Contents | [*in double columns*]. The Death of Adam. | Hagar in the Wilder- | ness, | The Sacrifice of Isaac, | Joseph made known | to his brethren. | Ruth and Naomi. | Widow of Sarepta, | Return of Tobias. | Fredericksburg: | Printed by L. A. Mullin, for | the Rev. Mason L. Weens, 1797.

Collation: 12°, pp. (i)-viii, (1)-136.
Copy located: NYPL.
The Comtesse de Genlis became later the Marquise de Sillery.

113. Halhed, Nathaniel Brassey, Testimony of the Authenticity of the Prophecies, 1797.

Testimony | of the | authenticity | of the | Prophecies | of | Richard Brothers, | and of his | Mission to recall the Jews. | By | Nathaniel Brassey Halhed, M. P. | And God said, "Let there be Light." | West-Springfield: | Printed by Edward Gray. | For Asaph Chilson, of Buckland, and to be sold by said Chilson | by the dozen or single. | M,DCC,XCVII.

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii), iv. To Nathaniel Brassey Halhed signed by Richard Brothers, London, No. 57 Paddington Street, 28 of the Month called January, 1795, pp. (5)-37 Text, p. (1) (on the verso of p. 37) Title of the Calculation of the Millenium, pp. (2)-19 Text.
Separate pagination, continuous signatures.

114. Levi, David, A Defence of the Old Testament, 1797.

A | Defence | of the | Old Testament, | in a | series of letters, | addressed | to Thomas Paine, | Author of a Book entitled, The Age of Reason, Part the | Second, being an Investigation of True and of | Fabulous Theology. | By David Levi, | Author of Letters to Dr. Priestley, in Answer to | his to the Jews, &c. &c. &c. | The fool hath said in his heart, there is no God. | Psalm xiv. 1. | The wicked worketh a deceitful work. | Prov. xi. 18. | NewYork: | Printed by

A

DEFENCE

OF THE

OLD TESTAMENT,

IN A

SERIES OF LETTERS,

ADDRESSED

TO THOMAS PAINE,

Author of a Book entitled, The Age of Reaſon, Part the Second, being an Inveſtigation of True and of Fabulous Theology.

BY DAVID LEVI,

Author of Letters to Dr. Prieſtley, in Anſwer to his to the Jews, &c. &c. &c.

The fool hath ſaid in his heart, *there is* no God.
Pſalm xiv. 1.

The wicked worketh a deceitful work.
Prov. xi. 18.

NEWYORK:
Printed by William A. Davis, 26 Moore ſtreet,
For NAPHTALI JUDAH, Bookſeller,
No. 47, Water ſtreet.

1797.

No. 114.

William A. Davis, 26 Moore Street, | For Naphtali Judah, Bookseller, | No. 47, Water Street. | 1797. |

Collation: 12°, p. (1) Title as above, p. (2) blank, pp. (3)-7 Introductory Letter, pp. (8)-240 Text.
Copies located: GAK; ASWR; AAS.

115. Watts, Isaac, Short View of the Whole Scripture History, 1797.

A short | View | of the | whole Scripture | History; | with | a Continuation of the Jewish Affairs from the Old | Testament, till the Time of Christ; | and | An Account of the chief Prophecies that relate to Him: | Represented in a Way of Question and Answer. | Illustrated with | Various Remarks on the History and the Religion of | the Patriarchs, Jews, and Christians; | and on the Laws, Government, Sects, | Customs and Writings of the Jews, | By I. Watts, D. D. | From the Sixteenth London Edition. | Carlisle: | Printed by George Kline, | M,DCC,XCVII. [1797]

Collation: 8°, 1 l. with Title as above on the recto, verso blank, pp. (i)-(ii) Contents, pp. (iii)-ix Preface, p. (x) blank, pp. (11)-298 Text.
Copies located: NYPL; AAS.

116. Cooper, William, the Promised Seed, 1798.

The Promised Seed. | A Sermon | Preached to God's Ancient Israel | The Jews, | at Sion-Chapel, Whitechapel. | on Sunday Afternoon, Aug. 28th, 1796. | By William Cooper. | To which are added, | the Hymns that were sung, and the | prayers that were offered up, be- | fore and after the sermon. | Philadelphia: | Printed by Lang & Ustick, | And Sold at No. 79, North Third Street, | And by the several Booksellers. (About 1798.)

Collation: 8vo, pp. 1-32.
Copies located: HSP; NYHS; CA; AAS.

117. Levi, David, A Defence of the Old Testament, 1798.

A | Defence | of the | Old Testament, | in a | Series of Letters, | Addressed to | Thomas Paine, | Author of a book intitled, "The Age of Reason, Part | the Second, being an

THE PROMISED SEED.

A SERMON

PREACHED TO GOD's ANCIENT ISRAEL,

THE JEWS,

AT SION-CHAPEL, WHITECHAPEL,

On Sunday Afternoon, Aug. 28th, 1796.

BY WILLIAM COOPER.

TO WHICH ARE ADDED,

THE HYMNS THAT WERE SUNG, AND THE PRAYERS THAT WERE OFFERED UP, BEFORE AND AFTER THE SERMON.

PHILADELPHIA:

PRINTED BY LANG & USTICK,
And Sold at No. 79, North Third Street,
And by the ſeveral Bookſellers.
No. 116.

Investigation of True and | of Fabulous Theology." | By David Levi, | Author of Letters to Dr. Priestly, in Answer to | his to the Jews, &c. &c. &c. | The fool hath said in his heart, There is no God. | Psalm xvi. I. | The wicked worketh a deceitful work. | Prov. xi. 18. | Philadelphia: | Printed and sold by Hogan & M'Elroy, No. 222, | South Third-street, a few doors below South-street. | 1798.|

Collation: 12mo, pp. 1-207; (1-8).
Copies located: NYPL; ASWR; JTSA; AAS.

118. Seixas, G., A Discourse, 1798.

A | Discourse, | delivered | in the Synagogue | in | New-York, | on | the Ninth of May, 1798, | observed as a Day | of | Humiliation, &c. &c. | Conformably to a Recommendation | of | the President of the United States of | America. | By Rev. G. Seixas. | New-York: | Printed by William A. Davis & Co. | For Naphtali Judah, Bookseller and Stationer, | No. 47 Water Street | 1797. | [1798]

Collation: 12°, pp. (i)-(iv) 5-32.
Copies located: AJHS; NYHS; DC; AAS (with correct date).
Copies occur with the imprint date correctly printed 1798. In the copy of the AJHS the date 1797 is altered in ink to 1798, by the author.

119. Abbot, Abiel, Traits of Resemblance, 1799.

Traits of Resemblance in the Peo- | ple of the United States of Amer- | ica to Ancient Israel. | In a | Sermon, | delivered at Haverhill, | on the | Twenty-eighth of November, 1799, | the Day | of | Anniversary Thanksgiving. | By Abiel Abbot, | Pastor of the First Church in Haverhill. | Haverhill. | From the Press of | Moore & Stebbins | . Published for the Subscribers.—Dec. 1799. |

Collation: 8°, 1 bl. l., p. (3) Title, as above, p. (4) blank, pp. (5)-25 Text, p. (26) a blank.
Copies located: ASWR; AAS.

A

DISCOURSE,

DELIVERED

In the Synagogue

IN

NEW-YORK,

ON

THE NINTH OF MAY, 1798,

OBSERVED AS A DAY

OF

HUMILIATION, &c. &c.

Conformably to a Recommendation

OF

THE PRESIDENT OF THE UNITED STATES OF AMERICA:

By Revd G. SEIXAS.

New-York:
Printed by WILLIAM A. DAVIS & Co.
For NAPHTALI JUDAH, Bookseller and Stationer,
No. 47 Water street.

1797.

No. 118.

TRAITS OF RESEMBLANCE IN THE PEOPLE OF THE *UNITED STATES* OF *AMERICA* TO *ANCIENT ISRAEL.*

IN A

SERMON,

Delivered AT HAVERHILL,

ON THE

TWENTY-EIGHTH OF *NOVEMBER*, 1799,

THE DAY

OF

ANNIVERSARY THANKSGIVING.

BY *ABIEL ABBOT*,

PASTOR OF THE FIRST CHURCH IN HAVERHILL.

HAVERHILL.

From the PRESS of

MOORE & STEBBINS.

PUBLISHED FOR THE SUBSCRIBERS.—Dec. 1799.

No. 119.

120. Crawford, Charles, Essay on the Propagation of Gospel, 1799.

An | Essay | upon the | Propagation of the | Gospel. | "Go ye unto all the World, and preach the Gospel to | every creature." | Mark xvi, 15. | By | Charles Crawford, Esq. | Philadelphia, | Printed by J. Gales, and sold by the Booksellers. | 1799

Collation: 12mo, pp. 1-60.
Copies located: HSP; AAS.

121. Humphreys, Daniel, A Plain Attempt, 1800.

A | plain attempt | to hold up to view | the ancient Gospel, | being a discourse on Acts IX, 22. | Shewing from the Apostolic Testimony, that the | Clergy and their followers, in our age and | country, | are the very Antichrist. | Opposing that Gospel with the weapons of Jewish | error still, | but that they will be | confounded by it. | Adapted to the meanest capacities. | By Daniel Humphreys. | [Quotations from the New Testament 6 lines.] Printed at the Republican Press in Portsmouth. | 1800.

Collation: sm. 4°, p. (1) Title, p. (2) blank, pp. (3)-35 Text, p. (36) blank.
Copy located: ASWR.

122. Abrahams, Isaac, The Powers of Chymistry, 1801.

The | Powers of Chymistry, | in relation to | Things Visible & Invisible; | or, a | Walk through the Laboratory | of the Skies, | Through the Indulgence of the | Goddess of Science. | Dedicated to the Faculty of the University | of Pennsylvania. | By Isaac Abrahams. | Many shall run to and fro, and knowledge | shall increase, | Philadelphia: | Printed for R. T. Rawle, Opposite Christ Church, | North Second-street. | 1801. |

Collation: 8vo, p. (i) title, p. (ii) blank; preface, pp. 1-2; text, pp. 3-38.
Copy located: ASWR.

123. Crawford, Charles, Essay on the Propagation of the Gospel, 1801.

An Essay | on the | Propagation of the Gospel; | in which there are | numerous facts and arguments | Adduced to prove

that many of the | Indians in America | Are descended from the | Ten Tribes. | [Quotation from St. Matthew, 6 lines, and from St. Mark, 2 lines] The Second edition. | By Charles Crawford Esq. | Philadelphia, | Printed, and sold by James Humphreys. | 1801. |

Collation: 12°, p. (1) Title as above, p. (2) blank, pp. (3)-154 text, 1 leaf advertisement.

Copies located: ASWR; HSP; AAS.

124. Edwards, Jonathan, Observations on the Language of the Muhhekaneew Indians, 1801.

Observations | on the | Language | of the | Muhhekaneew Indians; | in which the extent of that language in North America is shewn: | its genius is grammatically traced: some of its peculia- | rities, and some instances of analogy between | that and the Hebrew are pointed out. | Communicated to the Connecticut Society of Arts and | Sciences, and published at the request of the Society. | By Jonathan Edwards, D. D. | Pastor of a Church in New-Haven, and Member of the Con- | necticut Society of Arts and Sciences. | New-York: | Printed by M. L. & W. A. Davis. | 1801. |

Collation: 8°, p. (1) Title as above, p. (2) License to print, pp. (3)-(4) Preface, pp. (5)-16 Text.

Copy located: HSP.

125. Pike, Samuel, Compendious Hebrew Lexicon, 1802.

A Compendious | Hebrew Lexicon, | adapted to the | English Language, | and composed upon | a new commodious plan: | to which is annexed | a brief account of the construction and ra- | tionale of the Hebrew Tongue. | By Samuel Pike. | Cambridge. | Printed for the University, | by William Hilliard.—1802. |

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii)-viii, Preface, dated Huxton-Square, 1766, pp. (1)-187 Text. p. (168) is a blank, the Construction and Rationale begins on p. 169.

Copy located: AAS.

126. Sewall, Stephen, A Hebrew Grammar, 1802.

A | Hebrew grammar, | selected chiefly from those of | Mr. Israel Lyons, | teacher of Hebrew in the University of | Cambridge; | and the | Rev. Richard Grey, D. D. | Rector of Hinton in Northamptonshire; | to which is subjoined | a paraxis, | taken from the sacred classics. | [By Stephen Sewall] | Printed at the University Press in | Cambridge | by Wm. Hilliard, printer to the University. | 1802.

Collation: 4°, pp. 47, [1]. (Page 24 is printed inverted, and has been reprinted on an extra leaf [without paging or signature], and placed correctly before page 25; the other side of this leaf is blank.)

Copies located: BPL; AAS.

127. D'Israeli, Isaac, Narrative Poems, 1803.

Narrative Poems. | By | I. D'Israeli. | Published by | J. Conrad & Co., 30, Chesnut-street, Philadelphia; | M. & J. Conrad & Co., No. 138, Market-street, Bal- | timore; Rapin, Conrad, & Co., Washington City; | Somervell & Conrad, Petersburg; and Bonsal, | Conrad, & Co., Norfolk. | T. & G. Palmer, Printers. | 1803. |

Collation: 12°, p. (1) half-title, p. (2) blank, p. (3) Title as above, p. (4) blank, pp. (5)-63 Text, p. (64) publisher's advertisement.

Copies located: HSP; AAS.

128. D'Israeli, Isaac, Romances, 1803.

Romances | The First American edition | to which is now added | a Modern Romance. | By I. D'Israeli. | Philadelphia: | Printed by Tesson and Lee, | For Samuel F. Bradford, | No. 4, South Third Street. | 1803. |

Collation: 12°, 1 l. with title, front., 2 ll. advertisements, 1 l. Contents, pp. (1)-264 Text.

Copies located: NYPL; AAS.

129. D'Israeli, Isaac, Romances, 1803.

Romances | by | I. D'Israeli. | New-York: | Printed and published by D. Longworth, | at the | Shakespeare-Gallery. | 1803.

Collation; 12°, p. (i) Title, p. (ii) blank, pp. (iii), iv Advertisement, p. (v) Contents, p. (vi) blank, pp. (i)-xiii A Poetical Essay, p. (xiv) blank, pp. (15)-168, (1)-(30), (1)-54 Text, engraved frontispiece. The signatures are continuous.

Copies located: NYPL; AAS.

130. Josephus Ben Gorion, (*pseud.*), History of the Latter Times of the Jews, 1803.

The | Wonderful | and | Most Deplorable History | of the | Latter Times | of the | Jews: | with the | Destruction of the City | of | Jerusalem. | Which History begins where the Holy Scriptures | end. | By Josephus Ben Gorion. | Whereunto is added, | A Brief of the Ten Captivities, with the Portrait of the Ro- | man Rams, and Engines of Battery, etc.—As also, of | Jerusalem; with the fearful and the presaging | Apparitions, that were seen in the Air, be- | fore her Ruin. | Printed at Leominster, Massachusetts, | By Adams & Wilder, | For Isaiah Thomas, Jun. | Sold by them at their respective Printing Offices in Worcester and | Leominster,—March-1803 |

Collation: 12°, p. (i) Title as above, p. (ii) blank, pp. (iii)-(vi) Preface, pp. (1)-305 Text and tables.

Copies located: GAK; AAS.

131. Smith, John, A Hebrew Grammar, 1803.

A | Hebrew Grammar, | without points: | designed | to facilitate the study | of the | Scriptures | of the | Old Testament, | in the Original; | and particularly adapted to the use of those | who may not have instructors. | By John Smith, A. M. | Professor of the Learned Languages, at Dartmouth College. | Published according to Act of Congress. | Boston: | Printed by David Carlisle, | For John West, No. 75, Cornhill. | 1803. |

Collation: sm. 8°, p. (1) Title, p. (2) Copyright, p. (3) Dedication, p. (4) Contents, pp. (5)-56 Text.

Copy located: AAS.

A

HEBREW GRAMMAR,

WITHOUT POINTS:

DESIGNED

TO FACILITATE THE STUDY

OF THE

SCRIPTURES

OF THE

OLD TESTAMENT,

In the Original;

AND PARTICULARLY ADAPTED TO THE USE OF THOSE WHO MAY NOT HAVE INSTRUCTORS.

BY JOHN SMITH, A.M.
Professor of the Learned Languages, at Dartmouth College.

PUBLISHED ACCORDING TO ACT OF CONGRESS.

BOSTON:
PRINTED BY *DAVID CARLISLE,*
For JOHN WEST, No. 75, CORNHILL.

1803.
No. 131.

132. Burder, Samuel, Oriental Customs, 1804.

Oriental Customs: | Or an | Illustration | of the Sacred Scriptures, | by an | Explanatory Application | of the | Customs and Manners of the Eastern Nations | and Especially | the Jews, therein alluded to | together with | Observations | on many | Difficult and Obscure Texts, | Collected from the most | Celebrated Travellers, and most Eminent Critics. | By | Samuel Burder. | [Quotation, two lines from Bishop Lowth.] | Philadelphia: | Printed and Published by William W. Woodward, No. 52, | Corner of Second and Chestnut Streets. | 1804.

Collation: 8vo, pp. 1-432.
Copies located: ASWR; AAS.

133. Henriquis, Reason and Faith, 1804.

Reason and Faith, | or, | Philosophical Absurdities, | shewing the | Necessity of Revelation, | intended to | promote Faith among Infidels, | and | the unbounded exercise of humanity among | all religious men. | By Rabba Henriquis, Esq. | One of the sons of Abraham to his brethren. | Learn to know what answer you would return to the Philosophical unbeliever.—Talmud. | Richmond: | Printed by John Dixon. | MDCCCIV | [1804]

Collation: 18°: 1 leaf with Title as above on the recto, verso blank; 1 leaf with Preface on the recto, verso blank, pp. (3)-110 text. Partly printed on blue paper.
Copy located: GAK.

134. Constitution of Congregation Shearith Israel, 1805.

Constitution | Of the Congregation of | Shearith Israel, | As reported by a Committee on the nineteenth day of May, | one thousand eight hundred and five.

Collation: Folio; 4 unnumbered pages. The above is the caption of the first page. The Constitution, as adopted May 18, 1805, consisted of Twelve articles and was signed by Ephraim Hart, Jacob Hart, Sen., J. B. Kursheedt, M. Myers, M. L. Moses and J. Zuntz, secretary.
Copies located: ASWR; HUC.

REASON AND FAITH,

OR,

Philosophical Absurdities,

SHEWING THE

NECESSITY OF REVELATION

INTENDED TO

Promote Faith among Infidels,

AND

THE UNBOUNDED EXERCISE OF HUMANITY AMON ALL RELIGIOUS MEN.

BY I. ABBA HENRIQUIS, ESQ.

One of the SONS *of* ABRAHAM *to his* BRETHREN.

*Learn to know what answer you would return to Philosophical unbeliever.—*TALMUD.

RICHMOND:
PRINTED BY JOHN DIXON.
M,DCCCIV.
No. 133.

CONSTITUTION

Of the Congregation of

Shearith Israel,

As reported by a Committee on the nineteenth day of May, one thousand eight hundred and five.

FOR the better enabling the rulers of this Congregation to govern the same agreeably to the immutable principles of justice, and for the purpose of promoting harmony, peace and unity among the members thereof, as a religious society, a full and respectable meeting of the Congregation was held on the twenty-eighth day of April last, which meeting was opened by Mr. Aaron Levy, acting Parnas, when Mr. Isaac Moses was chosen Chairman, and L. M. Gomez, Secretary.....Mr. A. Levy then stated to the meeting the object for which they were convened, whereupon it was moved and seconded, that a Committee of five be appointed to draft and report a suitable CONSTITUTION *and* BYE-LAWS.....*The following gentlemen were thereupon nominated and chosen, viz. Messrs. Ephraim Hart, I Hart, sen. J. B. Kursheedt, M. Myers and M. L. Moses, who by virtue of the powers vested in them do recommend the following Constitution, as embracing proper fundamental principles, upon which all laws are to be hereafter predicated, so far as the same shall be consistent with the Act of Incorporation.*

CONSTITUTION, &c.

ARTICLE I.

THE Congregation of Israelites in this City shall hereafter and forever be known as a body corporate by the name, stile and title of THE CONGREGATION OF SHEARITH ISRAEL in the CITY of NEW-YORK.

ARTICLE II.

To be governed by six Trustees.

Trustees to elect Parnas.

SEC. 1. THE spiritual as well as temporal concerns of this Congregation, shall be confided to six Trustees, to be elected in the manner and form prescribed in and by the act of incorporation, whose duty it shall always be to elect a Parnas or Parnasim from amongst their board, he or one of them presiding in the board, and possessing all the powers out of it, that may be granted by the laws to be established.

Officers.

SEC. 2. The officers of this Congregation shall always be a Hazan, Shochet and Shamas, and such other officer or officers as may hereafter be deemed necessary and elected by the Congregation.

ARTICLE III.

Prayers &c. to be read in Hebrew.

English.

THE fixed PRAYERS, the PARASA, and HAPHTORAS shall forever be read in the original Hebrew language, but the board of trustees may on public thanksgivings, or other special occasions direct the Hazan or any other suitable person to deliver an address sermon, or moral lecture in English.

ARTICLE IV.

Parnas may cause offenders to be punished.

THE Parnas or Parnasim may at all times cause any offender or offenders against this Constitution, or any of the laws of the Congregation to be punished in such manner as may hereafter be provided.

ARTICLE V.

Certain property ever to remain unsold.

What may be leased, and for how long.

Electors to be notified.

Two thirds to be a majority.

THE Synagogue and Burying places, shall ever be the joint property of all Israelites who are or may hereafter become electors of this Congregation, and the same shall never be sold, mortgaged or shut up, by any person or persons under their authority, nor shall any of the leases of that part of the property of this Congregation adjoining the BEY HAIM now on lease be renewed for a longer term than twenty-one years—and if the board of trustees shall deem it necessary, or conducive to the interest of the Congregation, to dispose of any other real estate, they shall cause the electors residing within the jurisdiction of the corporation of this city, to be duly notified to assemble at the usual place of meeting or such other place as they may appoint, when two thirds of the members present agreeing shall be considered a majority.

ARTICLE VI.

Congregation how to be supported.

THIS Congregation shall forever be supported by the sale or taxation of seats in Synagogue, and by free will offerings; but no poll or income tax shall ever be assessed on the members of this Congregation.

ARTICLE VII.

Polonies Talmud Torah.

May be offered for.

WHEREAS by the last will and testament of MYER POLONIE, a legacy was left to this Congregation, for the express purpose of establishing a Hebrew school—It shall therefore be the duty of the board of trustees to form such school under some suitable teacher or teachers, with such regulations as they may think proper. And that a free will offering may be made in Synagogue for the benefit of such establishment.

ARTICLE VIII.

Hebara Hesed Vaemet.

WHEREAS there is established in this Congregation a *Hebara Hesed Vaemet*, the same is hereby recognized under its present constitution and laws.

ARTICLE IX.

Who shall be an elector.

NO person shall be considered an elector of this Congregation but such as hath resided within the City of New-York for one year preceding the adoption and ratification of this Constitution.—Nor shall any person hereafter be considered an elector unless duly qualified agreeable to the act of incorporation.

No. 134.

135. Lopez, Moses, A Lunar Calendar, 1806.

A | Lunar Calendar, | of the | Festivals, and other Days in the | Year, | Observed by the Israelites, | Commencing Anno Mundi, 5566, and | ending in 5619, | Being a Period of 54 Years, | Which by the Solar Computation of Time, | begins September 24th, 1805, and will | End the 28th of the same Month, in the | Year 1859, | Together with other Tables useful and | convenient. | The Whole of which having been carefully examin- | ed and corrected, its utility has obtained the | voluntary acknowledgment and approbation of | the Rev. Mr. Seixas, the respectable Hazan | of the K. K. Shearith Israel, in New-York. | By Moses Lopez, | of Newport, Rhode-Island. | (Copy-Right secured.) | Printed at the office of the Newport Mercury; 1806. |

Collation: 16mo, 132 unnumbered pages.
Copies located: AJHS; ASWR; NYPL; JTSA; HUC; CA; AAS.

136. Sewall, Stephen, A Hebrew Grammar, 1806.

A | Hebrew grammar, | selected chiefly from those of | Mr. Israel Lyons, | teacher of Hebrew in the University of Cambridge; | and the Rev. Richard Grey, D. D. | Rector of Hinton in Northamptonshire; | to which is subjoined | a Praxis, | taken from the sacred classics. | [By Stephen Sewall] Second Cambridge edition. | Printed at Cambridge, | by W. Hilliard, printer to the University. | 1806.

Collation: 4°, pp. 47. This is identical with the Cambridge, 1802 edition, except that in this edition the title reads "praxis"; page 24 is correctly printed, and there is no additional leaf.
Copies located: BPL; AAS.

137. Dibdin, Thomas, The Jew and the Doctor, 1807.

The | Jew and the Doctor: | A Farce, | in two acts, | as performed at the | Boston Theatre, | and | Theatre-Royal, Covent-Garden. | By Thomas Dibdin. | Newyork: | Published by D. Longworth, at the Dramat- | ic Repository—Shakespeare-Gallery. | 1807.

Collation: 12°, p. (1) Title, p. (2) blank, p. (3) Advertisement, p. (4) Dramatis Personæ, pp. (5)-36 Text.
Copies located: NYPL; AAS.

A Z. Phillips

Lunar Calendar,

OF THE

FESTIVALS, AND OTHER DAYS IN THE YEAR,

OBSERVED BY THE ISRAELITES,

COMMENCING ANNO MUNDI, 5566, AND ENDING IN 5619,

BEING A PERIOD OF 54 YEARS,

Which by the Solar Computation of Time, begins September 24th, 1805, and will End the 28th of the ſame Month, in the Year 1859,

Together with other Tables uſeful and convenient.

The Whole of which having been carefully examined and corrected, its utility has obtained the voluntary acknowledgment and approbation of the Rev. Mr. SEIXAS, the reſpectable Hazan of the K. K. Shearith Iſrael, in New-York.

By *MOSES LOPEZ*,
OF NEWPORT, RHODE-ISLAND.

(COPY-RIGHT SECURED.)

Printed at the Office of the Newport Mercury; 1806?
No. 135.

138. Frey, Joseph Samuel Christian Frederick, A Short Account of Mr. Frey, ?1807.

No. II. | A | Short Account | of | Mr. Frey, | a | Converted Jew, | and a preacher of the Gospel to the Jews. | To which is added, | an Address to Christians concerning the | Jews. | [Hartford: Lincoln & Gleason, ?1807].

Collation: 12°, Caption title, pp. (1)-12.

At the end: Lincoln & Gleason, Printers, Hartford, | Where may be had many useful books.

Copy located: AAS.

See No. 142.

This appears to be the first American account of the conversion of Joseph Samuel Levi to Christianity.

139. Harby, Isaac, The Gordian Knot, 1807.

The Gordian Knot; or, Causes and Effects. 1807.

"I had the gracious alternative of making a bonfire or of making a publication of the Gordian Knot. I decided for the latter—how wisely time will show."—Harby's Works, p. 20.

Title and note from Wegelin.

140. Holford, George Peter, The Destruction of Jerusalem, 1807.

The | Destruction | of | Jerusalem | an | absolute and irresistible | Proof | of the | Divine Origin of Christianity: | including a narrative of | The Calamities which befel the Jews, | so far as they tend to verify | Our Lord's Predictions | relative to that event. | With a brief description of | the City and Temple. | "I consider the Prophecy relative to the Destruc- | tion of the Jewish Nation, if there were nothing else | to support Christianity, as absolutely irresistible." | Mr. Erskine's Speech at the Trial of Williams | for publishing Paine's Age of Reason. | Burlington, N. J. | Published by Joseph Sharpless. | 1807.

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii)-iv Preface, pp. (5)-144 Text. At the end: Joseph Rakestraw, Printer.

Copy located: AAS.

141. Holford, George P., Destruction of Jerusalem, 1807.

The | Destruction of Jerusalem, | an | absolute and irresistible | proof | of | the Divine Origin | of | Christianity; | including | a Narrative of the Calamities which | befell the Jews, so far as they tend | to verify Our Lord's predictions | relative to that event. | With | a brief Description of the | City and Temple. | "I consider the prophecy relative to the destruction | of the Jewish nation, if there were nothing else to sup- | port christianity, as absolutely irresistible." | Mr. Erskine's speech at the trial of Williams | for publishing Paine's Age of Reason. | Second American Edition. | Burlington, N. J. | Published By Joseph Sharpless | 1807.

Collation: 12°, p. (1) Title as above, p. (2) Imprint, pp. (3), 4 Preface, pp. (5)-144 Text.
Copies located: ASWR; LCP; AAS.

142. Lapidoth, The Converted Jew, 1807.

The | Converted | Jew, | or, | An Account of the Conversion to | Christianity, of | Mr. Lapidoth and Family, | and of the | Baptism of himself, his wife and thir- | teen children, | Who were publicly baptized, according to the | rites of the Dutch Church, at Vianen, | in Holland, | March 18, 1805. | Hartford: | Printed by Lincoln & Gleason. | 1807.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-24 Text.
Copy located: AAS.
The AAS copy, the only one located, has stitched at the end: No. II, A Short Account of Mr. Frey, a Converted Jew . . . by the same printers, with caption title, separate pagination and signatures.
See No. 138.

143. Ponte, Lorenzo Da, Storia Compendiosa, 1807.

Storia Compendiosa | della vita | di | Lorenzo da Ponte, | scritta da lui medesimo. | A cui si aggiunge, la prima Letteraria Conversazione, | tenuta in sua casa, il giorno 10 di Marzo, dell'anno | 1807, in New-York, consistente in alcune | composizioni Italiane, si in verso che in | prosa, tradotte in Inglese da' | suoi allievi. | Compendium | of | the Life | of | Lorenzo

THE

CONVERTED

J E W,

OR,

AN ACCOUNT OF THE CONVERSION TO CHRISTIANITY, OF

Mr. Lapidoth and Family,

AND OF THE

BAPTISM OF HIMSELF, HIS WIFE AND THIRTEEN CHILDREN,

Who were publicly baptized, according to the rites of the Dutch Church, at Vianen, in Holland,

March 18, 1805.

HARTFORD:
Printed by *Lincoln & Gleason.*
1807.
No. 142.

da Ponte, | Written by Himself. | To which is added, the first Literary Conversazione, held | at his house, in New-York, on the 10th of March, | 1807; consisting of several Italian composi- | tions, in verse and in prose, translated | into English by his scholars. | New-York: | Printed by I. Riley and Co. | 1807.

Collation: 16mo, title-page, as above, the verso blank, pp. (1)-(2); To the Reader, pp. (3)-4; text, pp. 5-91, p. (92) blank; index, pp. (93)-(94). English and Italian on opposite pages.

Copy located: ASWR.

The real name of Lorenzo da Ponte was Jeremiah Conegliano. He took the former name on his baptism at the age of 14.

144. Tappan, David, Lectures on Jewish Antiquities, 1807.

Lectures | on | Jewish Antiquities; | delivered at Harvard University in Cambridge, | A. D. 1802 & 1803. | By David Tappan, D. D. | Late Hollis Professor of Divinity in that Seminary. | Published | by W. Hilliard and E. Lincoln, and for sale at the | bookstore in Cambridge and at No. 53, | Cornhill, Boston. | 1807

Collation: 8°. 1 l. with title as above on the recto verso blank; p. (i) Copyright; p. (ii) Errata; pp. (iii)-vii, Contents; p. (viii) blank; pp. 9-359 Text; p. (360) blank; pp. (361)-364 Index.

Copies located: LCP; DC; AAS; NYPL.

145. Faber, George Stanley, Dissertation on the Prophecies, 1808.

A | Dissertation | on the | Prophecies, | that have been fulfilled, are now fulfilling, | or will hereafter be fulfilled, | relative to the | great period of 1260 years, | the Papal and Mohammedan Apostacies; | the tyrannical reign of Antichrist, or the infidel | power; | and | the Restoration of the Jews. | To which is added, | An Appendix. | By the Rev. George Stanley Faber, B. D. | Vicar of Stockton-upon-Tees. | First American from the second London edition. | In two volumes. | Vol. I | "Shut up the Words, and seal the Book, even to the time of the end; many shall run | to and fro, and knowledge

shall be increased." Dan. xii, 4. | Boston: | Published by Andrews and Cummings. | Greenough and Stebbins, printers. | 1808.

Collation: 8°, 2 volumes. Vol. I, p. (1) Title, p. (2) blank, pp. (3)-6 Dedication, pp. (7)-18 Prefaces, pp. (19)-23 Contents, p. (24) blank, pp. (25)-295 Text, p. (296) blank. Vol. II, p. (1) Title (as above, but with vol. II) p. (2) blank, pp. (3)-8 Contents, pp. (9)-288 Text.

Copy located: AAS.

146. Josephus, Flavius, Works, 1808.

The | Works | of | Flavius Josephus, | the learned and authentic Jewish historian and ce- | lebrated warrior. | In Four Volumes. | To which are added, | Three Dissertations | concerning | Jesus Christ, John the Baptist, James the Just, God's Command to Abraham, &c. | With | an Index to the whole, and Copperplates. | Translated by William Whiston, A. M. | Professor of Mathematics in the University of Cambridge. | Vol. I. | New-York: | Printed and published by T. Simpson & Co. | 1808.

Collation: 4 volumes, 8°, Vol. I, engraved portrait frontispiece, 1 l. with title on the recto, verso blank, pp. (1)-4, (5)-447.

Vol. II, 1 l. with title on the recto, verso blank, pp. (1)-424 Text.

Vol. III, engr. map, 1 l. with title on the recto, verso blank, pp. (1)-432.

Vol. IV, 1 l. with title on the recto, verso blank, pp. (1)-392 Text, pp. (393)-447 Index.

Copies located: NYPL; AAS.

147. Mikve Israel, Scheme of a Lottery, 1808.

By Authority. | Scheme of a Lottery | for the Benefit | of the | Hebrew Congregation | of the | City of Philadelphia. | Scheme. | [Etc. 25 lines] | The Commissioners in the above Lottery respectfully inform the | public, that they have appointed Mr. Joseph Gratz, Treasurer of said Lot- | tery, who will pay the prizes to the fortunate holders of tickets, or their legal re- | presentatives, thirty days after the conclusion of the drawing of the said Lottery. | Samuel Meeker, | Jacob

BY AUTHORITY.

SCHEME OF A LOTTERY

FOR THE BENEFIT

OF THE

HEBREW CONGREGATION

OF THE

CITY OF PHILADELPHIA.

SCHEME.

4000	Tickets at . . . 25 dollars each, . . .	100,000
1	Prize of ten thousand dollars,	10,000
1	ditto of five thousand,	5,000
1	ditto of three thousand,	3,000
1	ditto of two thousand,	2,000
10	ditto of one thousand,	10,000
20	ditto of five hundred,	10,000
25	ditto of three hundred,	7,500
40	ditto of two hundred,	8,000
80	ditto of one hundred,	8,000
160	ditto of fifty,	8,000
650	ditto of forty,	26,000

989 Prizes.
3011 Blanks.
4000 Tickets.

Subject to a deduction of only seven and a half per cent. from the fortunate holders of tickets, and to be drawn in eight drawings of 500 tickets each drawing.

Part of the Prizes to be stationary, and arranged as follows:

First drawn blank on the first day			300	First drawn blank on the fifth day			500
Last do.	do.	do.	500	Last do.	do.	do.	1000
First do.	do.	second day	300	First do.	do.	sixth day	500
Last do.	do.	do.	500	Last do.	do.	do.	1000
First do.	do.	third day	300	First do.	do.	seventh day	5000
Last do.	do.	do.	500	Last do.	do.	do.	1000
First do.	do.	fourth day	500	First do.	do.	eighth day	5000
Last do.	do.	do.	1000				

First drawn blank, after two hundred and fifty tickets are drawn on the eighth day . . . 2000

THE Commissioners in the above Lottery respectfully inform the public, that they have appointed Mr. Joseph Gratz, Treasurer for said Lottery, who will pay the prizes to fortunate holders of tickets, or their legal representatives, thirty days after the conclusion of the drawing of the said Lottery.

SAMUEL MEEKER,
JACOB SPERRY,
SAMUEL HAYS,
BENJAMIN NONES.
} Commissioners.

Philadelphia, November 10th 1808.

N. B. Tickets to be had of the Treasurer, corner of Seventh and High streets, and of the Commissioners.

No. 148.

THE

FORTRESS OF SORRENTO:

A PETIT

HISTORICAL DRAMA;

IN TWO ACTS.

"*Hos natura modos primum dedit.*"

VIRGIL.

NEW-YORK:

PUBLISHED BY D. LONGWORTH.
At the Dramatic Repository,
Shakspeare-Gallery.

1803
No. 148.

Sperry | Samuel Hays, | Benjamin Nones. | Commissioners. | Philadelphia, November 10th 1808. | N. B. Tickets to be had of the Treasurer, corner of Seventh and High streets, | and of the Commissioners. [Philadelphia, 1808]

Collation: Folio broadside.
Copy located: ASWR.

148. Noah, Mordecai[1] Manuel, The Fortress of Sorrento, 1808.

The | Fortress of Sorrento: | A Petit | Historical Drama | In Two Acts. | "Hos natura modos primum dedit." | Virgil. | New-York: | Published by D. Longworth, | At the Dramatic Repository, | Shakspeare-Gallery. | 1808.

Collation: 16mo, pp. [1]-[4]; 5-28.
Taken from the French opera of "Leonora" by M. M. Noah.
Copies located: NYPL; HC; ASWR.

149. Church, John Hubbard, The Jewish Polity Overturned, 1809.

The Jewish Polity completely overturned: | and | the Sceptre reserved for Jesus Christ. | A | Discourse, | delivered at Newburyport, | Lord's-Day evening, | January 29, 1809. | By John Hubbard Church, | Pastor of the Church in Pelham, N. H. | Published at Newburyport, by | Thomas & Whipple. | Sold at their Book-Store, No. 2, State-Street. | 1809.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-24 Text.
Copies located: AAS; ASWR.

150. Faber, George Stanley, View of the Prophecies, 1809.

A General and Connected | View | of | the Prophecies, | relative to | the Conversion, Restoration, Union, and Future Glory | of the Houses of | Judah and Israel; | the progress,

[1] H. S. Morais in his Jews of Philadelphia refers to Noah as Mordecai Manasseh, and says: "There has been a dispute as to Major Noah's middle name; some maintaining it to have been Manuel. On the authority of relations, it is given as Manasseh, and there are evidences to prove that this middle name is correct."

THE JEWISH POLITY COMPLETELY OVERTURNED

AND

THE SCEPTRE RESERVED FOR JESUS CHRIST.

A

DISCOURSE,

DELIVERED AT NEWBURYPORT,

LORD'S-DAY EVENING,

JANUARY 29, 1809.

By JOHN HUBBARD CHURCH,

Pastor of the Church in Pelham, N. H.

PUBLISHED AT NEWBURYPORT, BY

THOMAS & WHIPPLE.

Sold at their Book-Store, No. 2, State-Street.

1809.

No. 149.

and final overthrow, | of | the Antichristian Confederacy | in the land of Palestine; | and the ultimate general diffusion of | Christianity. | By the Rev. George Stanley Faber, B. D. | Vicar of Stockton-upon-Tees. | [Quotation from Daniel, 3 lines.] Boston: | Published by William Andrews. | T. B. Wait & Co. Printers. | 1809.

Collation: 8°, pp. (1)-xvi, pp. (1)-384.
Copies located: NYPL; AAS.

151. Josephus, Flavius, Genuine Works, 1809.

The | Genuine Works | of | Flavius Josephus, | the | learned and authentic Jewish Historian, | and celebrated warrior. | Translated from the original Greek, according to | Havercamp's accurate edition. | With copious notes, & proper observations. | In three volumes. | Volume I. | containing the first eleven books | of the | Antiquities of the Jews, with a Table of | the Jewish coins, | weights and measures. | Translated by | William Whiston, A. M. | late professor of Mathematics in the University of Cambridge. | Printed at Springfield, | for Isaiah Thomas. Jun. | Sold also by Thomas and Andrews, Boston, Johnson and | Warner, Philadelphia. | 1809. |

Collation: 3 vol., 8°, v. I, p. (1) Title, p. (2) blank, pp. (3)-6 Preface, pp. (7), 8 Weights and Measures, pp. (9)-557 Text. Vol. II, p. (1) Title (varies from Vol. I) p. (2) blank, pp. (3)-508 Text. Vol. III, p. (1) Title (varies), p. (2) blank, pp. (3)-8 Preface, pp. (9)-570 Text, pp. (571)-623 Index, 1 p. advertisements.
Copy located: NYPL.

152. Liber Psalmorum, 1809.

ספר תהלים | Liber Psalmorum | Hebraïce | cum | Notis Selectis | ex Editione | Francisci Hare S. T. P. | Episcopi Cicestrensis. | Et cum | Selecta Lectionum Varietate | Ex. Ed. Vet. Test. Heb. | Benj. Kennicott S. T. P. | Cantabrigiæ Nov-Anglorum | Typis Academicis | Excudebant Hilliard et Metcalf. | 1809.

Collation: 1 bl. l., 1 l. with title as above on recto, verso blank, pp. [1]-495-[496].
Copy located: ASWR.

ספר תהלים

LIBER PSALMORUM HEBRAÏCE

CUM

NOTIS SELECTIS

EX EDITIONE

FRANCISCI HARE S. T. P.

EPISCOPI CICESTRENSIS:

ET CUM

SELECTA LECTIONUM VARIETATE

EX ED. VET. TEST. HEB.

BENJ. KENNICOTT S. T. P.

CANTABRIGIÆ NOV-ANGLORUM

TYPIS ACADEMICIS

EXCUDEBANT HILLIARD ET METCALF.

1809.

No. 152.

153. Moore, Clement Clarke, Lexicon of the Hebrew Language, 1809.

A | Compendious | Lexicon | of the | Hebrew Language. | In two volumes. | Volume I. Containing an explanation of every word which occurs | in the Psalms; with notes. | Volume II. Being a lexicon and gram- | mar of the whole language. | By Clement C. Moore. | New York: | Printed and sold by Collins & Perkins, | No. 189, Pearl-Street. | 1809.

Collation: 12mo. Vol. I, p. (i) Title, p. (ii) blank, p. (iii) dedication, pp. (iv)-xii Preface, pp. (xiii), xiv Abbreviations, pp. (1)-474 Text and notes, 1 p. errata. Vol. II, 1 l. with Title on the recto, pp. (1)-541 (errata at the foot of the last page).

"The first work of the kind in America"—Allibone.

Copies located: HSP; JTSA; HUC; NYPL; AAS.

154. Bible, Prospectus of a Hebrew Bible, 1810.

Genesis. Chapters I and part of II. (In Hebrew.) New Haven: Printed by Mills Day. March 20, 1810.

This is a specimen of a Hebrew Bible, and consists of 2 pp. which accompanied a Prospectus of the work, issued by Mr. Day. It is entitled: Proposals | By Mills Day, New-Haven, | For Publishing By Subscription, | An Edition of the | Hebrew Bible, from the Text of Van-Der-Hooght. | Prospectus. | (which follows).

Collation: 8vo. Title-heading as above, with Prospectus, pp. 1-5; blank, for subscribers' names, p. 6; Specimen leaves, containing Chapters I and part of Chapter II, in Hebrew, pp. [7]-[8].

Copies located: NYPL; JTSA; ASWR.

According to the conditions of Publication, p. 5, the Bible was to be issued in two octavo volumes of about five hundred pages each, and was to be sold to subscribers at $3.25 per volume. The prospectus is dated New-Haven, March 20, 1810 (p. 5)

155. Josephus, Flavius, Genuine Works, 1810.

The | Genuine Works of Flavius Josephus; translated by | William Whiston, A. M. | containing | Five Books | of

A

COMPENDIOUS

LEXICON

OF THE

Hebrew Language.

IN TWO VOLUMES.

VOLUME I. CONTAINING AN EXPLANATION OF EVERY WORD WHICH OCCURS IN THE PSALMS; WITH NOTES.

VOLUME II. BEING A LEXICON AND GRAMMAR OF THE WHOLE LANGUAGE.

By CLEMENT C. MOORE.

NEW-YORK:

PRINTED AND SOLD BY COLLINS & PERKINS.

NO. 189, PEARL-STREET.

.....

1809.

No. 153.

Proposals

By MILLS DAY, *New-Haven,*

FOR PUBLISHING BY SUBSCRIPTION,

AN EDITION OF THE

HEBREW BIBLE,

FROM THE TEXT OF

VAN-DER-HOOGHT.

PROSPECTUS.

BIBLICAL criticism, which, during the infancy of our country, has been left, almost exclusively, to the men of learning in Europe, is beginning to assume a new aspect in the United States. Theological controversy, though often conducted with a spirit unfavourable to truth and christianity, has the effect to elicit genius, encourage research, and thus to lead to critical investigation. At a time when an important controversy is commencing in the United States, involving on one side, the charge of idolatry; and on the other, the imputation of denying the Saviour in his essential character, an American edition of the Hebrew Bible seems peculiarly seasonable. This will give the divine immediate access to the fountain of truth, and enable him, without the fear of being misguided by the errours or prejudices of translators, to examine and judge for himself, whether the Messiah is represented, in the Jewish Scriptures, as a created being, or a divine character. It will give him an opportunity of putting his own construction upon difficult passages, and of judging concerning the interpretations and criticisms of others. From these advantages our clergy

the | Antiquities of the Jews. | To which are prefixed | three dissertations. | Vol. I. | New-York: | Printed for Evert Duyckinck, John Tiebout, | and M. & W. Ward. | 1810.

Collation: 12°, 6 volumes, Vol. I, engraved portrait frontispiece, 1 l. with Title on the recto, imprint on verso, p. (1) Three Dissertations, p. (2) blank, pp. (3)-292 Text. Vol. II, 1 l. with Title on the recto (varies from Vol. I, thus: . . . containing | Six Books | of the | Antiquities of the Jews. | Vol. II . . .) imprint on the verso, pp. (1)-376 Text.

Vol. III, 1 l. with title (same as Vol. II but with Vol. III substituted) on the recto, imprint on the verso, pp. (1)-357 Text.

Vol. IV, 1 l. with Title on the recto (. . . containing | four Books | of the | Antiquities of the Jews | with the | Life of Josephus, Vol. IV), imprint on the verso, pp. (1)-302 Text.

Vol. V, 1 l. with Title on the recto (. . . four Books | of the | Jewish War | Vol. V. | . . .) imprint on the verso, pp. (i)-viii Preface, pp. 9-391 Text.

Vol. VI, 1 l. with Title on the recto (. . . three Books | of the | Jewish War. | &c. &c. | Vol. VI. | . . .) imprint on verso, pp. (1)-302 Text, pp. (303)-370 Index.

Copy located: NYPL.

156. Smith, John, Hebrew Grammar, 1810.

A | Hebrew Grammar, | without Points: | designed | to facilitate the study | of the | Scriptures | of the | Old Testament, | In the original; | and particularly adapted to the use of those who | may not have instructors. | By John Smith, A. M. | Late Professor of the Learned Languages, at Dartmouth College. | Boston: | Published by John West & Co. No. 75, Cornhill | 1810. | E. G. House, Printer, Court Street. |

Collation: sm. 8°, p. (1) Title as above, p. (2) Copyright, p. (3) Dedication, p. (4) Contents, pp. (5)-56 Text.

Copies located: JTSA; LCP; GAK.

A

HEBREW GRAMMAR,

WITHOUT POINTS:

DESIGNED

TO FACILITATE THE STUDY

OF THE

SCRIPTURES

OF THE

OLD TESTAMENT,

In the original;

AND PARTICULARLY ADAPTED TO THE USE OF THOSE WHO MAY NOT HAVE INSTRUCTORS.

BY JOHN SMITH, A. M.
Late Professor of the Learned Languages, at Dartmouth College.

BOSTON:

PUBLISHED BY JOHN WEST & CO. NO. 75, CORNHILL

1810.

E. G. House, *Printer, Court Street.*

No. 156.

157. Cardozo, Jacob N., Oration, 1811.

An | Oration, | on the | Literary character, | Delivered on the Anniversary | of the | Methulogic Society, | 1st October, 1811. | Published at their request | By Jacob N. Cardozo, | Charleston: | Printed at | Franklin-Head, No. 44, Broad-Street. [1811]

Collation: 8°, pp. 26.

Copies located: Prof. Yates Snowden, Columbia, S. C.; AAS.

158. Clarke, Adam, Short History of the Ancient Israelites, 1811.

A Short History | of the | Ancient Israelites: | With an Account | of their Manners, Customs, Laws, Polity, Re- | ligion, Sects, Arts, and Trades, Divi- | sion of Time, Wars, Capti- | vities, &c. | A Work of the Greatest Utility. | Written originally in French by the Abbé Fleury, | Much enlarged from the Apparatus Biblicus of Père Lamy, | And corrected and improved throughout | By Adam Clarke, L. L. D. | Baltimore: | Published by J. Kingston, Bookseller, | 164, Market-Street. | B. W. Sower, & Co. Printers. | 1811.

Collation: 12mo, pp. (i)-vi, (7)-307-[308]; copper-plate portrait of Adam Clarke, L. L. D. engraved by David Edwin.

Copies located: ASWR; JTSA; AAS.

159. Dow, Daniel, A Dissertation on the Sinaitic and Abrahamic Covenants, 1811.

A | Dissertation, | on the | Sinaitic and Abrahamic | Covenants; | shewing the former to be only | Temporary; | the latter | Everlasting. | By Daniel Dow, | Pastor of a Church in Thompson, Con. | Hartford: | Printed by Peter B. Gleason and Co. | 1811. |

Collation: sm. 8°, p. (1) Title as above, p. (2) blank, pp. (3)-4 To the Reader, pp. 5-75 Text.

Copies located: ASWR; AAS.

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DISSERTATION,

ON THE

SINAITIC AND ABRAHAMIC

COVENANTS;

SHEWING THE FORMER TO BE ONLY

TEMPORARY;

THE LATTER

EVERLASTING.

BY DANIEL DOW,

PASTOR OF A CHURCH IN THOMPSON, CON.

HARTFORD:

PRINTED BY PETER B. GLEASON AND CO.

.....

1811.

No. 159.

160. Faber, George Stanley, Dissertation on the Prophecies, 1811.

A | Dissertation | on the | Prophecies, | that have been fulfilled, are now fulfilling, or will | hereafter be fulfilled, | relative to the | great period of 1260 years; | the Papal and Mohammedan Apostacies; | the tyrannical reign of antichrist, or the infidfl (*sic*) power; | and | the Restoration of the Jews. | To which is added, | an Appendix. | By the Rev. George Stanley Faber, B. D. | Vicar of Stockton-upon-Tees. | Second American from the second London Edition. | In Two Volumes. | Vol. I. | "Shut up the Words, and seal the Book, even to the time of the end: many | shall run to and fro, and knowledge shall be increased." Dan. xii, 4. | New-York: | published by Evert Duyckinck, and M. and W. Ward. | George Long, printer. | 1811.

Collation: 2 vols., 8vo, p. (1) Title, p. (2) blank, pp. (3)-6 Dedication, pp. (7)-18 Prefaces, pp. (19)-24 Contents, pp. (25)-295 Text. Vol. II, p. (1) Title (as above but with vol. II) p. (2) blank, pp. (3)-8 Contents, pp. (9)-288 Text.
Copy located: AAS.

161. Pike, Samuel, Compendious Hebrew Lexicon, 1811.

A Compendious | Hebrew Lexicon, | adapted to the | English Language, | and composed upon | a new and commodious plan; | to which is annexed | a brief account of the construction and ratio- | nale of the Hebrew tongue. | By Samuel Pike. | Second Cambridge edition. | Cambridge: | printed by Hilliard & Metcalf, | for the University. | 1811.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-viii Preface, dated Huxton-Square, 1766, pp. (9)-195 Text, p. (176) is a blank. The Construction and Rationale begins on p. (177).
Copy located: AAS.

162. Adams, Hannah, History of the Jews, 1812.

The | History of the Jews | from the | Destruction of Jerusalem | to the | Nineteeth Century | In Two Volumes. |

By Hannah Adams. | Vol. 1. | "And [1] the Lord shall scatter thee among all people from the one | end of the earth even unto the other;—and among these nations | shalt thou find no ease, neither shall the sole of thy foot have rest." | Deut. xxviii, 64, 65. | Boston: | Printed by John Eliot, Jan. | 1812. |

Collation: 12°. Vol. 1, pp. (i)-vi, 1-352; Vol. 2, pp. (1)-338+i-xii.

Copies located: JTSA; AAS.

163. D'Israeli, Isaac, Calamities of Authors, 1812.

Calamities of Authors; | including | some Inquiries | respecting | their moral and literary characters. | By. J. (sic) D'Israeli, Esq. | author of "Curiosities of Literature." | [Quotation from Hume, 4 lines.] | Vol. I. | New-York: | published by James Eastburn, 86 Broadway, | Corner of Wall-Street. | 1812.

Collation: 12°, 2 vols., vol. I, p. (i) Title, p. (ii) imprint, p. (iii) Contents, p. (iv) blank, pp. (v)-xi Preface, p. (xii) blank, pp. (13)-286 Text.

Vol. II, p. (1) Title (as above, but with vol. II for vol. I) p. (2) imprint, p. (3) Contents, p. (4) blank, pp. (5)-279 Text, p. (280) blank, pp. (281)-292 Index.

Issued in lettered boards, with the title on the front and publisher's advertisements on the back cover.

164. Holford, George Peter, Destruction of Jerusalem, 1812.

The | Destruction of Jerusalem, | an | Absolute and Irresistible | Proof | of | the Divine Origin | of | Christianity: | Including | a Narrative of the Calamities which befell the Jews, so | far as they tend to verify our Lord's Predictions | Relative to that event. | With | a Brief Description of the | City and Temple. | "I consider the prophecy relative to the destruction of the | Jewish nation, if there were nothing else

[1 Vol. 2 bears the following quotation in the corresponding place on the title page:] "He that scattereth Israel will gather him, and keep him as a | shepherd doth his flock."—"And it shall come to pass, that like | as I have watched over them, to pluck up, and to break down, and | to throw down, and to destroy, and to afflict; so will I watch over | them, to build, and to plant, saith the Lord." Jer. xxxi, 10-28. |

to support Chris- | tianity, as absolutely irresistible." Mr. Erskine's Speech at the Trial of Williams | for Publishing Paine's Age of Reason. | Fifth American Edition. | Frankford (Penn.), | Published by Joseph Sharpless. | T. & G. Palmer, printers. | 1812.

Collation: 12°, p. (1) Title; p. (2) blank; preface, pp. 3-4; text, pp. 5-144.
Copies located: JTSA; AAS.

165. Sewall, Stephen, a Hebrew Grammar, 1812.

A | Hebrew Grammar, | selected chiefly from those of | Mr. Israel Lyons, | Teacher of Hebrew in the University of Cambridge; | and the | Rev. Richard Grey, D. D. | Rector of Hinton, in Northamptonshire. | To which is subjoined | a Praxis, | taken from the Sacred Classics. | Third Cambridge Edition | Cambridge: | Hilliard and Metcalf, for the University. | 1812.

Collation: 12°, pp. (1)-47.
Copies located: BPL; DC; AAS.

166. Wilson, James Patriot, Easy Introduction to the Knowledge of the Hebrew Language, 1812.

An | Easy Introduction | to the | Knowledge | of the | Hebrew Language | without the points. | By James P. Wilson, D. D. | Pastor of the First Presbyterian Church in the City of Philadelphia. | Philadelphia: | Published by Farrand, Hopkins, Zantzinger, and Co. | Fry and Kammerer, Printers. | 1812.

Collation: 8°, p. (1) Title, p. (2) Copyright, p. (3) Preface, p. (4) blank, pp. (5)-275 Text, p. (276) Errata.
Copies located: NYPL; AAS.

167. English, George Bethune, The Grounds of Christianity Examined, 1813.

The | Grounds of Christianity | examined, | by | comparing the New Testament with | the Old. | By George Bethune English, A. M. | [Quotations from Isaiah, 5 lines] Boston: | Printed for the Author. | 1813.

Collation: 12°, pp. (i)-xxi, p. (xxii) blank, 1 blank l., pp. (1)-182, 1 l. with errata on recto.
Copy located: DC.

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HEBBEW GRAMMAR,

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MR. ISRAEL LYONS,

TEACHER OF HEBREW IN THE UNIVERSITY OF CAMBRIDGE;

AND THE

REV. RICHARD GREY, D. D.

RECTOR OF HINTON IN NORTHAMPTONSHIRE.

TO WHICH IS SUBJOINED

A PRAXIS,

TAKEN FROM THE SACRED CLASSICS.

THIRD CAMBRIDGE EDITION.

CAMBRIDGE:

HILLIARD AND METCALF, FOR THE UNIVERSITY.

1812.

No. 165.

AN

EASY INTRODUCTION

TO THE

KNOWLEDGE

OF THE

HEBREW LANGUAGE

WITHOUT THE POINTS.

BY JAMES P. WILSON, D. D.
Pastor of the First Presbyterian Church in the city of Philadelphia

PHILADELPHIA:
PUBLISHED BY FARRAND, HOPKINS, ZANTZINGER, AND CO.
Fry and Kammerer, Printers,
1812.
No. 166.

168. Holford, George Peter, The Destruction of Jerusalem, 1813.

The | Destruction | of | Jerusalem | an absolute and irresistible | Proof | of the | Divine Origin of Christianity: | Including a Narrative of | the Calamities which befel the Jews, | so far as they tend to verify | Our Lord's Predictions | relative to that event. | With a brief Description of the | City and Temple. | "I consider the Prophecy relative to the Destruction of | the Jewish Nation, if there were nothing else to support | Christianity, as absolutely irresistible." | (Mr. Erskine's Speech, at the Trial of Williams | for publishing Paine's Age of Reason.) | Newburyport, | Published by W. &. J. Gilman, Booksellers, | No. 2, Middle-Street. | 1813.

Collation: 16°, p. (i) Title, p. (ii) blank, pp. (iii) iv Preface, pp. (5)-107 Text, p. (108) Contents.

Copy located: AAS.

169. Mikve Israel, Rules and Regulations, 1813.

Rules and Regulations | of the | Congregation | of | קק מקוה ישראל | As adopted by the members thereof at a meeting held on the | seventeenth day of אלול, in the year | התקעג | Corresponding with the 12th September, 1813. | Philadelphia: | Printed by William Fry, Prune Street. | 1813.

Collation: 8vo, pp. (1)-16.

Copy located: ASWR.

170. Stuart, Moses, Hebrew Grammar, 1813.

A | Hebrew Grammar | without the points; | designed as an | Introduction | to the | Knowledge of the Inflections | and Idiom of the | Hebrew Tongue. | By Moses Stuart, | Associate Professor of Sacred Literature in the Theological | Seminary at Andover. | Published according to Act of Congress. | Andover: | Flagg and Gould, Printers. | 1813.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-iv Preface, pp. (5)-123 Text, 1 p. Index.

There are three lines of errata after the text.

Copy located: AAS.

THE

DESTRUCTION

OF

JERUSALEM

AN ABSOLUTE AND IRRESISTIBLE

PROOF

OF THE

Divine Origin of Christianity :

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(Mr. Erskine's Speech, at the Trial of Williams for publishing Paine's Age of Reason.)

NEWBURYPORT,

PUBLISHED BY W. & J. GILMAN, BOOKSELLERS,

NO. 2, MIDDLE-STREET.

1813.

No. 168.

A

HEBREW GRAMMAR

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BY MOSES STUART,
Associate Professor of Sacred Literature in the Theological Seminary at Andover.

Published according to Act of Congress.

ANDOVER:

FLAGG AND GOULD, PRINTERS.

1813.

No. 170.

171. Biblia Hebraica, 1814.

תורה נביאים וכתובים | Biblia Hebraica, | Secundum ultimam editionem | Jos. Athiae, | a | Johanne Leusden | denuo recognitam, | recensita variisque notis latinis illustrata | ab | Everardo Van Der Hooght, | V. D. M. | Editio prima Americana, sine punctis | masorethicis. | Tom. I [Tom. II] | Philadelphiæ: | Cura et Impensis Thomæ Dobson edita ex ædibus lapideis. | Typis Gulielmi Fry. | MDCCCXIV. [1814]

Collation: 2 vols. 8vo. Vol. I, pp. 1-2; 296+2. Vol. II, pp. 1-12; 312+2.

The first Hebrew Bible published in America.

Copies located: LC; ASWR; HUC.

172. D'Israeli, Isaac, Quarrels of Authors, 1814.

Quarrels | of | authors; | or, | Some Memoirs for our literary history, including | specimens of controversy to the reign of | Elizabeth. | By the author of | "Calamities of Authors." | In two volumes. | Vol. I [Vol. II.] | [Quotation from Bacon, 4 lines] | New-York: | Published by Eastburn, Kirk & Co. | at the Literary Rooms, corner of Wall and Nassau Streets, | and Wells and Lilly, Boston. | 1814.

Collation: 12°, Vol. I, p. (i) Title, p. (ii) Imprint, pp. (iii)-xii preliminary matter, pp. (1)-279 Text, p. (280) blank, pp. (281)-284 Index.

Vol. II, 1 l. with title on the recto, imprint on the verso, 1 l. with Contents on the recto, verso blank, pp. (1)-235 Text, p. (236) blank, pp. (237)-290 Index.

Copy located: NYPL.

173. Holford, George Peter, The Destruction of Jerusalem, 1814.

The | Destruction of Jerusalem, | an | absolute and irresistible | proof | of the | divine origin of Christianity: | including | a narrative of the calamities which befel the Jews | so far as they tend to verify our Lord's | predictions relative to that | event. | With a brief description of the | City and Temple. | "I consider the prophecy relative to the destruction of the Jewish nation, | if there were nothing else to support Christianity, as absolutely irresist- | ible." | Mr. Erskine's

תורה נביאים וכתובים

BIBLIA HEBRAICA,

SECUNDUM ULTIMAM EDITIONEM

JOS. ATHIAE,

A

JOHANNE LEUSDEN

DENUO RECOGNITAM,

RECENSITA VARIISQUE NOTIS LATINIS ILLUSTRATA

AB

EVERARDO VAN DER HOOGHT,

V. D. M.

EDITIO PRIMA AMERICANA, SINE PUNCTIS
MASORETHICIS.

TOM. II.

PHILADELPHIÆ:
CURA ET IMPENSIS THOMÆ DOBSON EDITA EX ÆDIBUS LAPIDEIS.
TYPIS GULIELMI FRY.
MDCCCXIV

No. 171.

Speech at the Trial of Williams for publishing | Paine's Age of Reason. | Sixth American Edition. | Philadelphia: | Published by Joseph Sharpless, | No. 4, Franklin Court, | J. Rakestraw, Printer. | 1814. |

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-4 Preface, pp. (5)-144 Text.
Copy located: AAS.

174. McDonald, John, Isaiah's Message to the American Nation, 1814.

Isaiah's Message to the American Nation. | A | New Translation | of | Isaiah, Chapter XVIII. | With Notes critical and explanatory, | a remarkable prophecy, respecting the Restoration of the Jews, | aided by the American Nation; | with | an Universal Summons to the Battle of Armageddon, and a | description of that solemn scene. | By John McDonald, A. M. | Pastor of the Presbyterian Church, in Chapel-Street, Albany. | Si quid novisti rectius istis: | Candidus imperti: si non, his utere mecum. Hor. Epist. Lib. 3-4 | Albany: | Printed by E. & E. Hosford. | 1814.

Collation: 8°, pp. (i)-v preliminary matter, p. (vi) blank, pp. (7)-50 Text, 1 p. postscript.
Copy located: NYPL.

175. Bible, Prospectus of a Hebrew Bible, 1815.

Nos. 1 and 2. | The | Hebrew Bible; | from | the Edition | of | Everardo van der Hooght. | Published by Whiting & Watson, | New-York. | Composed and Printed by Fanshaw and Clayton. | Stereotyped by D. & G. Bruce. | 1815.

Collation: 8vo, pp. [i-vi]-[1]-[42]-1-112.
Prospectus of a Hebrew Bible to be issued in sixteen numbers.
Copies located: ASWR; HUC; AAS.

176. Carvalho, E. N., Key to Hebrew Tongue, 1815.

מפתח לשון עברית | A Key | to the | Hebrew Tongue, | containing the | א"ב" Alphabet, | with the | various Vowel Points: | accompanied by easy Lessons of one and more Syllables, with the | English Translation affixed thereto, so that the Learner | may understand as he proceeds. | To which

Nos. 1 and 2.

THE

Hebrew Bible;

FROM

THE EDITION

OF

EVERARDO VAN DER HOOGHT.

PUBLISHED BY WHITING & WATSON,

NEW-YORK.

COMPOSED AND PRINTED BY FANSHAW AND CLAYTON.

STEREOTYPED BY D. & G. BRUCE.

1815.

No. 175.

מפתח לשון עברית

A KEY

TO THE

HEBREW TONGUE,

CONTAINING THE

א ב ALPHABET,

WITH THE

VARIOUS VOWEL POINTS:

ACCOMPANIED BY EASY LESSONS OF ONE AND MORE SYLLABLES, WITH THE ENGLISH TRANSLATION AFFIXED THERETO, SO THAT THE LEARNER MAY UNDERSTAND AS HE PROCEEDS.

TO WHICH IS ADDED

AN INTRODUCTION

TO THE

HEBREW GRAMMAR

WITH POINTS.

INTENDED TO FACILITATE THE SCHOLAR IN HIS PROGRESS TO THE ATTAINMENT OF THE PRIMITIVE LANGUAGES.

BY THE REV. E. N. CARVALHO,
Professor of the Hebrew and Chaldee Languages.

PHILADELPHIA:
PUBLISHED FOR THE USE OF HIS PUPILS
William Fry, Printer.
1815.
No. 176.

is added | An Introduction | to the| Hebrew Grammar | with Points. | Intended to facilitate the Scholar in his Progress to the attainment of | the primitive Languages. | By the Rev. E. N. Carvalho, | Professor of the Hebrew and Chaldee Languages. | Philadelphia: | Published for the Use of his Pupils. | William Fry, Printer. | 1815.

Collation: 8°, p. (1) Title, p. (2) copyright notice, folding plate alphabet; Text pp. [3]-32.
Copy located: ASWR.

177. Frey, Joseph Samuel Christian Frederick, The Converted Jew, 1815.

The | Converted Jew; | or | Memoirs of the Life | of | Joseph Samuel C. F. Frey, | who was born a Jew, | but is now | a Minister of the Gospel in London, | in which are described | Jewish customs and ceremonies. | "Come and hear, all ye that fear God, and I will declare | what he hath done for my soul." . . . Ps. lxvi, 16. | "This shall be written for the generation to come; and | the people which shall be created shall praise the Lord." . . . | Ps. cii, 18. | To which is added, | An Address to Christians | in behalf of the | descendants of Abraham. | Boston: | Published by Samuel T. Armstrong, | Theological Printer and Bookseller, | No. 50, Cornhill, | 1815. |

Collation: 12°; 1 l. with title as above on the recto. copyright on the verso, 1 l. with Preface to the Third Edition on the recto, Contents on the verso; text pp. (13)-165, p. (166) Author's announcements, pp. (167) (168) Subscriber's Names.
Copy located: LMF.

178. Frey, Joseph Samuel Christian Frederick, The Converted Jew, 1815.

Armstrong's Second Edition. | The | Converted Jew; | or | Memoirs of the Life | of | Joseph Samuel C. F. Frey, | who was born a Jew, | but is now a | Minister of the Gospel in London. | To which are added | An Address to Christians in behalf of | the descendants of Abraham. | And a | concise History of the Dispersion, Suf- | ferings, and present state of | The Jews. | Boston: | Published by Samuel T. Arm-

THE

CONVERTED JEW;

OR

MEMOIRS OF THE LIFE

OF

JOSEPH SAMUEL C. F. FREY,

WHO WAS BORN A JEW,

BUT IS NOW

A MINISTER OF THE GOSPEL IN LONDON.

in which are described

JEWISH CUSTOMS AND CEREMONIES.

"Come and hear, all ye that fear God, and I will declare what he hath done for my soul."....Ps. lxvi, 16.

"This shall be written for the generation to come; and the people which shall be created shall praise the Lord."....Ps. cii, 18.

To which is added

AN ADDRESS TO CHRISTIANS

IN BEHALF OF THE

DESCENDANTS OF ABRAHAM.

BOSTON:
PUBLISHED BY SAMUEL T. ARMSTRONG,
Theological Printer and Bookseller,
No. 50, Cornhill.
1815.

No. 177.

strong, | Theological Printer and Bookseller, | No. 50, Cornhill. | 1815.

Collation: 12°, 1 l. with title on the recto, Copyright on the verso, 1 l. with Preface on the recto, Contents on the verso, pp. (13)-221 Text, pp. (222)-224 Subscribers's (*sic*), Names.
Copy located: AAS.

179. Lowth, Robert, Isaiah, 1815.

Isaiah. | A new translation; | with | a preliminary dissertation, | and | notes | critical, philological and explanatory. | By Robert Lowth, D. D. | Lord Bishop of London. | Boston: | Printed and published by Joseph T. Buckingham, | Winter-street. | 1815.

Collation: 8°, p. (i) Title as above, p. (ii) blank, pp. (iii)-lvii preliminary dissertation, p. (lviii) blank, pp. (59)-406 Text and notes, pp. (407)-422 Indexes, 1 leaf with List of Variations (in Hebrew).
Copy located: NYPL.

180. Boudinot, Elias, Star in the West, 1816.

A | Star in the West; | or, | A Humble Attempt to Discover | the Long Lost | Ten Tribes of Israel, | Preparatory to their Return to their Beloved City, | Jerusalem. | By Elias Boudinot, LL. D. | Who is wise, and he shall understand these things? Prudent, and he shall | know them? For all the ways of the Lord are right, and the just shall walk in | them; but the transgressors shall fall therein.—Hosea. | And the Lord answered me and said, write the vision, and make it plain, | upon a (writing) table, that he may run who readeth it: for the vision is yet for | an oppointed time, but at the end it shall speak and not lie; though it tarry, wait | for it, because it will surely come. It will not tarry.—Habbak. | Trenton, N. J. | Published by D. Fenton, S. Hutchinson, and | J. Dunham. | George Sherman, Printer. | 1816. |

Collation: 8°, pp. (i)-iv; (v)-xxi, (xxii), pp. (23)-312.
Copies located: LC; ASWR; LMF; HEH; AAS.

A

STAR IN THE WEST;

OR,

A HUMBLE ATTEMPT TO DISCOVER

THE LONG LOST

TEN TRIBES OF ISRAEL,

PREPARATORY TO THEIR RETURN TO THEIR BELOVED CITY,

JERUSALEM.

BY ELIAS BOUDINOT, LL. D.

Who is wise, and he shall understand these things? Prudent, and he shall know them? For all the ways of the Lord are right, and the just shall walk in them; but the transgressors shall fall therein.—Hosea.

And the Lord answered me and said, write the vision, and make it plain, upon a (writing) table, that he may run who readeth it: for the vision is yet for an appointed time, but at the end it shall speak and not lie; though it tarry, wait for it, because it will surely come. It will not tarry.—Habbak.

TRENTON, N. J.

PUBLISHED BY D. FENTON, S. HUTCHINSON, AND J. DUNHAM.

George Sherman, Printer.

1816.

No. 180.

181. Carvalho, E. N., Funeral Sermon, 1816.

A Sermon, | Preached on Sunday, | יא בתמוז התקעו | July 7, 1816, | on occasion of the Death of the | Rev. Mr. Gershom Mendes Seixas, | Pastor of the Hebrew Congregation at New York, | who departed this life [here follow two lines of Hebrew] | July 2, 1816, | in the seventy-first Year of his Age, and the fiftieth | of his Ministry. | "Faithful found | "Among the faithless, faithful only he: | Among innumerable false, unmoved, | Unshaken, unseduced, unterrified, | "His loyalty he kept, his love, his zeal; | Nor number, nor example, with him wrought | "To swerve from truth, or change his constant mind | "Tho' single." Par. Lost, ver. 897. | By the Rev. E. N. Carvalho, | Minister of the Congregation מקוה ישראל | in Philadelphia. | Philadelphia: | Printed for the Author by William Fry, | 1816.

Collation: 8vo, pp. 1-22, 1 bl. l.
Copies located: AJHS; ASWR; JTSA; HSP; CA; AAS.

182. Frey, Joseph Samuel Christian Frederick, The Converted Jew, 1816.

The | Converted Jew; | or | Memoirs of the Life | of | Joseph Samuel C. F. Frey, | who was born a Jew, | but is now a | Minister of the Gospel. | To which is added, | an Address to Christians in behalf of | the descendants of Abraham. | Armstrong's Third Edition. | Published by | Samuel T. Armstrong, Boston; George Goodwin and | Sons, Hartford; and Th. Longworth, Jr. New York. | 1816. |

Collation: sm, 12°, p. (1) Title as above, p. (2) Copyright and advertisement, p. (3) Preface, p. (4) Contents, pp. (5)-156 Text, p. (157)-162 Account of the Conversion of M. Murtheim . . . . Imprint at the end: Printed by S. T. Armstrong, No. 50. Cornhill, Boston.
Copies located: HSP; AAS.

183. Frey, J. S. C. F., Koul Jacob in Defence of the Jewish Religion, 1816.

קול יעקב | Koul Jacob | in | Defence | of | The Jewish Religion: | containing the | Arguments | of | The Rev. C. F. Frey, | one of the committee | of the | London Society for the Conversion of the Jews, | and | Answers thereto | . By |

Frank M. Etting

A SERMON,

PREACHED ON SUNDAY,

יא בתמוז התקעו

JULY 7, 1816,

ON OCCASION OF THE DEATH OF THE

REV. MR. GERSHOM MENDES SEIXAS,

PASTOR OF THE HEBREW CONGREGATION AT NEW YORK,

WHO DEPARTED THIS LIFE

ו בתמוז שנת

ויעל אליהו בסערה השמים

JULY 2, 1816,

IN THE SEVENTY-FIRST YEAR OF HIS AGE, AND THE FIFTIETH OF HIS MINISTRY.

"Faithful found
"Among the faithless, faithful only he:
"Among innumerable false, unmoved,
"Unshaken, unseduced, unterrified,
"His loyalty he kept, his love, his zeal;
"Nor number, nor example, with him wrought
"To swerve from truth, or change his constant mind
"Tho' single." PAR. LOST, VER. 897.

BY THE REV. E. N. CARVALHO,
Minister of the Congregation מקוה ישראל
IN PHILADELPHIA.

PHILADELPHIA:
PRINTED FOR THE AUTHOR BY WILLIAM FRY.
1816.

No. 181.

קול יעקב

KOUL JACOB

IN

DEFENCE

OF

THE JEWISH RELIGION.

CONTAINING THE

ARGUMENTS

OF

THE REV. C. F. FREY,

ONE OF THE COMMITTEE

OF THE

London Society for the Conversion of the Jews,

AND

ANSWERS THERETO.

BY

JACOB NIKELSBURGER.

....LIVERPOOL, PRINTED....

— *NEW-YORK:*

RE-PRINTED FOR JOHN REID, BOOKSELLER,

No. 69 WATER-STREET.

1816.

No. 183.

Jacob Nikelsburger. | Liverpool, Printed | New-York: | Reprinted for John Reid, Bookseller, | No. 99 Water-Street. | 1816. |

Collation: 8°, p. (i) Title as above, p. (ii) blank, pp. (iii)-vi Preface, pp. (7)-79 Text. 1 blank page.
Copy located: GAK.

184. Hoyland, John, Epitome of the History of the World, 1816.

An Epitome | of the | History of the World, | from the Creation to the | Advent of the Messiah, | exhibiting the | fulfilment of Scripture prophecies, | particularly | in relation to the Jews; | evincing the connexion of divine dispensations | through a period of four thousand | years. | By John Hoyland. | I may assert Eternal Providence, | And justify the ways of God to men—Milton. | In two volumes. | Vol. I. | Philadelphia: | published by Benjamin and Thomas Kite, | No. 20 North Third Street. | 1816. |

Collation: 12°. Vol. I, p. (i) Title as above, p. (ii) Imprint, pp. (iii)-xxviii Prefaces, Contents, etc., p. (xxix) half-title, p. (xxx) blank, pp. 31-468 Text, Vol. II, p. (i) Title as above, but with Vol. II for Vol. I, p. (ii) blank, pp. (iii), iv Contents, pp. (5)-408 Text.
Copies located: LCP; AAS.

185. La Motta, Jacob De, Funeral Address, 1816.

Funeral Address | pronounced in | the Synagogue | previous to | the Interment of the Relics | of | the Rev. Gershom M. Seixas, | (late Minister to the Hebrew Congregation,) | Who resigned his soul into the hands of his God, | July 2, 1816. | By | Jacob De La Motta, M. D. | New-York: | Printed for the Author. | 1816. |

Collation: 12°, pp. (1)-11, p. (12) blank.
Copy located: AJHS.

186. Noah, Mordecai Manuel, Correspondence, 1816.

Correspondence | and | Documents relative to the Attempt | to | Negotiate for the Release | of the | American Captives at Algiers; | including | Remarks on our Relations | with | that Regency. | By M. M. Noah, | Late Consul

FUNERAL ADDRESS,

PRONOUNCED IN

THE SYNAGOGUE,

PREVIOUS TO

THE INTERMENT OF THE RELICS

OF

THE REV. GERSHOM M. SEIXAS,

(Late Minister to the Hebrew Congregation,)

Who resigned his soul into the hands of his God,
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JACOB DE LA MOTTA, M. D.

NEW-YORK:
PRINTED FOR THE AUTHOR.
.....
1816.
No. 185.

CORRESPONDENCE

AND

DOCUMENTS RELATIVE TO THE ATTEMPT

TO

NEGOTIATE FOR THE RELEASE

OF THE

AMERICAN CAPTIVES AT ALGIERS;

INCLUDING

REMARKS ON OUR RELATIONS

WITH

THAT REGENCY.

By M. M. NOAH,

LATE CONSUL OF THE UNITED STATES AT TUNIS.

WASHINGTON CITY: PRINTED.

1816.

No. 186.

of the United States at Tunis. | Washington City: Printed. | 1816.

Collation: 8vo, pp. (1)-128.
Copies located: LC; DC; AAS.
This contains (pp. 126-128) an interesting defence of the "citizens of the United States who profess the Hebrew religion," and their conduct in the Revolution and the War of 1812.

187. Phillips, Naphtali, Eulogium, 1816.

An Eulogium | to the | Memory | of the | Rev. Gershom Mendas Seixas, | Pronounced in the Synagogue in the City of New-York, on Saturday the 13th July, 1816 | at the request of the Trustee of the Congregation, Shearith Israel. | By Naphtali Phillips, | President of the Congregation. | New-York: | Printed by J. H. Sherman, No. 10 Broad-street | 1816. |

Collation: 8°, pp. (i-ii), 3-13.
Copies located: AJHS; NYHS.

188. Tobit's Letters to Levi, 1816.

Tobit's | Letters to Levi; | or, | A Reply to the Narrative | of | Joseph Samuel C. F. Frey. | Submitted to the Consideration of Christians of Every Denomination, whe- | ther he is, what he describes himself to be, a Converter of Jews. | And lo! I perceived that God had not sent him, but he pronounced this | prophecy against me: for Tobiah and Sanballat had hired him. Therefore | was he hired, that I should be afraid, and do so, and sin, and that they might | have matter for an evil report, that they might reproach me. | Nehemiah, vi. 12, 13. | And yet you turned him on the world, where he has found a great many | shillings. | The World, you see, was the better master of the two! ! ! | Profane Writings of Cumberland. The Jew, act 3. sc. 2. | New-York: | Printed for the Author: | 1816. |

Collation: 8°, pp. (i)-iv, cols. (5)-96. Letter IV ends at col. 58, the next page contains a poem in long lines and Letter V begins at col. 65.
Copy located: AJHS.

TOBIT'S

LETTERS TO LEVI;

OR,

A REPLY TO THE NARRATIVE

OF

JOSEPH SAMUEL C. F. FREY.

SUBMITTED TO THE CONSIDERATION OF CHRISTIANS OF EVERY DENOMINATION, WHETHER HE IS, WHAT HE DESCRIBES HIMSELF TO BE, A CONVERTER OF JEWS.

And lo! I perceived that God had not sent him, but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him. Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

Nehemiah, vi. 12, 13.

And yet you turned him on the world, where he has found a *great many shillings*. The WORLD, you see, was the better master of the two!!!

PROFANE WRITINGS OF CUMBERLAND. THE JEW. act 3. sc. 2.

New-York:

PRINTED FOR THE AUTHOR.

1816.

No. 188.

189. Adams, Hannah, Dictionary of Religion and Religious Denominations, 1817.

A | Dictionary | of all | Religions | and | Religious Denominations, | Jewish, Heathen, Mahometan, and Christian, | ancient and modern. With an | Appendix, | containing | a sketch of the present state of the world, as to pop- | ulation, religion, toleration, missions, etc. and | the Articles in which all Christian | denominations agree. | By Hannah Adams. | Prove all things; hold fast that which is good.—Apostle Paul. | Fourth edition, with corrections and large additions. | Published | by James Eastburn and Company, | at the Literary Rooms, corner of Broadway and Pine Street, N. York; | and | by Cummings and Hilliard, | No. 1 Cornhill, Boston. | 1817. |

Collation: 8vo, pp. (1)-5; (1)-376.
Copies located: AJHS; AAS.

190. Cohen, S. I., Elements of the Jewish Faith, 1817.

Elements | of the | Jewish Faith, | Translated from the Hebrew | of | Rabbi S. I. Cohen. | Republished by H. Cohen, | Richmond, Virginia. | A. M. 5577. | William W. Gray, | Printer. | 1817.

Collation: 8vo, pp. (1)-56.
Copies located: HSP; AJHS; ASWR; CA; JTSA.

191. Frey, Joseph Samuel Christian Frederick, Narrative, 1817.

Narrative | of the | Rev. Joseph Samuel C. F. Frey, | Author of | A Hebrew Grammar, Latin and | English Dictionary, and Editor of Van- | der Hooght's Hebrew Bible. | Fourth Edition. | To which is now added | An account of the rise and progress of the | London Society for Promoting Chris- | tianity amongst the Jews. | New-York: | Published by W. B. Gilbey, 92 Broadway. | Sold by M. Carey, M. Thomas, and W. W. Woodward, Philadel- | phia; F. Betts & J. Cushing, Baltimore; John Mill, Charles- | ton, (S. C.) S. C. & J. Schenk, Savannah; I. Thomas, Monroe | & Francis, and Cummings & Hilliard, Boston, | 1817.

Collation: 12mo, pp. (i)-xii; (1)-480.

The first edition of this famous narrative was published in London in 1809. The above is the first American edition pub-

ELEMENTS

OF THE

Jewish Faith,

TRANSLATED FROM THE HEBREW

OF

Rabbi S. I. COHEN.

REPUBLISHED BY H. COHEN,

Richmond, Virginia.

A. M. 5577.

WILLIAM W. GRAY, PRINTER.

1817.

No. 190.

lished after the author's arrival in this country. The author's name was originally Joseph Samuel Levi.

Copies located: ASWR; AAS; NYPL.

192. Frey, Joseph Samuel Christian Frederick, Koul Jacob, 1817.

קול יעקב Koul Jacob | in | Defence | of the [Jewish Religion: | containing the Arguments | of | the Rev. C. F. Frey, | one of the Committee of the London Society | for the | Conversion of the Jews, | and | Answers thereto. | By Jacob Nikelsburger. | Liverpool . . . Printed: | Boston . . . Re-printed . . . 1817. |

Collation: 12°, pp. (i-iv), 5-56.

Copies located: AJHS; DC.

193. Noah, Mordecai Manuel, Oration, 1817.

Oration, | delivered by appointment, | before | Tammany Society of Columbian Order, Hibernian Provident Society, Columbian Society, | Union Society of Shipwrights and Caulkers, Tailors', House Corpenters' and Masons' | Benevolent Societies. | United to Celebrate the | 41st Anniversary of American Independence. | By | M. M. Noah. | Published by request of the General Committee of Arrangements. | New-York: | Printed by J. H. Sherman, 85 Nassau-Street | 1817. |

Collation: 8vo, pp. (1)-24.

Copies located: AJHS; LC; AAS; DC.

194. The Return of the Jews, 1817.

The | Return | of | The Jews, | to their Ancient City Jerusalem; | and the | Second Advent of Our Lord, | to this World, in Glory, | Proved to be Scripture Doctrines, | By a Citizen of Baltimore. | Second Edition: | "Slave to no sect, who takes no private road." | Trenton: | Published by D. & E. Fenton, | 1817. | Justice & Cox, Printers.

Collation: 12mo, pp. (i)-iv; (5)-72.

Issued in lettered wrappers, with the title on the front wrapper, and advertisements on the back.

Copies located: ASWR; AAS.

ORATION.

DELIVERED BY APPOINTMENT,

BEFORE

Tammany Society of Columbian Order, Hibernian Provident Society, Columbian Society Union Society of Shipwrights and Caulkers, Tailors', House Carpenters', and Masons' Benevolent Societies.

UNITED TO CELEBRATE THE

41st Anniversary of American Independence.

BY

M. M. NOAH.

Published by request of the General Committee of Arrangements.

NEW-YORK:

PRINTED BY J. H. SHERMAN, 85 NASSAU-STREET.

1817.

No. 193.

THE

RETURN

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THE JEWS,

TO THEIR ANCIENT CITY JERUSALEM;

AND THE

SECOND ADVENT OF OUR LORD,

TO THIS WORLD, IN GLORY,

PROVED TO BE SCRIPTURE DOCTRINES,

By a citizen of Baltimore.

SECOND EDITION.

Slave to no sect, who takes no private road."

TRENTON:

PUBLISHED BY D. & E. FENTON,

1817.

Justice & Cox, Printers.

No. 194.

195. Willard, Sidney, A Hebrew Grammar, 1817.

A | Hebrew Grammar, | compiled from | some of the best authorities, | By | Sidney Willard, A. M. | Hancock Professor of Hebrew and other Oriental Languages in | Harvard College. | Cambridge: | Printed at the University Press by Hilliard | and Metcalfe. | 1817.

Collation: 8vo, pp. (i)-xv, 1-86.
Copies located: AJHS; ASWR; NYPL; AAS.

196. D'Israeli, Isaac, The Literary Character, 1818.

The | Literary Character, | illustrated | by | the History | of | Men of Genius, | drawn from their own feelings and confessions. | By the author of "Curiosities of Literature." | "Poi che veder stessi non potete, | Vedete in altri almen quel che voi sete." | Cino da Pistoia, addressed to the Eyes of his Mistress | New-York: | Published by James Eastburn and Co. | at the Literary Rooms, Broadway, | corner of Pine-Street. | 1818.

Collation: 12°, p. (i) Title as above, p. (2) imprint, pp. (3)-6 Preface, pp. (7)-302 Text, 1 l. with Contents on the recto, verso blank.
Copy located: AAS.

197. Form of Service at Dedication of Synagogue, 1818.

Form of Service | at the | Dedication | of the | New Synagogue | of the | "Kahal Kadosh Shearith Israel." |

M. L. M. Piexotto, | E. S. Lazarus, | Aaron Levy, | } Committee | of | Arrangement. |

New-York: | Printed by J. Seymour, 49 John-Street. | 5578. [1818.]

Collation: 12° Hebrew and English on opposite pages, 24 ll. incl. first and last blank, leaves 5-17 numbered.
Copies located: AJHS; CA.

FORM OF SERVICE

AT THE

DEDICATION

OF THE

NEW SYNAGOGUE

OF THE

"KAHAL KADOSH SHEARITH ISRAEL."

M. L. M. PIEXOTTO,
E. S. LAZARUS,
AARON LEVY,
} Committee of Arrangement.

NEW-YORK:

PRINTED BY J. SEYMOUR, 49 JOHN-STREET.

5578.

No. 197.

198. Hart, Moses, Modern Religion, 1818.

Modern | Religion. | By | Moses Hart. | New-York: | Printed for the Author. | 1818. |

Collation: 16°, p. (i) half-title, p. (ii) blank, p. (iii) title as above, p. (iv) blank, p. v Preface, p. (vii) Introduction, Text pp. (11)-58, 1 blank leaf, 1 leaf with Continuation of the Festivals on the recto, verso blank, 1 leaf with an Epistle signed by the author on the recto, verso blank.

Copy located: GAK.

199. Noah, Mordecai Manuel, Discourse at Consecration K. K. Shearith Israel, 1818.

Discourse | delivered at the | Consecration of the Synagogue | of | [*K. K. Shearith Israel*] קק שארית ישראל | in the City of New-York, | on Friday, the 10th of Nisan, 5578, corresponding | with the 17th of April, 1818. | By Mordecai M. Noah. | New-York: | Printed by C. S. Van Winkle, | No. 101 Greenwich-street. | 1818. |

Collation: 8vo, pp. 1-47-[48]; published with brown printed paper covers.

Copies located: AJHS; NYHS; ASWR; JTSA; LMF; AAS; DC.

200. Verrichtungen der Special Conferenz, 1818.

Verrichtungen | der | Special Conferenz, | der | Evang. Lutherischen Lehrer, | im Staat Virginien, | gehalten in der | Culpeper Gemeine, in Madison Caunty, | den 14ten September, 1817. | Samt | einem Brief von einem reisenden Jude. | [New Market, Virginia] Gedrukt im Jahr unsers Herrn | 1818. |

Collation: 12°, p. (1) Title as above, p. (2) blank, pp. (3)-21, text, p. (22) blank, 1 bl. l.

Copy located: ASWR.

201. Harby, Isaac, Alberti, 1819.

Alberti | A play | In five acts | by Isaac Harby, Esq. | "The rarer action is | In virtue than in vengeance" | Prospero (in

MODERN

RELIGION.

BY

MOSES HART.

NEW-YORK:

PRINTED FOR THE AUTHOR.

1818.

No. 198.

DISCOURSE,

DELIVERED AT THE

CONSECRATION OF THE SYNAGOGUE

OF

קק שארית ישראל

IN THE CITY OF NEW-YORK,

ON FRIDAY, THE 10th OF NISAN, 5578, CORRESPONDING WITH THE 17th OF APRIL, 1818.

BY MORDECAI M. NOAH,

NEW-YORK:

PRINTED BY C. S. VAN WINKLE,

No. 101 Greenwich-street.

1818.

No. 199.

the Tempest) | Charleston, | Printed for the author by A. E. Miller | June 1819 | .

Collation: 12mo, pp. 55.

This play was performed at the Charleston Theatre, 1818.

Republished with "Selections from the Miscellaneous Writings of the Late Isaac Harby, Esq.," Charleston, 1829.

Copies located: LC; NYPL.

202. Josephus Ben Gorion, (*pseud.*), Wonderful and Most Deplorable History, 1819.

The | Wonderful | and | most deplorable history | of the | latter times | of the | Jews: | with the | Destruction of the City | of | Jerusalem. | Which history begins where the Holy | Scriptures end. | By Josephus Ben Gorion. | Whereunto is added, | a Brief of the Ten Captivities, with the Portrait | of the Roman Rams, and Engines of Battery, &c. | As also, of Jerusalem; with the fearful and | presaging Apparitions, that were seen in | the air, before her ruin. | Bellows Falls, Vt. | Printed by Bill Blake & Co. | 1819.

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii)-(vi) Preface, pp. (7)-299 Text.

Copy located: AAS.

203. Maryland, The Jew Bill, 1819.

Sketch | of | Proceedings in the | Legislature of Maryland, | December Session, 1818, | on what is commonly called |The Jew Bill; | containing | the Report of the Committee | appointed by the House of Delegates | "To consider the justice and expediency of extending to those persons professing the | Jewish Religion, the same privileges that are enjoyed by Christions:" | together with | The Bill reported by the Committee, | and | the Speeches | of | Thomas Kennedy, Esq. of Washington County, | and | H. M. Brackenridge, Esq. of Baltimore City. | Baltimore: | Printed by Joseph Robinson, | Circulating Library, corner of Market and Belvidere-streets. | 1819. |

Collation: 8°, p. (i) Title as above, p. (ii) blank, pp. (iii)-iv Preface, pp. (5)-86 Text.

Copies located: LC; ASWR; AJHS.

ALBERTI,

A Play,

IN FIVE ACTS

BY ISAAC HARBY, ESQ.

"The rarer action is
In virtue than in vengeance."—
Prospero, (in the Tempest.)

CHARLESTON:

PRINTED FOR THE AUTHOR BY A. E. MILLER.

June 1819.

No. 201.

SKETCH

OF

PROCEEDINGS IN THE

Legislature of Maryland,

DECEMBER SESSION, 1818,

ON WHAT IS COMMONLY CALLED

The Jew Bill;

CONTAINING

THE REPORT OF THE COMMITTEE

APPOINTED BY THE HOUSE OF DELEGATES

"To consider the justice and expediency of extending to those persons professing the Jewish Religion, the same privileges that are enjoyed by Christians:"

TOGETHER WITH

The Bill reported by the Committee,

AND

THE SPEECHES

OF

THOMAS KENNEDY, Esq. OF WASHINGTON COUNTY,

AND

H. M. BRACKENRIDGE, Esq. OF BALTIMORE CITY.

Baltimore:
PRINTED BY JOSEPH ROBINSON,
Circulating Library, corner of Market and Belvidere-streets.

1819

No. 203.

204. Noah, Mordecai Manuel, She Would Be a Soldier, 1819.

She Would Be A Soldier, | or the | Plains of Chippewa; | An Historical Drama, | In Three Acts. | By M. M. Noah. | Performed for the first time on the 21st. | of June, 1819. | New-York: | Published at Longworths' Dramatic Repository, | Shakspeare Gallery. | G. L. Birch & Co. Printers. | 1819.

Collation: 16mo; pp. (1)-(2) title as above, the verso blank, pp. (3)-5 preface, p. (6) dramatis personæ, pp. 7-73-[74] text.

Copies located: NYPL; HC; ASWR; HEH.

Note.—The author states in his preface that he desired to produce an American historical play, and he succeeded in a financial sense, as "two performances produced nearly $2400."

205. Noah, Mordecai Manuel, Travels in England, France, Etc., 1819.

Travels | in | England, France, Spain, | and the | Barbary States, | In the Years 1813-14 and 15. | By Mordecai M. Noah, | Late Consul of the United States for the City and Kingdom of Tunis, | Member of the New-York Historical Society, &c. | New-York: | Published by Kirk and Mercein, Wall-Street. | London: | By John Miller, No. 25 Bow-Street, Covent-Garden. | 1819.

Collation: 8vo. Portrait of M. M. Noah, J. R. Smith, del., Gimbrede, sc.; p. (i) Title as above, p. (ii) Copyright, pp. (iii)-vi Preface, 1 l. with errata on the recto, verso blank, pp. (1)-431-[432]; Appendix, pp. i-xlvii, 5 plates.

Copies located: AJHS; ASWR; NYPL; LMF; HEH; HUC; AAS; DC.

206. Parsons, Levi, Dereliction and Restoration of the Jews, 1819.

The Dereliction and Restoration of the Jews. | A | Sermon, | preached in | Park-Street Church Boston, Sabbath, Oct. 31, 1819, | just before | the Departure | of the | Palestine Mission. | By Levi Parsons, A. M. | Missionary to Palestine. |

SHE WOULD BE A SOLDIER,

OR THE

PLAINS OF CHIPPEWA;

AN HISTORICAL DRAMA,

IN THREE ACTS.

BY M. M. NOAH.

PERFORMED FOR THE FIRST TIME ON THE 21st OF JUNE, 1819.

NEW-YORK:
Published at Longworth's Dramatic Repository,
Shakspeare Gallery.

G. L. Birch & Co. Printers.

1819.

No. 204.

TRAVELS

IN

ENGLAND, FRANCE, SPAIN,

AND THE

BARBARY STATES,

IN THE YEARS 1813—14 AND 15.

BY MORDECAI M. NOAH,

LATE CONSUL OF THE UNITED STATES FOR THE CITY AND KINGDOM OF TUNIS;
MEMBER OF THE NEW-YORK HISTORICAL SOCIETY, &c.

NEW-YORK:

PUBLISHED BY KIRK AND MERCEIN, WALL-STREET.

LONDON:

BY JOHN MILLER, NO. 25 BOW-STREET, COVENT-GARDEN.

::::::::

1819.

No. 205.

Boston: | Published by Samuel T. Armstrong, No. 50, | Cornhill. | U. Crocker, Printer. | 1819.

Collation: 8°, pp. (i)-20, (21)-52.

At p. (21) is the second title: The Holy Land an Interesting Field of Missionary Enterprise. | A | Sermon, preached in the | Old South Church Boston, Sabbath Evening, Oct. 31, 1819 | just before | the Departure | of the | Palestine Mission. | By Pliny Fisk, A. M. | Missionary to Palestine. | Boston: | Published by Samuel T. Armstrong, | No. 50, Cornhill. | U. Crocker, Printer. | 1819. |

Copies located: NYPL; AAS.

207. American Society for Ameliorating Condition of Jews, Constitution, Etc., 1820.

Constitution | of the | American Society | for | Ameliorating the Condition | of the | Jews; | with an address | from the | Hon. Elias Boudinot, | delivered before the Society at their first annual | meeting, May 12, 1820: | and the Act of Incorporation | granted by the Legislature of the State of | New-York. | New-York: | Printed by Abraham Paul, corner of Water-Street and | Burling-Slip. | 1820.

Collation: 8vo, pp. (i)-(iv), 5-22.

Copy located: AJHS.

208. The Destruction of Jerusalem, 1820.

The | Destruction | of | Jerusalem, | including a narrative | of the Calamities which befel | the Jews. | With a brief description of the | City and Temple. | Hallowell. | Printed by S. K. Gilman. | 1820.

Collation: 12°, p. (1) Title, p. (2) blank, p. (3) Preface, pp. (4)-54 Text.

Issued in wrappers with the title printed on the front, and advertisements on the back cover.

Copy located: NYPL.

209. Gomez, Isaac, Jr., Selections in Prose and Verse, 1820.

Selections | of a | Father | for the | Use of his Children. | In Prose and Verse. | By Isaac Gomez, Jun. | [Quotation,

SELECTIONS

OF A

FATHER

FOR THE

USE OF HIS CHILDREN.

IN PROSE AND VERSE.

BY ISAAC GOMEZ, JUN.

"Happy the Youth who are betimes set right,
And taught the rules of Virtue with delight!
By soft endearments, generous minds are won,
By rigid Doctrines very few or none;
The Cynic Tutor fruitless Lectures reads;
He who gilds o'er his precepts best succeeds."

Anonymous.

NEW-YORK:

PRINTED BY SOUTHWICK AND PELSUE,
No. 9 Wall-street.

1820.

No. 209.

seven lines]. | New-York: | Printed by Southwick and Pelsue, | No. 9 Wall-street. | 1820.

Collation: 8°, p. (i) Title as above, p. (ii) Copyright, p. (iii) Preface, p. (iv) blank, but with a slip pasted on, dated March 3, 1820, containing a recommendation of the work, pp. (v)-vi Recommendations, pp. (vii), viii Index, pp. (9)-408 Text, with errata at the foot of the last page.
Copies located: ASWR; AJHS; AAS.

210. Israel Vindicated, 1820.

Israel | Vindicated; | Being A | Refutation of the Calumnies Propagated | Respecting the | Jewish Nation: | In which | the Objects and Views | of the | American Society for Ameliorating the | Condition of the Jews, | are investigated. | By An Israelite | [Quotation, 8 lines] | New-York: | Published by Abraham Collins, | 268 Greenwich-Street. | Price 62 1-2 cts. | 1820.

Collation: 8vo, pp. i-viii; 1-110; Errata, i-ii.
By George Houston?
Copies located: HSP; AJHS; NYPL; AAS.

211. Judah, Samuel B. H., The Mountain Torrent, 1820.

The | Mountain Torrent, | A Grand Melo-drama, | Interspersed with Songs, Choruses, etc., | in Two Acts. | By S. B. Judah. | As Performed at the New-York Theatre, | with Universal Applause. | New York: | Published by Thomas Longworth, | At the Dramatic Repository, | Shakspeare-Gallery, | 1820.

Played at the Park Theatre, New York, March 1, 1820.

Collation: 16°, Title-page as above, verso blank, pp. (1)-(2); preface, pp. 3-5; dramatis personæ, p. 6; text, pp. 7-54.

212. La Motta, J. De, Discourse at Consecration of Synagogue, 1820.

Discourse, | delivered at the | Consecration of the Synagogue, | of the | Hebrew Congregation, | Mikva Israel, | in the City of Savannah, Georgia, | on Friday, the 10 of Ab, 5580, | corresponding with the | 21st of July, 1820. | By |

THE

MOUNTAIN TORRENT,

A GRAND MELO-DRAMA,

INTERSPERSED WITH SONGS, CHORUSES, &c.

IN TWO ACTS.

BY S. B. JUDAH.

AS PERFORMED AT THE NEW-YORK THEATRE

WITH UNIVERSAL APPLAUSE.

NEW-YORK

PUBLISHED BY THOMAS LONGWORTH,

At the Dramatic Repository,

Shakspeare-Gallery.

1820.

No. 211.

For Mr. Joseph's with the compliments of the author

DISCOURSE,

DELIVERED AT THE

CONSECRATION OF THE SYNAGOGUE

OF THE

Hebrew Congregation,

MIKVA ISRAEL,

IN THE CITY OF SAVANNAH, GEORGIA,

On Friday, the 10 of Ab, 5580;

CORRESPONDING WITH THE

21st of July, 1820.

BY

JACOB DE LA MOTTA, M. D.

SAVANNAH:
PRINTED BY RUSSELL & EDES,
1820.
No. 212.

Jacob De La Motta, M. D. | Savannah: | Printed by Russell & Edes, | 1820. |

Collation: 12°, 1 l. with title on recto, verso blank, 1 l. with letter on recto, verso blank, pp. 5-24.
Copies located: NYHS; AJHS; DC.

213. Perrin, W., Hebrew Canticles, 1820.

Hebrew Canticles, | or a | Poetical Commentary, or paraphrase | on the | Various Songs of Scripture; | including | Solomon's Song, Lamentations, &c. | and a few miscellaneous pieces. | By Rev. W. Perrin. | Philadelphia: | Printed and published by J. Maxwell. | For the Author. | 1820.

Collation: 12°, p. (1) Title, p. (2) blank, p. (3) Preface, p. (4) blank, pp. (5)-126 Text.
Copy located: NYPL.

214. Mendelsohn, Moses, Letter to Deacon Lavater, 1821.

Letter | of | Moses Mendelsohn, | To | Deacon Lavater. | New-York: | J. Kingsland & Co. Printers. | 1821.

Collation: 16mo, p. (1) Title as above, p. (2) blank, pp. (3)-15, Text, 1 blank p.
Copies located: ASWR; NYPL.

215. Noah, Mordecai Manuel, The Wandering Boys, 1821.

The | Wandering Boys; | or, | The Castle of Olival. | A Melo drama. | In Two Acts. | Boston: | Published by Richardson and Lord. | Printed by J. H. A. Frost, Congress-st. | 1821. |

Collation: 16mo, p. (1) Title as above, pp. (2), (3), blank, p. (4) Dramatis Personæ, pp. (5)-44 Text.
Copies located: HC; ASWR; HEH.
This was also played under the name of Paul and Alexis; or The Orphans of the Rhine. It was written for Mrs. Young's benefit, and played at Charleston in 1812.

LETTER

OF

MOSES MENDELSOHN,

TO

DEACON LAVATER.

NEW-YORK:

J. KINGSLAND & CO. PRINTERS.

1821.

No. 214.

THE

WANDERING BOYS:

OR,

THE CASTLE OF OLIVAL.

A MELO DRAMA.

IN TWO ACTS.

BOSTON:

PUBLISHED BY RICHARDSON AND LORD.

Printed by J. H. A. Frost, Congress-st.

1821.

No. 215.

216. Obligations of Christians to Attempt the Conversion of the Jews, 1821.

| הנה מלכך יבוא לך: The | obligations | of Christians | to | attempt the conversion | of the Jews. | By a Presbyter | of the Church of England. | Andover: | Printed by Flagg and Gould. | 1821.

Collation: 16°, pp. (1)-22.
Copy located: HUC.

217. Ponte, Lorenzo da, Apologetical Discourse on Italy, 1821.

Apologetical | Discourse on Italy; | in | answer to a letter addressed | to the | King of England, | by | Charles Phillips, Counsellor at law; | delivered | by Lorenzo da Ponte, | in New-York, on the 8th day of February, in the year 1821 | "I speak for the sake of truth, | Not to lessen, or condemn others"—Petrarch. | New-York: | Printed by J. Gray & Co., 347 Pearl-Street. | 1821.

Collation: 12°, pp. (1)-38.
Copy located: NYPL.
The real name of Lorenzo da Ponte was Jeremiah Conegliano. He took the former name on his baptism into the Catholic Church at the age of 14.

218. Ponte, Lorenzo da, Sull' Italie, 1821.

Sull' Italie. | Discorso Apologetico | di | Lorenzo da Ponte, | in | risposta alla lettera | dell' | Avvocato Carlo Phillips, | al | re d'Inghilterra. | Recitata a New-York, il giorno quinto di Febrajo l'anno 1821 | "Io parlo per verdire: | Non per odio d'altrui, nè per dispregio."—Petr. | New-York: | Imprese da G. Gray & Co. 347 Pearl-Street. | 1821.

Collation: 12°, p. (1) Title, p. (2) blank, p. (3) alle amatrici delle Lingue Italiane, pp. (4)-38 Text, 1 p. errata.
Copy located: NYPL.

219. Seaman, William, Catechesis, 1821.

חנוך דת המשיח | היותר קצר | לכנסת דרשני האי | בריטניא הנכבדים: | העתיק אותו מלשון אנגליית אל לשון הקדש בנאמנות | גולים סימן הרופא: | Catechesis | Religionis Christianæ brevior |

חנוך דת המשיח

היותר קצר

לכנסת דרשני האי

בריטניא הנכבדים:

העתיק אותו מלשון אנגליית אל לשון הקדש בנאמנות
גולים ס׳מן הרופא:

CATECHESIS

RELIGIONIS CHRISTIANÆ BREVIOR
HEBRAICE

VERSA PUBLICEQUE OBLATA

A. D. MDCLXXXVIIII.

PER

GULIELMUM SEAMAN, M. D.

Editio Secunda per

REV. TIMOTHEUM ALDEN,
Præsidem prof. q. Ling. OO. Hist. Eccles. ac Theol. S. Sanc.
Collegii Alleghaniensis.

PHILADELPHIÆ:
GULIELMUS FRY EXCUDEBAT
MDCCCXXI.
No. 219.

Hebraice | versa publiceque oblata | A.D.MDCLXXXVIIII. | Per | Gulielmum Seaman, M. D. | Editio Secunda per | Rev. Timotheum Alden, | Præsidem prof. q. Ling. OO. Hist. Eccles. ae Theol. S. Sanc. | Collegii Alleghaniensis. | Philadelphiæ: | Gulielmus Fry Excudebat | MDCCCXXI. | [1821.]

Collation: 18°, p. (1) Title as above, p. (2) blank, p. (3) Lectori, p. (4) translator's note, pp. (5)-36 text (in Hebrew). Issued in lettered wrappers.

Copies located: GAK; AAS; NYPL.

220. Stuart, Moses, Hebrew Grammar, 1821.

A | Hebrew Grammar | with | a copious | Syntax and Praxis. | By Moses Stuart | Prof. of Sacred Literature in Theol. Sem. at Andover. | 1821 | Andover: | Flagg and Gould, Printers.| [1821.]

Collation: 8°, pp. (i)-xii, (1)-386.

Copy located: DC.

221. Byron, Lord—Ponte, Lorenzo Da, La Profezia di Dante, 1822.

La | Profezia di Dante, | di | Lord Byron. | Tradotta in Terza Rima | da | L. Da Ponte. | Seconda Edizione, | con note ed aggiute di varie poesie originali. | Nuova-Jorca: | Pubblicata da R. e W. A. Bartow, 250 Pearl-St. | Gray & Bunce, Stampatori. | 1822.

Collation: 12mo. Portrait after N. Rogers, engraved by M. Pekenino; p. (i) title as above, p. (ii) blank, pp. (3)-7 dedications, (8)-(98) text, pp. (99) 100 subscriber's names. Italian and English on opposite pages.

Copies located: ASWR; NYPL.

The real name of Lorenzo da Ponte was Jeremiah Conegliano. He took the former name on his baptism into the Catholic Church at the age of 14.

222. Dismissal of David G. Seixas, 1822.

Documents | in Relation to the Dismissal | of | David G. Seixas, | from the | Pennsylvania Institution for the Deaf | and Dumb; | Published for the Information | of the | Con-

DOCUMENTS

IN RELATION TO THE DISMISSAL

OF

DAVID G. SEIXAS,

FROM THE

PENNSYLVANIA INSTITUTION FOR THE DEAF AND DUMB;

PUBLISHED FOR THE INFORMATION

OF THE

CONTRIBUTORS,

In pursuance of a Resolution of the Board of Directors, passed the 3d of April, 1822.

PHILADELPHIA:
PRINTED BY ORDER OF THE BOARD OF DIRECTORS.
1822.
No. 222.

tributors, | In pursuance of a Resolution of the Board of Directors, | passed the 3d of April, 1822. | Philadelphia: | Printed by Order of the Board of Directors. | 1822.

Collation: 8vo, pp. 1-48.
Copies located: HSP; NYPL.

223. Dismissal of David G. Seixas, 1822.

Letters | to | C. C. Biddle, Wm. M'Ilvaine, Mary Cowgill, | and John Bacon: | Connected with | the Dismissal | of | David G. Seixas, | the Founder and Late Principal | of the | Pennsylvania Institution | for the | Deaf and Dumb. | [Quotation, 5 lines.] | [n. p.; Philadelphia 1822]

Collation: 8vo, pp. 1-28.
Jacob Gratz was one of the Directors who dissented from the vote to dismiss Mr. Seixas.
Copies located: HSP; AAS.

224. Horne, George, Commentary on the Book of Psalms, 1822.

A | Commentary | on | the Book of Psalms; | in which their | Literal and Historical sense, | as they relate to King David and the people of Israel | is illustrated, | and | their application to Messiah, to the church, and to | individuals as members thereof, | is pointed out. | With a view to render the use of the Psalter pleasing and profitable to all orders and | degrees of Christians. | By George, Lord Bishop of Norwich, | and President of Magdalen College, Oxford. | [3 lines of quotations] | To which is prefixed, | a Memoir of the Life of the Author. | Philadelphia, | published and sold by Alexander Tower, | No. 255, Market Street. | James Anderson, Printer, 1822.

Collation: 8°, portrait, pp. (i)-(lii), (53)-622.
Copies located: DC; NYPL.

225. Judah, Samuel B. H., Odofriede, the Outcast, 1822.

Odofriede; | the Outcast; | A | Dramatic Poem. | By Samuel B. H. Judah. | Such are those thick and gloomy shadows damp | Oft seen by charnel vaults and sepulchres | Lingering

LETTERS No. 2

TO

C. C. BIDDLE, WM. M'ILVAINE, MARY COWGILL, AND JOHN BACON:

CONNECTED WITH

THE DISMISSAL

OF

DAVID G. SEIXAS,

THE

FOUNDER AND LATE PRINCIPAL

OF THE

PENNSYLVANIA INSTITUTION

FOR THE

DEAF AND DUMB.

Absentem qui rodit amicum;
Qui non defendit, alio culpante; . . . . . .
. . . . . .
Fingere qui non visa potest;
. . . . . hic niger est: hunc tu, Romane, caveto.
HORACE.

No. 223.

and sitting by a new made grave.—Milton. | New-York: | Wiley and Halsted, Wall Street. | MDCCCXXII. [1822]

Collation: 8°, 1 l. with Title, pp. 89, +3 ll. with notes.
Copies located: NYHS; JTSA; HEH.

226. Judah, Samuel B. H., The Rose of Arragon, 1822.

The | Rose of Arragon; | or, | The Vigil of St. Mark: | A Melo-Drama, | in two Acts. | By Samuel B. H. Judah, Esq. | Author of "Odofriede," "Mountain Torrent," &c. | As performed with unbounded applause at the New-York | Theatre. | "To-day the setting sun descends in tears; | "To-morrow's dawn breaks forth, and all is joy." | Cumberland. | Music by Taylor. | Second edition | New-York: | Printed and Published by S. King. | 386 Broadway. | 1822. |

Collation: 16mo, p. (i) Title as above, p. (ii) Copyright, p. (iii) Dedication, p. (iv) Dramatis Personæ, pp. 5-38, Text.
Copies located: NYPL; AJHS; LMF; JTSA.
Played at the Park Theatre, New York, April 18, 1822.

227. Moses, Myer, Remarks on the Supplementary Vendue Act of 1815, 1822.

Remarks | on the | Supplementary Vendue Act of 1815, | and | the Laws relative to | Insolvent Debtors; | Addressed to | the Legislature of South-Carolina. | [By Myer Moses] | Charleston: | Printed By A. E. Miller. | No. 4, Broad-Street. | 1822.

Collation: 16°, p. (1) Title, p. (2) blank, pp. (3)-32 Text.
Dated at end: Charleston, October, 1822.
Copy located: ASWR.

228. Noah, Mordecai Manuel, The Grecian Captive, 1822.

The | Grecian Captive, | or the | Fall of Athens. | By M. M. Noah. | As Performed at the New-York Theatre. | New York: | Published by E. M. Murden, | Circulating Library and Dramatic Repository, | No. 4 Chambers-Street. | June, 1822.

Collation: 16mo; p. (i) title as above, p. (ii) blank; pp. (iii)-iv Preface; p. (v) blank; p. vi Dramatis personæ; pp. 1-48 text.
Copies located: NYPL; ASWR; AJHS.

THE

ROSE OF ARRAGON;

OR,

THE VIGIL OF ST. MARK:

A Melo-Drama,

IN TWO ACTS.

BY SAMUEL B. H. JUDAH, Esq.
Author of "Odofriede," "Mountain Torrent," &c.

As performed with unbounded applause at the New-York Theatre.

"*To-day the setting sun descends in tears;*
"*To-morrow's dawn breaks forth, and all is joy.*"
Cumberland.

MUSIC BY TAYLOR.

SECOND EDITION.

NEW-YORK:
PRINTED AND PUBLISHED BY S. KING.
386 Broadway.

1822.

No. 226.

THE

GRECIAN CAPTIVE,

Stone

OR THE

FALL OF ATHENS.

BY M. M. NOAH.

AS PERFORMED AT THE NEW-YORK THEATRE.

NEW YORK:
PUBLISHED BY E. M. MURDEN,
Circulating Library and Dramatic Repository,
No. 4 CHAMBERS-STREET.

June, 1822.

No. 228.

229. Noah, Mordecai Manuel, Marion, 1822.

Marion; | or, | The Hero of Lake George: | A Drama, in Three Acts | Founded on events of the Revolutionary War. | By M. M. Noah, | Author of the "Battle of Chippewa," "Yusef Caramalli," | &c. &c. | Dedicated, without Permission, | to William Coleman, Esquire, | Editor of the Evening Post. | New-York: | Published by E. Murden, | Circulating Library and Dramatic Repository, | No. 4 Chamber Street. | Jan. 1822.

Collation: 16mo; p. (1) title as above, p. (2) Dramatis Personæ, pp. (3)-8 dedication, pp. 9-70 text.
Copies located: HC; ASWR.
We have not been able to find any copy of the play "Yusef Caramalli," mentioned on the title page nor of another of Noah's plays "Oh yes, or the new Constitution."

230. Obligations to Attempt the Conversion of the Jews, 1822.

The | Obligations of Christians | to Attempt the | Conversion of the Jews. | By a Presbyter | of the Church of England. | Salem: | Printed by Warwick Palfray, Jun. | 1822.

Collation: 12°, pp. (i-ii) 3-32.
Copies located: JTSA; HUC.

231. O'Keeffe, Patriarchal Times, 1822.

Patriarchal Times; | or, | the Land of Canaan: | in seven books, | founded on the Holy Scriptures. | By Miss O'Keeffe. | In two volumes | Vol. I | [Vol. II] From the third London Edition. | New-York: | Published by A. T. Goodrich. | D. Fanshaw, Printer. | No. 20 Slote-Lane | 1822.

Collation: 12°. Vol. I pp. (1)-(8) preliminary matter, pp. (9)-145 text, Vol. II, pp. (1)-(6), preliminary matter, pp. (7)-149 Text.
Copy located: DC.

232. American Society for Meliorating Condition of Jews, 1823.

The | First Report | of the | American Society | for | Meliorating the Condition of the Jews. | Presented May 9,

Edward Athayer
New York

MARION:

OR,

THE HERO OF LAKE GEORGE:

Chatham Theater

A DRAMA, IN THREE ACTS,

FOUNDED ON EVENTS OF THE REVOLUTIONARY WAR.

BY M. M. NOAH,

Author of the "Battle of Chippewa," "Yusef Caramalli.
&c &c.

DEDICATED, WITHOUT PERMISSION,

TO WILLIAM COLEMAN, ESQUIRE.

Editor of the Evening Post

NEW-YORK:

PUBLISHED BY E. MURDEN,

Circulating Library and Dramatic Repository,
No. 4 Chamber Street.

Jan. 1822.

No. 229.

THE

FIRST REPORT

OF THE

AMERICAN SOCIETY

FOR

Meliorating the Condition of the Jews.

PRESENTED MAY 9, 1823

WITH AN

APPENDIX.

NEW-YORK:

PRINTED FOR THE SOCIETY BY GRAY AND BUNCE.

1823.

No. 232.

1823; | With an | Appendix. | New-York: | Printed for the Society by Gray and Bunce. | 1823.

Collation: 8°, p. (i) Title; p. (ii) blank; Annual Meeting, pp. iii-iv; Report, pp. 5-26; Appendix, pp. 27-48.

Copies located: JTSA; LMF; AAS; NYPL.

Issued in printed wrappers with title on the front and advertisement on the back. This Report [in later numbers, the words "of the Board of Directors" were inserted after the word Report] was published annually, and the subsequent numbers are not listed therefore in this Bibliography. The second Report, 1824, was published at Princeton, N. J., but all other numbers examined were issued from New York.

233. Brown, William, Antiquities of the Jews, 1823.

Antiquities | of | the Jews, | carefully compiled from authentic sources, | and | their customs illustrated | from modern travels. | By William Brown, D. D. | Minister of Eskdalemuir. | To which is added, | a Dissertation on the Hebrew Language, | from Jenning's Jewish Antiquities. | In two volumes. | Vol. I [II] | Philadelphia: | Published by William W. Woodward. | No. 52, South Second Street. | 1823.

Collation: 8°: Vol. I pp. (i)-xvi, (17)-631, 2 plates. Vol. II pp. (i)xi, (xii), 17-526, 1 leaf with publisher's advertisements.

Copies located: DC; NYPL; JTSA.

234. Clarke, L. H., Report of Trial, Miller *vs.* Noah, 1823.

Report | of | the Trial | an Action on the Case, | brought by | Silvanus Miller, Esq. | Late Surrogate of the City and County of New-York, | against | Mordecai M. Noah, Esq. | Editor of the National Advocate. | For an alleged | Libel. | Tried at the City-Hall, in the City of New-York, before the Circuit | Court held in the First Judicial District in the State of New-York, | by his Honour, Samuel R. Betts, Esq. on Friday, the 12th | day of December, 1823. | By L. H. Clarke. | New-York: | Printed by J. W. Palmer and Co. 30 William-Street. | 1823.

Collation: 8vo, p. (i) title page as above, p. (ii) blank, pp. (3)-72 Text.

Copies located: LC; AJHS; ASWR.

REPORT

OF

THE TRIAL

AN ACTION ON THE CASE,

BROUGHT BY

SILVANUS MILLER, ESQ.

LATE SURROGATE OF THE CITY AND COUNTY OF NEW-YORK,

AGAINST

MORDECAI M. NOAH, ESQ.

EDITOR OF THE NATIONAL ADVOCATE,

FOR AN ALLEGED

LIBEL.

Tried at the City-Hall, in the City of New-York, before the Circuit Court held in the First Judicial District in the State of New-York, by his Honour, SAMUEL R. BETTS, Esq. on Friday, the 12th day of December, 1823.

BY L. H. CLARKE.

NEW-YORK:

PRINTED BY J. W. PALMER AND CO. 30 WILLIAM-STREET.

.....

1823.

No. 234.

235. Cohen, S. I., Elements of Jewish Faith, 1823.

Elements | of | Jewish Faith, | By | Rabbi S. I. Cohen. | Translated from the Hebrew. | Philadelphia: | A. M. 5583 | [1823] W. Fry, Printer.

Collation: 8vo, pp. (1)-48.
Copies located: JTSA; DC; NYPL; ASWR.

236. Dibdin, Thomas, The Jew and the Doctor, 1823.

The | Jew and the Doctor. | A Farce. | In two acts. | As performed at the Philadelphia Theatre. | By Thomas Dibdin. | Philadelphia: | Published by Thomas H. Palmer. | 1823.

Collation: 12°, p. (1) Title as above, p. (2) blank, p. (3) Advertisement, p. (4) Dramatis Personæ, pp. (5)-36 Text.
In the Advertisement the author says ". . . It is respectfully submitted to the public, that at the time of writing this Farce, the Author had never read the popular Comedy of the Jew; that Mr. Cumberland honoured the Piece with a perusal, prior to its representation, and kindly pointed out those passages which came too near his own production, and which were consequently omitted."
Copy located: EDC.

237. Faber, George Stanley, The Conversion of the Jews, 1823.

The | Conversion of the Jews | to | the Faith of Christ, | the true medium of the | Conversion of the Gentile World. | A | Sermon | preached before the London Society for promoting Christianity amongst | the Jews, | On Thursday, April 18, 1822, | at the | Parish Church of St. Paul, Covent Garden. | By the | Rev. George Stanley Faber, B. D. | Rector of Long Newton. | Baltimore: | Published for the Baltimore Auxiliary Society for meliorating the | condition of the Jews. | John D. Toy, printer. | 1823.

Collation: 8°, p. (1) Title as above, p. (2) blank, pp. (3)-28 Text, pp. (29)-34 Appendix, pp. (34)-35 Constitution. 1 l. with names of officers, etc.
Copy located: DC.

ELEMENTS

OF

JEWISH FAITH,

BY

RABBI S. I. COHEN.

TRANSLATED FROM THE HEBREW.

PHILADELPHIA:
A. M. 5583.

W. Fry, Printer.
No. 235.

238. Frey, Joseph Samuel Christian Frederick, New Edition of a Hebrew Grammar, 1823.

A new edition | of a | Hebrew Grammar, | considerably altered, | and | much enlarged. | By Joseph Samuel C. F. Frey, | Editor of a new edition of Vanderhooght's Hebrew Bible, | and author of a Hebrew Lexicon in | Latin and English. | New York: | Published by E. Bliss & E. White, | Broadway. | D. Fanshaw, Printer, No. 1 Murray-Street. | 1823.

Collation: 8°, pp. (i)-vii, (viii), 1-118, 4 unnumbered leaves. The work is paged as above. The reverse of p. 39 is blank, pp. 40-55, 61-62, are really leaves, not pages, being double page tables, each printed on the verso and recto of a leaf with the recto and verso of each leaf blank. The four unnumbered leaves at the end contain a portion of Genesis in Hebrew.

Copies located: HUC; DC; NYPL.

239. Harris, William, Elements of the Chaldee Language, 1823.

Elements | of the | Chaldee Language, | Intended as | a Supplement | to the | Hebrew Grammar | and as a General Introduction | to the Aramean Dialects. | By the Rev. William Harris, LL. D. | Professor of Hebrew at Hoxton Academy, Eng. | New-York: | Printed for D. A. Borrenstein, at 94 William-Street. | Sold at J. Eastburn's Literary Rooms, John P. Haven's Theological Book-Store, | E. Bliss & E. White, Broadway, and T. & J. Swords, 99 Pearl Street; | and may be had through the medium of all other Booksellers. | 1823. |

Collation: 12°. Title as above p. (i), Advertisement, pp. 3-4; Contents, p. 5; Text, pp. 7-23.
Copies located: JTSA; NYPL.

240. Israel's Advocate, 1823-1826.

Israel's Advocate; | or, | The Restoration of the Jews Contemplated | and Urged. | [No title page].

Collation: Vol. 1, No. 1—Vol. 4, No. 2 (1823-1826) bound together in one octavo volume.
Copy located: LMF.

Israel's Advocate;

OR,

THE RESTORATION OF THE JEWS CONTEMPLATED AND URGED.

For if the casting away of them be the reconciling of the world, what shall the reconciling of them be, but life from the dead? *Rom.* xi. 15.

VOL. I. FEBRUARY, 1823. No. II.

THE IMPORTANCE OF THE CONVERSION OF THE JEWS.*

GENUINE and diffusive benevolence should distinguish every Christian; and objects present themselves on all sides, calculated to call forth that godlike disposition. The poor we have always with us, and at any time we may do them good. But to relieve the temporal necessities of the poor, is one of the smallest and most limited spheres of benevolence, though necessary to its existence, and to demonstrate its genuineness in all its other operations. Its noblest object is the communication of spiritual good—raising degraded mortals, or shall I rather say immortals, from ignorance and misery, and restoring them to the knowledge, the favour, and the image of God. Hereby we tread more directly in the footsteps of that adorable Redeemer, to whose matchless love we owe our own eternal hopes.

And here how extensive a field opens before us! Not now to mention the multitudes of profligate sinners every where around us in reformed countries—or the multitudes in popish countries; or the millions of pagans whose degraded condition and long neglected miseries, if not their hearts and voices, are crying "come over and help us"—let me only remind you of the state of the scattered seed of Abraham, and of the claims they have to our benevolent exertions.

I. *The obligations we are under to them.* The divine promise to Abraham has been fulfilled by means of his descendants, namely, that in his seed should all the families of the earth be blessed. Our blessedness comes originally from God, and to him will the praise ultimately redound; but the instruments by whom He has sent this blessedness claim our gratitude; and, if in circumstances that need, or even admit it, have the first demand on our pity and our help. Now these are Jews.

*This article is the substance of a speech delivered on the 27th of August, 1814, by the Rev. William Steadman, Divinity Tutor in the Baptist Academy, at Bradford. Yorkshire, Eng.

241. Josephus, Flavius, Genuine Works, 1823, 4.

The | Genuine Works | of | Flavius Josephus, | the | Jewish historian: | containing | twenty books of the Jewish Antiquities, | seven books of the Jewish war, | and | the Life of Josephus, | written by himself. | Translated from the original Greek, according to | Havercamp's accurate edition. | . . . By the late | William Whiston, M. A. | Professor of Mathematics in the University of Cambridge, &c, &c. | Revised, and illustrated with notes, | by the Rev. Samuel Burder, A. M. | . . . In four Volumes. | Vol. I | New-York: | Published by William Borradaile, No. 130 Fulton-street. | 1823.

Collation: 4 vols. 8°. Vol. I engr. portrait frontispiece, engr. title with vignette, p. (i) printed title as above p. (ii) blank, pp. (iii)-xiii, prefaces, p. xiv blank, pp. (15)-523 text, p. (524) Directions for the Binder. Vol. II engr. front., engr. title, p. (1) printed title as above, but with vol. II for vol. I, and the date 1824, beneath which the imprint: T. Marks Printer, p. (2) blank, pp. (3)-586 Text. Vol. III engraved frontispiece, engr. title with vignette, p. (1) printed title as above, but with vol. III for vol. I, and after the name of the publisher: Johnstone & Van Norden, Printers, | 1824, p. (2) blank, pp. (3)-526 Text. Vol. IV engr. front., engr. title with vignette, p. (1) printed title as above but with vol. IV for vol. I and the date 1824, p. (2) blank, 4 plates, pp. (3)-528 text, pp. 529-572, weights and measures, account of Kings, Governors, etc., Index. Plates in each volume.

Copies located: HSP; DC; NYPL.

242. Judah, Samuel B. Halbert, Gotham and the Gothamites, 1823.

Gotham | and | The Gothamites, | A Medley. | [10 lines quotation from The Beggar's Bush.] | New-York: | Published for the author, and sold | By S. King, 136 William-Street. | 1823.

Collation: 16mo, pp. (i)-lvi; 1-94; issued in salmon-colored printed boards, uncut.

By Samuel B. H. Judah.

Copies located: AJHS; ASWR; JTSA; LMF; HEH; NYPL.

GOTHAM

AND

THE GOTHAMITES,

A MEDLEY.

HIG.—Come, bring him out, for here we sit in justice;
Each man take a cudgel, a good cudgel:
And now attend our sentence—that you are rogues,
And mischievous base rascals—there's the point now—
I take it, is confessed.
PRIG.—Deny it, if ye dare, knaves.
BOORS.—We are rogues, sir.
HIG.—To amplify the matter, then; rogues ye are—
And cudgeled ye shall be, ere we leave ye.

THE BEGGAR'S BUSH.

NEW-YORK:

PUBLISHED FOR THE AUTHOR, AND SOLD BY S. KING, 136 WILLIAM-STREET.

1823.

No. 242.

243. Judah, Samuel B. H., A Tale of Lexington, 1823.

A | Tale | of | Lexington: | A | National Comedy, | founded on | the opening of the Revolution. | In Three Acts. | The wounds of patriots in their country's cause. | Prior. | By | Samuel B. H. Judah. | New York: | Published at the Dramatic Repository, 208 Broadway. | H. Sage's Book and Music Store. | 1823. |

Collation: 16°, p. (i) Title as above, p. (ii) Copyright, pp. (iii)-(v) To the Reader, p. (vi) Personages in the Drama, pp. (7)-60 Text.
Copies located: HEH; ASWR.

244. Letter to Charles King, 1823.

A | Letter | to | Charles King, | from | an American Jew. | New-York: | Printed for the Booksellers. | 1823. |

Collation: 12°, pp. (1)-12.
Copy located: AJHS.

245. Maryland, Bill Respecting Civil Rights and Religious Privileges, 1823.

Speech | of | Thomas Kennedy, Esq. | in the | Legislature of Maryland, | on the | Bill respecting | Civil Rights and Religious Privileges. | Annapolis: | Printed by J. Hughes. | 1823. |

Collation: 8°, pp. (1)-15.
Copy located: ASWR.

246. Mikve Israel; Constitution of the K. K. Mikve Israel, 1823.

Constitufion | of the | ק"ק מקוה ישראל | reported | on the | Twenty-ninth June, 1823. | Philadelphia: | Printed on the Vertical Press, by Daniel Neall. | 1823.

Collation: 12mo, pp. 1-8.
Copies located: ASWR; NYPL.

247. Ponte, Lorenzo Da, Memorie, 1823.

Memorie | de | Lorenzo da Ponte, | da Ceneda. | Scritta da esso. | Nuova-Jorca: | pubblicate da Lorenzo e Carlo da Ponte. | Gray & Bunce, Stampatori. | 1823.

A

TALE

OF

LEXINGTON:

A

NATIONAL COMEDY,

FOUNDED ON

THE OPENING OF THE REVOLUTION.

IN THREE ACTS.

The wounds of patriots in their country's cause.
PRIOR.

BY

SAMUEL B. H. JUDAH.

NEW-YORK:

Published at the Dramatic Repository, 208 Broadway.

H. Sage's Book and Music Store.

1823.

No. 243.

CONSTITUTION

OF THE

קק"ם קהילה ישראל

REPORTED

ON THE

Twenty-ninth June, 1823.

PHILADELPHIA:
Printed on the Vertical Press, by Daniel Neall.

1823
No. 246.

Collation: 12°, 2 vol. Vol. I engr. portrait; p. (1) Title as above, p. (2) blank, pp. (3)-108 Text. Vol. II, p. (1) Title as above with the addition of the words "vol. II," p. (2) blank, p. (3) Al Lettore, p. (4) blank, pp. (5)-160 Text, 1 l. unnumbered with Nomi de miei allievi Sottiscriventi.

Copies located: LCP; NYPL.

248. Portland Society for Promoting Christianity among the Jews, 1823.

The | Constitution | of the | Portland Society | for | promoting Christianity among the Jews; | with | an Address | to the | Christian Public; | and | a collection | of | interesting facts relative to the conversion | of the Jews. | Portland: | printed by Arthur Shirley. | 1823.

Collation: 8°, p. (1) Title, p. (2) notice, pp. (3)-25 Text, 1 bl. p., 1 bl. l.

Copy located: ASWR.

249. Scott, Sir Walter, Ivanhoe, 1823.

Ivanhoe; | a Romance. | By the author of Waverly, &c. | Now fitted the halter, now traversed the cart, | And often took leave—but seemed loth to depart! | Prior. | In two volumes. | Vol. I. | New-York: | Printed by William Van Norden. | 1823.

Collation: 12°, p. (i) Title, (ii) Advertisement, pp. (iii)-xiii Dedicatory epistle, p. (xiv) blank, pp. (15)-252 Text. Vol. II p. (1) Title, p. (2) blank, pp. (3)-235 Text.

Copy located: NYPL.

The character of Rebecca in this Romance is supposed to have been drawn from Rebecca Gratz, of Philadelphia.

250. Scott, Sir Walter, Ivanhoe, 1823.

Ivanhoe; | a Romance. | By the author of "Waverly," &c. &c. | "Now fitted the halter, now traversed the cart, | And often took leave—but seemed loth to depart!" | Prior. | In two volumes. | Vol. I. | Fourth American edition. | Philadelphia. | Thomas Desilver, No. 253 Market-Street | 1823.

Collation: 12°, p. (i) Title, p. (ii) blank, p. (iii) advertisement, p. (iv) blank, pp. (v)-xx Dedicatory epistle, pp.

(21)-288 Text. Vol. II p. (i) Title, p. (2) blank, pp. (3)-309 Text.

Copy located: NYPL.

See note to the previous number.

251. Shakespeare, William, The Merchant of Venice, 1823.[1]

Oxberry's Edition. | The | Merchant of Venice, | A Comedy: | By William Shakespeare. | With Prefatory Remarks. | The only edition existing which is faithfully | marked with the stage business, | and stage directions, | as it is performed at the | Theatres Royal. | By W. Oxberry, Comedian. | Boston: | Published by Wells and Lilly—Court Street. | A. T. Goodrich & Co.—New-York | 1823.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-(8) preliminary matter, pp. (9)-94 Text, 1 bl. l.

Copy located: NYPL.

252. Smith, Ethan, View of the Hebrews, 1823.

View | of the | Hebrews; | Exhibiting | The Destruction of Jerusalem; | The Certain Restoration of Judah and | Israel; | the Present State of Judah and Israel; | and | An Address of the Prophet Isaiah Re- | lative to their Restoration. | By Ethan Smith, | Pastor of a Church in Poultney, (Vt.) | "These be the days of vengeance."—Christ. | "Yet a remnant shall return."—Isaiah. | Poultney, (Vt.) | Printed and Published by Smith & Shute. | 1823.

Collation: 12°, pp. (i)-iv; (5)-187-[188].

Copies located: LC; JTSA; ASWR; AAS; NYPL.

253. Stuart, Moses, Hebrew Grammar, 1823.

A | Hebrew Grammar | with a | Praxis | on Select Portions of Genesis and the Psalms. | by Moses Stuart | Professor of Sacred Literature in the Theol. Seminary at Andover. | A new edition, revised and enlarged. | Andover: | Printed at the Codman Press | By Flagg and Gould | 1823.

Collation: 8°. 1 l. with half-title on recto, verso blank, 1 l. with title as above on recto, verso blank, pp. (i)-xii, (13)-406, (1)-20, 1 l. with Addenda and Corrigenda.

Copies located: DC; HUC; JTSA.

[1] Many editions of the Merchant of Venice were published in this country, and it was found impossible to include them all in this list.

N. Hamond No. 85

VIEW

OF THE

HEBREWS;

EXHIBITING

THE DESTRUCTION OF JERUSALEM;

THE CERTAIN RESTORATION OF JUDAH AND ISRAEL;

THE PRESENT STATE OF JUDAH AND ISRAEL;

AND

AN ADDRESS OF THE PROPHET ISAIAH RELATIVE TO THEIR RESTORATION.

BY ETHAN SMITH,
PASTOR OF A CHURCH IN POULTNEY, (VT.)

"These be the days of vengeance."—CHRIST.
"Yet a remnant shall return."—ISAIAH.

POULTNEY, (Vt.)
PRINTED AND PUBLISHED BY SMITH & SHUTE.
1823.
No. 252.

254. Bancroft, Aaron, Discourse Before Worcester Auxiliary Society, 1824.

A | Discourse, | Delivered before | the Worcester Auxiliary Society | for Meliorating the Condition of the Jews. | April 28, 1824. | By Aaron Bancroft, D. D. | Pastor of the Second Congregation Church in Worcester. | Published by Order of the Society. | Worcester: | Printed by William Manning. | [n. d. 1824.]

Collation: 8vo, p. (i) Title, p. (ii) blank; pp. 3-18 Text.
Copies located: JTSA; AAS; NYPL.

255. Beltrami, J. C., La Découverte des Sources du Mississippi, 1824.

La Découverte | des | Sources | du | Mississippi | et de | la Riviere Sanglante | Description | du Cours entiers du Mississippi | [etc., 18 lines] | Par J. C. Beltrami, | Membre de plusiers Académies. | Nouvelle-Orleans | Imprimé par Benj. Levy, No. 86, Rue Royale. | 1824.

Collation: 8°, pp. i-viii; 1-328; slip of errata.
Copies located: LC; ASWR; HEH.
The book comes from the press of Benjamin Levy, the first Jewish printer in New Orleans.

256. Hebrah, Constitution and By-Laws, 1824.

Constitution | and | By-Laws | of the | חברה של בקור חולים וגמילות חסדים | Established in the Month חשון | [Hebrew, 2 lines] A. M. 5574. | [Hebrew, 1 line and quotation from Prov. 19. ver. 17, 2 lines]. | Philadelphia: | Printed by John Young, 34, North Third-Street. | A. M. 5584. [1824]

Collation: 12mo, pp. (1)-14.
Copies located: ASWR; HUC; CA.

257. Irving, C., Catechism of Jewish Antiquities, 1824.

A | Catechism | of | Jewish Antiquities; | containing | an Account | of the | Classes, Institutions, Rites, | Ceremonies, Manners, | Customs, &c. | of the | Ancient Jews. | With engraved illustrations. | By C. Irving, LL. D. | Holyrood-house, Southampton. | Whose are the fathers, and of whom, as concerning the flesh, | Christ came—Rom. ix. 5 | Adapted to

CONSTITUTION

AND

BY-LAWS

OF THE

חברה של בקור חולים וגמילות חסדים

Established in the Month חשון

בשנת רפאני ה" וארפא הושיעני ואושעה

כי תהלתי אתה לפק

A. M. 5574.

מלוה ה" חונן דל ונמלו ישלם לו

Prov. 19. ver. 17. He that hath Pity, upon the Poor, lendeth unto the Lord, and he shall pay him his reward.

Philadelphia:

PRINTED BY JOHN YOUNG, 34, NORTH THIRD-STREET.

A. M. 5584.

No. 256.

THE JEW:

BEING

A DEFENCE OF JUDAISM

Against all Adversaries,

AND

PARTICULARLY AGAINST THE INSIDIOUS ATTACKS

OF

ISRAEL'S ADVOCATE.

עת לעשות לה' הפרו תורתך:
ואענה חרפי דבר כי בטחתי בדברך:

"'Tis time to work for the Lord; they make void thy law.
"And I will answer the blasphemers of thy word, for I depend on thy words."
Psalm cix.

EDITED BY S. H. JACKSON.

NEW-YORK:

PRINTED BY JOHNSTONE & VAN NORDEN,
No. 133 Cherry-street.

1824.

No. 258.

THE JEW;

BEING A DEFENCE OF JUDAISM AGAINST ALL ADVERSARIES, AND PARTICULARLY AGAINST THE INSIDIOUS ATTACKS OF

ISRAEL'S ADVOCATE.

PSALM cix. 127. עת לעשות לה" הפרו תורתך:
ואיענה חרפי דבר כי בטחתי בדברך:

"'Tis time to work for the Lord; they make void thy Law.
"And I will answer the blasphemers of the word, for I depend on thy words."
Psalm cix.

Vol. I. *March*, 5583. *No.* 1.

THE Advocate being three numbers before me, and being confined to one sheet to answer them, I must, without prefatory remarks, proceed to their examination.

In the consideration of "The importance of converting the Jews," the writer* reminds his readers† of the claims they (the Jews) have on their benevolent exertions. He then enumerates: 1st, "The obligations we are under to them;" 2nd, the injuries we have formerly done them; 3d, the very awful apprehensions we are compelled to entertain concerning them, while they remain unconverted; 4th, the visible and glorious display of divine power and mercy, in their conversion; 5th, the aspect this great event will have on the salvation of the world at large. The two last, I cannot at present notice at all: and the first three but lightly; weightier matter precluding them from the consideration they perhaps merit.

In regard to the 1st, on the obligations they are under to the Jews, he says, that all their blessings came to them through the instrumentality of Jews. "The first propa-

*A. S. M. C. J., as a body, are considered the writer. †No. ii.

the use of schools in the | United States. | Second American edition. | New-York: | F. & R. Lockwood, No. 154 Broadway. | 1824.

Collation: 12°, engraved frontispiece, p. (1) Title, p. (2) Copyright, p. (3) Contents, p. (4) blank, pp. (5)-80 Text.
Copy located: NYPL.

258. Jackson, Solomon Henry, The Jew, Volume I, 1824.

The Jew; | being | a Defence of Judaism | against all Adversaries, | and | particularly against the insidious Attacks | of Israel's Advocate. | [Quotation from Psalm cix, 5 lines] | Edited by S. H. Jackson. | New-York: | Printed by Johnstone & Van Norden, | No. 133 Cherry Street. | 1824.

Collation: 8vo. Vol. I, p. (i) title, p. (ii) copyright notice, pp. iii-iv Index, pp. v-viii preface, pp. 1-254 text, in 12 monthly nos., from March 5583 [1823] to 1st day of the 12th month, Adar, Feb. 5585 (12th number).
Copies located: NYPL; ASWR; AJHS; JTSA; LMF; HUC; DC.

259. Levy, David, Letter, 1824.

"Circular Letter of D. Levy to the People of Florida relative to the admission of Florida into the Union," Washington, 1824.

Collation: 24 pp.

260. McDonald, John, Isaiah's Message to the American Nation, 1824.

Isaiah's Message to the American Nation. | A | New Translation | of | Isaiah, Chapter XVIII. | With | Notes critical and explanatory, | A Remarkable Prophecy, respecting the Restoration of the Jews, | aided by the American Nation; | with | An Universal Summons to the Battle of Armageddon, and a Descrip- | tion of that solemn Scene. | By John McDonald, A. M. | Pastor of the Presbyterian Church, in Chapel Street, Albany. | Si quod novisti rectius istis, | Candidus imperti: si non, his utere mecum. | Hor. Epist. Lib. 3-6. | Philadelphia: | Published by Anthony Finley. |

Corner of Fourth and Chesnut Streets. | Clark & Raser, Printers. | 1824.

Collation: 12°, p. (i) Title, (ii) blank, pp. (iii)-viii Introduction, (9)-105 Text, 2 pp. Postscript, (1) p. advertisements.
Copy located: NYPL.

261. Maryland, Speech on Confirmatory Act Abolishing Religious Test, 1824.

Speech | of | Col. W. G. D. Worthington, | a member of the General Assembly of Maryland, from the City of Baltimore, | on the | Confirmatory Act, | Abolishing the | Religious Test. | Taken in Short hand by the Stenographer, specially appointed for that Debate. | "Hear him but reason in Divinity, | You would desire that he were made a Prelate. | Hear him debate of commonwealth affairs, | You would say it hath been all in all his study. | Turn him to any cause of policy, | The gordion-knot of it he will unloose | Familiar as his garter." |

Collation: 8°, p. (1) Cover, (ii) blank, (iii) Title, p. (iv) blank, v, vi preliminary matter, pp. 7-40 text.
[On the cover of the pamphlet appears the following: Governor | Worthington's | Speech, | on | the Maryland | Test Act. | 1824. | Baltimore: | Printed by William Wooddy. | 1824. |
Copies located: AJHS; DC.

262. Mikve Israel, Charter and Bye-Laws of K. K. Mikve Israel, 1824.

Charter | and | Bye-Laws | of | ק"ק מקוה ישראל | Kaal Kadosh Mickve Israel, | of the | City of Philadelphia: | Incorporated 5584. | Philadelphia: | Printed by John Bioren, 99, South Second Street. | 1824.

Collation: 8vo, pp. (1)-24.
Copies located: ASWR; AJHS; CA.

263. Noah, Mordecai Manuel, Statement Relative to Henry Eckford, 1824.

A | Statement of Facts | relative to | the Conduct | of | Henry Eckford, Esq. | as connected with the | National

CHARTER

AND

BYE-LAWS

OF

קק מקיה ישראל

KAAL KADOSH MICKVE ISRAEL,

OF THE

CITY OF PHILADELPHIA.

INCORPORATED 5584.

PHILADELPHIA:

Printed by John Bioren, 99, South Second Street.

1824.
No. 262.

A

STATEMENT OF FACTS

RELATIVE TO

THE CONDUCT

OF

HENRY ECKFORD, ESQ.

AS CONNECTED WITH THE

National Advocate.

BY M. M. NOAH.

New-York,
PRINTED BY J. W. BELL & CO. 70 BOWERY.
.....
. 1824.
No. 263.

Advocate. | By M. M. Noah. | New-York, | Printed by J. W. Bell & Co. 70 Bowery. | 1824.

Collation: 12°, p. (1) Title, p. (2) blank, pp. 3-12 text.
Copy located: LC.

264. Ruter, Martin, Easy Entrance into the Sacred Language, 1824.

An | easy entrance | into the | Sacred Language; | being a concise | Hebrew Grammar, | without points. | Compiled for the use and encouragement of learn- | ers, and adapted to such as have not | the aid of a teacher. | By Martin Ruter, D. D. | Cincinnati: | published by Martin Ruter, for the Methodist | Episcopal Church. | Morgan and Lodge, Printers. | 1824. |

Collation: 12°, p. (i) Title as above, p. (ii) blank, pp. (iii)-v Preface, p. (vi) blank, pp. 7-96 text.
The first book with Hebrew type printed in Cincinnati.
Copies located: HUC; DC.

265. Shearith Israel Congregation, Committee Reports, 1824.

Report | of | M. L. Moses, and Judah Zuntz, Esqrs. | Committee of Accounts, | of | K. K. S. I. | Presented to the Board of Trustees | June, 5584. | And the | Report | of the Committee of the | Congregation. | Appointed, | June, 16th, 5584. | Printed by Order of the Congregation, | By S. H. Jackson, No. 91, Mercer-St. | [New York, 1824.]

Collation: 12°, pp. (1)-12.
Copy located: AJHS.

266. Wolf, Joseph, Missionary Journal and Memoir, 1824.

Missionary Journal | and | Memoir, | of the | Rev. Joseph Wolf, | Missionary to the Jews. | Written by himself. | Revised and edited | By John Bayford, Esq. F. S. A. | New-York: | Published by E. Bliss & E. White, 128 Broadway. | 1824. | A. Spooner. Printer, Brooklyn.

Collation: 12°, pp. (i)-iv, (5)-332.
First published in the Jewish Expositor.
Copies located: NYPL; JTSA; HUC.

AN

EASY ENTRANCE

INTO THE

SACRED LANGUAGE;

BEING A CONCISE

HEBREW GRAMMAR,

WITHOUT POINTS.

COMPILED FOR THE USE AND ENCOURAGEMENT OF LEARNERS, AND ADAPTED TO SUCH AS HAVE NOT THE AID OF A TEACHER.

BY MARTIN RUTER, D. D.

CINCINNATI:

PUBLISHED BY MARTIN RUTER, FOR THE METHODIST EPISCOPAL CHURCH.

MORGAN AND LODGE, PRINTERS.

1824.

No. 264.

267. Barnard, Samuel, Polyglot Grammar, 1825.

A | Polyglot Grammar | of the | Hebrew, Chaldee, Syriac, Greek, Latin, English, | French, Italian, Spanish, and German | Languages, | reduced to one common rule of Syntax, | and an | uniform mode of declension and conjugation, | as far as practicable. | With notes, | explanatory of the Idioms of each Language; | a succinct plan of their prosody: | and an | extensive index. | The whole intended to simplify the study of the languages. | By Samuel Barnard. | Omne tulit punctum, qui miscuit utile dulci—Horace. | Philadelphia: | Published by Abraham Small; Wilber & Campbell, New York; | F. Lucas, Jr., Baltimore, Munroe & Francis, Boston. | William Fry, Printer, | 1825.

Collation: 8°, pp. (i)-xlii (xliii blank), 44-412.
Copies located: DC; NYPL.

268. Brown, Thomas, History of Destruction of City and Temple of Jerusalem, 1825.

The History | of | the Destruction of the City and Temple | of Jerusalem, | and of | the Ruin and Dispersion of the Jewish | Nation. | [and 13 lines] | By Thomas Brown, M. E. | [4 lines] | To which is added, | Dr. Priestley's Letters to the Jews, | and an | Answer by David Levi, | a Learned Jew. | Albany: | Published by Dr. Thomas Brown. | 1825.

Collation: 8vo, p. (i) Title as above, p. (ii) copyright, pp. (iii)-viii, Preface and Contents, pp. (9)-240 Text, pp. (241)-252 Appendix, Indexes, p. (1) Title for Letters to the Jews . . . by Joseph Priestley, imprint dated 1824, p. (2) blank, pp. (3)-39 Text, p. (40) blank, p. (41) Title for Letters to Dr. Priestley . . . by David Levi, p. (42) blank, p. (43) Advertisement, p. (44) blank, pp. 45-89, p. (90) to the Reader.
Copies located: JTSA; ASWR.

269. Chesterfield, Philip Dormer Stanhope, 4th Earl of, Economia della Vita Umana, 1825, Lorenzo da Ponte, editor.

Economia | della | Vita Umana: | tradotta dall' Inglese | da | L. Guidelli: | resa alla sua vera lezione | da | L. da Ponte: | con una traduzione del medesimo in verso rimato,

della | settima parte, ch' ha per titulo | La Religione: | con varie lettere italiane de' suoi allievi. | E con | alcune osservazioni | sull' | articolo quarto | pubblicato nel North American Review, | il mese d' Ottobre dell' anno 1824. | Ed altre Prose e Poesie. | Nuova-Jorce: | stampatori Gray e Bunce. | 1825.

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii), iv To the Reader by Lorenzo da Ponte, p. (v) Preface, p. (vi) Introduzione, pp. (7)-141 Text, p. (142) Erratum.
Copy located: NYPL.

270. Fémale Hebrew Benevolent Society, Constitution, 1825.

The | Constitution | of | The Female | Hebrew Benevolent Society | of Philadelphia. | Philadelphia: Printed for the Society. | J. H. Cunningham, printer. | 1825.

Collation: 8vo, pp. (1)-12.
Copies located: AJHS; ASWR; CA; DC.

271. Frey, Joseph Samuel Christian Frederick, Hebrew Grammar, 1825.

A new edition | of a | Hebrew Grammar, | considerably altered, and | much enlarged. | By Joseph Samuel C.[hristian] F.[rederick] Frey, | editor of a new edition of Vanderhooght's Hebrew Bible, | and author of a Hebrew Lexicon in | Latin and English. | New-York: | Published by E. Bliss & E. White, | Broadway. | D. Fanshaw, Printer, No. 1 Murray Street | 1825. |

Collation: 8°, p. (i) Title, p. (ii) Copyright, pp. (iii)-vii Preface, p. (8) Contents, pp. 1-118 Text, 4 ll. with part of the Book of Genesis in Hebrew type.
Copy located: NYPL.

272. Hebrah, Constitution and Bye-Laws, 1825.

The | Constitution | and Bye-Laws | of the | *Chevra Chinuch Nearim* [in Hebrew] | instituted June 5585 | [Here follow two lines in Hebrew.] Train up a youth in any way whatever, even when he | becomes old he will not depart therefrom. Prov. xxii, 6. | He that turneth away his ear from hearing the

THE

CONSTITUTION

OF

The Female

HEBREW BENEVOLENT SOCIETY

OF PHILADELPHIA.

PHILADELPHIA: PRINTED FOR THE SOCIETY.
J. H. Cunningham, printer.

1825.
No. 270.

law; | even his prayer is an abomination. Prov. xxviii, 9. | [Here follow three lines in Hebrew.] New-York. | Printed by, S. H. Jackson, | Price, 25 cents. | [1825 is written in pencil below.]

Collation: 8vo, pp. (1)-22.
Copy located: AJHS.

273. Hillhouse, James Abraham, Hadad, 1825.

Hadad | a dramatic poem. | By James A. Hillhouse, | author of Percy's Masque, and the Judgment | New York, printed for E. Bliss & E White, MDCCCXXV.

Collation: 8°, p. (i) half-title, p. (ii) imprint, p. (iii) title, p. (iv) copyright, p. (v) dedication, p. (vi) blank, pp. (vii)-x introduction, p. xi Dramatis Personæ, p. (xii) blank, pp. (13)-203 Text, p. (204) blank, pp. (205)-208 Notes.
Copies located: EDC; NYPL.

274. Hillhouse, James Abraham—Lorenzo Da Ponte, Hadad, 1825.

Scena Quarta Dell Atto Quinto Di Adad, Poema Dramatico, del Signor Giacoma A. Hillhouse. Tradatto in Verso Italiano da L. Da Ponte, N. Y. Gray e Bunce, 1825.

This is an Italian translation by Lorenzo da Ponte of the last act of Hillhouse's Hadad.

Title from Wegelin, no copy located.

275. Jackson, Solomon Henry, The Jew, Volume II, 1825.

The Jew, | being | a Defence of Judaism | against | all Adversaries, | and | Particularly against the Insidious Attacks | of | Israel's Advocate. | [Quotation from Psalm CIX, four lines] | Edited by S. H. Jackson. | New-York. | 1825.

Collation: Vol. II. 1 leaf with Title on the recto, verso blank, 1 l. with Index, Text in 12 monthly numbers, from 1st day of the 13th month, Adar Shinee, 5584 [1st number] to 1st month, Nisan, March, 5585 (12th number), pp. 255-481.

Copies located: JTSA; NYPL.
For Vol. I see No. 258.

276. Josephus, Flavius, Genuine Works, 1825.

The | Genuine Works | of | Flavius Josephus, | translated by | William Whiston, A. M. | containing | five books | of the | Antiquities of the Jews, | To which are prefixed | three dissertations. | Vol. I. | New-York: | Published by William Borradaile, | No. 114 Fulton-street. | 1825.

Collation: 6 vols., 12°, Vol. I, p. (1) Title, p. (2) blank, p. (3) Three Dissertations, p. (4) blank, pp. (5)-335 Text. Vol. II, p. (1) Title, p. (2) blank, pp. (3)-336 Text. Vol. III, p. (1) Title, p. (2) blank, pp. (3)-310 Text. Vol. IV, p. (1) Title, p. (2) blank, pp. (3)-252 Text. Vol. V, p. (1) Title, p. (2) blank, pp. (3)-333 Text. Vol. VI, p. (1) Title, p. (2) blank, pp. (3)-254 Text, pp. (255)-317 Index.

Engraved frontispiece to each volume.

The Titles vary as in the edition of 1810 (No. 155) and other editions.

Copy located: NYPL.

277. Josephus, Flavius, Works, 1825.

The | Works | of | Flavius Josephus, | the learned and authentic Jewish historian, | and | celebrated warrior. | To which are added, | three Dissertations, | concerning | Jesus Christ, John the Baptist, James the Just, God's | command to Abraham, etc. | with | and Index to the Whole. | Translated by | William Whiston, A. M. | Professor of Mathematics in the University of Cambridge. | In four Volumes. | Vol. I. | Philadelphia: | Published by William W. Woodward, | No. 52, South Second Street, | 1825.

Collation: 8°, Vol. I, portrait frontispiece, unnumbered leaf with Title as above on the recto, verso blank, pp. (1)-6 Preface, pp. (7)-455 Text. Vol. II, 1 unnumbered leaf with title on the recto, verso blank, pp. 1-429 Text, Vol. III, 1 unnumbered leaf with title on the recto, pp. 1-446 text, vol. IV, p. (i) Title, p. (ii) blank, pp. 3-422 Text, pp. (423)-4 Tables, p. (425)-466 Index, 1 leaf of advertisements.

Copy located: HSP.

278. Mikve Israel, Form of Service at Dedication of K. K. Mikve Israel, 1825.

Form of Service, | at the | Dedication | of the | New Synagogue | of the | "Kahal Kadosh Mickvi Israel" | in the | City

FORM OF SERVICE,

AT THE

DEDICATION

OF THE

NEW SYNAGOGUE

OF THE

"KAHAL KADOSH MICKVI ISRAEL."

IN THE

CITY OF PHILADELPHIA.

NEW-YORK.

PRINTED BY S. H. JACKSON, 91 MERCER-STREET.

.....

2 Sebat 5585.

21 Jan'y 1825

No. 278.

of Philadelphia. | New-York. | Printed by S. H. Jackson, 91 Mercer-Street. | 5585. [1825.]

Collation: 12mo, (36) pp. (18 numbered leaves in Hebrew and English). On the last page is "Errata in some copies."
Copies located: ASWR; JTSA; CA.

279. Reformed Society of Israelites, Constitution, 1825.

The | Constitution | of the | Reformed Society of Israelites, | for | promoting true Principles of Judaism according to its | Purity and Spirit. | Founded in Charleston, South Carolina, | 16th of January, 1825. | Charleston: | Printed by B. Levy, a member of the Society. | 1825. |

Collation: 8vo, pp. (1)-16.
Copies located: AJHS; ASWR.

280. Smith, Ethan, View of the Hebrews, 1825.

View of the Hebrews; | or the | Tribes of Israel in America: | Exhibiting | Chap. I. the Destruction of Jerusalem. Chap. II, the cer- | tain restoration of Judah and Israel. Chap. III, the | present state of Judah and Israel. Chap. IV, an | address of the prophet Isaiah to the United | States relative to their restoration. | Second edition, improved and enlarged. | By Ethan Smith, | Pastor of a Church in Poultney (Vt.) | "These be the days of vengeance." | "Yet a remnant shall return." | He shall assemble the outcasts of Israel and gather together the | dispersed of Judah." | Published and printed by Smith & Shute, | Poultney, (Vt.) | 1825.

Collation: 12°, p. (i) Title as above, p. (ii) Copyright, p. (iii) For the Second edition, p. (iv) blank, pp. (v)-viii Recommendations, pp. (ix), x Contents, p. (xi) Authors and authorities adduced, p. (xii) blank, pp. 13-269 Text, p. (270) blank, pp. (271)-285 Appendix.
Copies located: HUC; ASWR; DC; LC; JTSA; LMF; AAS; NYPL.

281. Strauss, Frederick, Helon's Pilgrimage, 1825.

Helon's Pilgrimage | to | Jerusalem. | A Picture of Judaism, | in the century which preceded the Advent of | Our

THE

CONSTITUTION

OF THE

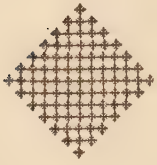
Reformed Society of Israelites,

FOR

PROMOTING TRUE PRINCIPLES OF JUDAISM ACCORDING TO ITS PURITY AND SPIRIT.

Founded in Charleston, South-Carolina,

16*th of January*, 1825.



CHARLESTON:
Printed by B. Levy, a member of the Society.
1825.
No. 279.

Saviour. | Translated from the German of | Frederick Strauss. | 'Η ΣΩΤΗΡΙΑ 'ΕΚ ΤΩΝ 'ΙΟΥΔΑΙΩΝ 'ΕΣΤΙΝ. | In Two Volumes. | Vol. I. | Boston: | Wells and Lilly—Court-Street. | 1825.

Collation: 2 vols., 12°, Vol. I, p. (i) half title, p. (ii) blank, p. (iii) title as above, p. (iv) blank, pp. (v)-(vi) Contents, pp. (vii)-xii Preface, pp. (1)-236 Text, 2 blank ll. Vol. II, 1 l. with title on the recto, verso blank, 1 l. with Contents, pp. (1)-252 Text.
Copy located: EDC.

282. Beaconsfield, Benjamin D'Israeli, Earl of, Vivian Grey, 1826.

Vivian Grey. | "Why then the world's mine oyster, | which I with sword will open." | New-York: | Published by Collins & Hannay, E. Duyckinck, H. I. Megary, E. Bliss & E. White, G. Long, and O. A. Roorbach. | J. & J. Harper, Printers. | 1826.

Collation: 12°, p. (1) Title, p. (2) blank, p. (3) Dedication, p. (4) blank, pp. (5)-224 Text.
Copy located: AAS.

283. Cardozo, J. N., Notes on Political Economy, 1826.

Notes | on | Political Economy | By J. N. Cardozo | Charleston: | Printed by A. E. Miller | 4 Broad Street | 1826.

Collation: 8°, 1 l. with title on recto, copyright on verso, 1 l. with contents, pp. (i)-iv preface, pp. (5)-125, with slip of errata.
Copies located: AK; NYPL.

284. Form of Daily Prayers, 1826.

The Form | of | Daily Prayers, | according to the custom | of the | Spanish and Portuguese Jews. | As read in their Synagogues, and used in their families. | Translated into English from the Hebrew, by | Solomon Henry Jackson. | The Hebrew Text carefully Revised and Corrected by | E. S. Lazarus. | First Edition. | New-York: | Printed by S. H. Jackson, at the Hebrew and English Printing | Office, 23 Mercer-Street. | A. M. 5586. | [1826]

THE FORM

OF

DAILY PRAYERS,

ACCORDING TO THE CUSTOM

OF THE

SPANISH AND PORTUGUESE JEWS.

AS READ IN THEIR SYNAGOGUES, AND USED IN THEIR FAMILIES.

Translated into English from the Hebrew, by

SOLOMON HENRY JACKSON.

The Hebrew Text carefully Revised and Corrected by

E. S. LAZARUS.

FIRST EDITION.

NEW-YORK:

PRINTED BY S. H. JACKSON, AT THE HEBREW AND ENGLISH PRINTING OFFICE, 23 MERCER-STREET.

A. M. 5586.

No. 284.

Collation: 8°, p. (1) Half-title, p. (2) Title in Hebrew, p. (3) Title in English as above, p. (4) Dedication, p. (5) To the Public, ff. 1-233, the Text, Hebrew and English on opposite pages, pp. 1-8. Notes (in English).
Copy located: GAK.

285. James, Joseph, Hebrew and English Lexicon, 1826.

| בחינה הזכר | לשון עברי ובענגליש | A | Compendious | Hebrew and English | Lexicon | By Joseph James. | Deut. vi, 8. וקשרתם לאות על ידך והיו לטטפת בין עיניך | Philadelphia: | Printed By William Brown, | 1826. |

Collation: 16°, p. (1) Title as above, p. (2) copyright, pp. (3)-6 preface, pp. (vii)-xxx introduction, pp. (1)-145 text.
Copy located: JTSA.

286. L'Homond, Charles François, Epitome Historiæ Sacræ, 1826.

[Stereotype Edition.] | Epitome | Historiæ Sacræ, | Auctore L'Homond. | Editio nova. | Quam prosodiæ signis, novaque vocum | omnium interpretatione, | adornavit | Georgius Ironside, A. M. | Editio sex. | Quam correxit et emendavit. | Thomas S. Joy, | Litterarum Latinarum et Græcarum, &c, Doctor | Novi-Eboraci: | Typus et impensis Georgii Long, | 161 Broadway. | 1826.

Collation: 12°, p. (i) Title, p. (ii) Copyright, pp. (iii)-iv Advertisement, pp. 5-104 Text, pp. (105)-156 Dictionary.
Copies located: DC; NYPL.

287. Ponte, Lorenzo Da, Le Nozze Di Figaro, Il Don Giovanni, e l'Assur Re d'Ormus, 1826.

Le Nozze di Figaro, | il Don Giovanni, | e | l'Assur Re d'Ormus, | tre drammi | di | Lorenzo da Ponte. | Ripubblicati a New-York, | anno 1826, | e dedicati l' | Gelsomino, | alla | Rosa, | ed allo | amaranto. | Tre leggradrissimi fiori | del suo | Toscano Giardino. | New York, stampatori Giovanni Gray e Cio, 1826.

Collation: 12mo, 1 l. with general title on the recto, verso blank, pp. (i), ii dedication, p. (i) Title of Le Nozze di Figaro, p. (ii) Dramatis Personæ, p. (iii) Lettore benevolo,

pp. (5)-63 Text, p. (64) blank; p. (1) Title of Il Don Giovanni, p. (2) Personaggi, pp. (3)-5 Agli amatori del drama, p. (6) blank, pp. (7)-51 Text, p. (52) blank; p. (1) Title of Assur Re d'Ormus, p. (2) Personaggi, pp. (3)-47 Text, p. (48) blank. These three works have separate signatures and pagination.

Copies located: NYPL; LCP.

288. Ponte, Lorenzo Da, Il Don Giovanni, 1826.

Il | Don Giovanni, | dramma buffo, | in | due atti. | Di Lorenzo da Ponte. | La parte poetica della traduzione da | L. da Ponte, jun. | Nova-Jorca: | Stampato da Giovanni Gray e Co., | 1826.

Collation: 12mo, p. (1) Title, p. (2) Personaggi, pp. (3)-5 Agli amatori del drama, pp. (6)-95 Text, p. (96) blank.

Text in Italian and English.

Copies located: NYPL; LCP.

289. Cardozo, Isaac N., Discourse, 1827.

A | Discourse, | delivered in Charleston, (S. C.) | on the 21st of Nov. 1827, | before the | Reformed Society of Israelites, | for | promoting true Principles of Judaism | according to its Purity and Spirit, | On their Third Anniversary. | By Isaac N. Cardozo, a Member. | Charleston: | Printed by James S. Burges. | 1827.

Collation: p. (1) Title as above, p. (2) blank, pp. 3-18 Text.

Copy located: MJK.

290. Clarke, Adam, Compendium of the History of the Jews [1827].

A Compendium | of the | History of the Jews. | . . . by Adam Clarke, DD. [New-York] 1827.

Collation: 8°, no title-page, caption title, pp. (1)-36, dated at the end Eastcott, April 17, 1826.

Copy located: NYPL. Bound in at the end of Marsh, John, Compendium of the History of the Jews, 1827, but with separate pagination and signatures. See No. 295.

291. Compendium of Order of Burial Service and Rules for Mourning, K. K. Shearith Israel, 1827.

Compendium | of the | Order of the Burial Service, | and | Rules for the Mournings, &c. | Compiled by Desire, | and Published on Account | of the |חברה חסד ואמת| of the |ק"ק ספרדים שארית ישראל | New-York, 5587. | Printed by S. H. Jackson, 495 Grand-Street, near East River. | 5587. [1827].

Collation: 8vo, p. (i) Title, p. (ii) blank, pp. 3-12 Text; Hebrew section pp. 18+2. Issued in blue wrappers.
Copies located: ASWR; NYPL; JTSA.

292. Franks, Samuel D., Minutes of Testimony, 1827.

Minutes | of | the Testimony | Taken by the committee appointed by the House of Representatives, to | investigate the official conduct | of | Samuel D. Franks, Esq. | President Judge of the Twelfth Judicial District of | Pennsylvania. | Harrisburg: | Printed by J. S. Wiestling. | 1827.

Collation: 8°, pp. 151, blank page, Index, pp. i-vii.
Copy located: NYPL.

293. Frey, Joseph Samuel Christian Frederick, Letter, 1827.

The | Object | of the | American Society | for | Meliorating the Condition of the Jews, | Explained, | and | Objections Answered. | In a Letter, by J. S. C. F. Frey. | New-York: | Printed by Daniel Fanshaw, | American Tract Society House. | Sold by W. B. Gilley; J. & C. Carvill; Crocker & Brewster, | and J. P. Haven. | 1827.

Collation: 8vo, pp. (1)-28.
Copy located: JTSA.

294. Judah, Samuel B. Halbert, The Buccaneers, 1827.

The | Buccaneers; | A Romance of our own Country, | in its ancient day; | Illustrated with | divers marvellous histories, | and | antique and facetious Episodes; | gathered from the | most authentic chronicles & affirmed records extant | from the | Settlement of the Nieuw Nederlandts, | until | the times of the famous | Richard Kid | : carefully collated from the laborious researches, | and minute investigations, of that

COMPENDIUM

OF THE

ORDER OF THE BURIAL SERVICE,

AND

RULES FOR THE MOURNINGS, &c.

COMPILED BY DESIRE,

AND PUBLISHED ON ACCOUNT

OF THE

חברה חסד ואמת

OF THE

ק"ק ספרדים שארית ישראל

NEW-YORK, 5587.

PRINTED BY S. H. JACKSON, 495 GRAND-STREET, NEAR EAST RIVER.

5587.

No. 291.

THE

Buccaneers;

A ROMANCE OF OUR OWN COUNTRY,

IN ITS ANCIENT DAY;

ILLUSTRATED WITH

DIVERS MARVELLOUS HISTORIES,

AND

ANTIQUE AND FACETIOUS EPISODES;

GATHERED FROM THE

MOST AUTHENTIC CHRONICLES & AFFIRMED RECORDS EXTANT

FROM THE

Settlement of the Nieuw Nederlandts,

UNTIL

THE TIMES OF THE FAMOUS

RICHARD KID:

CAREFULLY COLLATED FROM THE LABORIOUS RESEARCHES,
AND MINUTE INVESTIGATIONS, OF THAT EXCELLENT
ANTIQUARY AND SUBLIME PHILOSOPHER,
YCLEPT

TERENTIUS PHLOGOBOMBOS.

There are land rats, and water rats—
There are land thieves and water thieves.
Shakspeare.

IN FIVE BOOKS.

Boston:
MUNROE & FRANCIS, 128 WASHINGTON-STREET.
NEW-YORK:
CHARLES S. FRANCIS, 252 BROADWAY.
1827.
No. 294.

excellent | antiquary and sublime philosopher, | yclept | Terentius Phlogobombos. | There are land rats, and water rats— | There are land thieves and water thieves. | Shakespeare | In five books. | Boston: | Munroe & Francis, 128 Washington-Street. | New-York: | Charles S. Francis, 252 Broadway. | 1827. |

Collation: 2 vol., 12°, Vol. I p. (i) Title as above, p. (ii) License, p. (iii)-xxvii A Short Proem, p. (xxviii) a blank, pp. (29-263) Text, pp. xxi-xxiv of the Short Proem (sig. $2^{5.6}$) are suppressed. Vol. II p. (1) Title, p. (2) blank, pp. (3)-381 Text, p. (382) a blank, p. (383)-384 An Explanatory Postscript.

Copies located: ASWR; NYPL.

295. Marsh, John, An Epitome of General Ecclesiastical History, 1827.

An | Epitome | of | General | Ecclesiastical History, | from the earliest period to the present time. | With an Appendix, | giving a condensed history | of the Jews, | from the destruction of Jerusalem to the present day. | Illustrated by Maps and Engravings. | By John Marsh, A. M. | Pastor of a Church in Haddam, Ct. | "How great are his signs! and how mighty are his wonders! his kingdom | is an everlasting kingdom, and his dominion is from generation to generation." | New-York, | Printed by Vanderpool & Cole. | 1827.

Collation: 8°, engraved frontispiece with portraits, engraved title, 1 l. with printed title on the recto, verso blank, 6 plates, 1 folded map, pp. (13)-420 Text, engraved chart.

Copy located: NYPL.

Bound in at the end of this copy is a tract with separate pagination and signatures, no title-page, with caption title: A Compendium | of the | History of the Jews, | . . . by Adam Clarke, D. D., dated at the end, Eastcott, April 17, 1826, pp. (1)-36.

296. Ponte, Lorenzo da, Storia della Lingua e letterature italiana, 1827.

Storia | della | Lingua e letterature italiana | in | New-York. | Da Lorenzo da Ponte, | dedicata ai veneratissimi Signori T. Mathias, | E. C. C. Moore. | Con alcune | lettere

Italiane, Francesi, e Spagnuole, | dalle damigelle | della sua triplice classe. | E due lettera ad ren del Sig. T. Mathias all' autore. | New-York: | Gray e Bunce, Stampatori. | 1827. |

Collation: 12°, p. (i) Title, p. (ii) blank, 1 unnumbered l. of errata, pp. (iii)-xxv prelim. matter, p. (26) blank, pp. (1)-80 Text, pp. (i)-xxxiv Appendice.
Copy located: NYPL.

297. Gibbs, Josiah Willard, Manual Hebrew and English Lexicon, 1828.

A | Manual | Hebrew and English | Lexicon | including | the Biblical Chaldee. | Designed Particularly for Beginners. | By Josiah W. Gibbs, A. M. | Prof. of Sacred Lit. in the Theol. School in Yale College. | Andover: | Printed for the Author, at the Codman Press, | by Flagg and Gould. | 1828.

Collation: 8vo, p. (i) Title, p. (ii) Copyright, pp. (iii), iv Preface, pp. 1-210 Text, 1 l. with list of Abbreviations.
Copies located: JTSA; DC; NYPL.

298. Jahn, Johann, History of the Hebrew Commonwealth, 1828.

Jahn's History | of the | Hebrew Commonwealth; | translated from the German | by Calvin E.[llis] Stowe, A. M. | of the Theol. Seminary, Andover. | Andover: | Printed at the Codman Press by Flagg and Gould, | for G. & C. Carvill, No. 108, | Broadway, New York. | 1828.

Collation: 8°, p. (i) Title, p. (ii) Copyright, pp. (iii)-xii preliminary matter, pp. (9)-692 Text.
Copies located: HUC; NYPL; AAS.

299. Marsh, John, Epitome of General Ecclesiastical History, 1828.

An | Epitome | of | General | Ecclesiastical History, | from the earliest period to the present time. | With an Appendix, | giving a condensed history | of the | Jews, | from the destruction of Jerusalem to the present day. | Illustrated by maps and engravings. | Second edition. | By John Marsh, A. M. | Pastor of a Church in Haddam, Ct. | "How great are his signs! and how mighty are his wonders! his kingdom | is an

everlasting kingdom, and his dominion is from generation to generation." | New-York, | Printed by Vanderpool & Cole. | Sold by Cooke & Co., Hartford—J. Leavitt, New-York—Crocker & Brewster, | Boston—A. S. Beckwith, Providence—Wm. C. Little, Albany—Bemis & | Co., Canandaigua—E. Peck & Co., Rochester—W. S. Parker, Troy—C. Good- | rich, Burlington, Vt.—J. Grigg, Philadelphia. | 1828.

Collation: 12°, 1 l. with Recommendations on the recto, verso blank, 1 l. with title on the recto, copyright on the verso, 1 l. with preface to the first edition on the recto, verso blank, folded map as frontispiece, engraved title, 6 ll. with plates, 1 map, pp. (3)-449 text, p. (450) explanation of the chart, 1 folded engraved Historical and Ecclesiastical chart.

Copy located: NYPL.

300. Mikve Israel, Act to Enable K. K. Mikve Israel to Lease Ground, 1828.

No. 195. | An Act to enable the Hebrew Congregation, known by the name and style of | Kaal Kadosh Mickve Israel, of the City of Philadelphia, in the Commonwealth | of Pennsylvania, to lease on ground rent a lot of Ground, in the City of Phila- | delphia, belonging to said Congregation. | [Etc., 16 lines] | Passed 14th April, 1828. [Philadelphia, 1828]

Collation: 8vo, broadside.

This Act empowered the Congregation through its trustees Samuel Hays, Simon Gratz, Zalegman Phillips and Abraham Myers Cohen to sell and convey in fee simple upon ground rent for the use of the Congregation the property at the north-east corner of Ninth and Spruce Streets, Philadelphia.

Copy located: ASWR.

301. Noah, Mordecai Manuel, Broadside, 1828.

City of | New-York | . . . SS. | Mordecai M. Noah, | of No. 57, Franklin-Street being | Duly Sworn, | deposeth and saith, that on the 20th day of | June, 1828, at the 2d Ward of the City of New-York, he was violently assaulted, by | Elijah J. Roberts, | . . . [New-York, 1828]

Broadside 1 leaf folio. See *Publications,* AJHS, No. 18, p. 212.

Copy located: ASWR.

No. 195.

An act to enable the Hebrew Congregation, known by the name and style of Kaal Kadosh Mickve Israel, of the City of Philadelphia, in the Commonwealth of Pennsylvania, to lease on ground rent a lot of Ground, in the City of Philadelphia, belonging to said Congregation.

SECT. 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, and it is hereby enacted by the authority of the same*, That Samuel Hays, Simon Gratz, Zalegman Phillips and Abraham Myers Cohen, or a majority of them, trustees of the Hebrew Congregation of the City of Philadelphia, incorporated and known by the name, style and title of "Kaal Kadosh Mickve Israel," be and they are hereby authorised, whenever by a vote of a majority of the whole number of members of the Corporation they shall be so directed, to sell and convey in fee simple, upon ground rent for the use of the said Congregation, the whole or any part of a certain lot of ground, situate at the north-east corner of Spruce and Ninth streets, in the City of Philadelphia, containing in front on Spruce street one hundred and nineteen feet, and in front on Ninth street one hundred and twenty-seven feet, six inches; and the said Trustees shall be able to give good and sufficient lease or leases for the same, which shall be valid in law, and the said Corporation shall have power to collect, sue for and recover all rent or rents, arising from the same.

Passed 14th April, 1828.

No. 300.

CITY OF NEW-YORK ---SS.

MORDECAI M. NOAH,

Of No. 57, Franklin-street, being

DULY SWORN,

DEPOSETH and *SAITH*, that on the 20th day of June 1828, at the 2d Ward of the *City* of *New-York*, he was violently *assaulted*, by

ELIJAH J. ROBERTS,

Who attacked him on the steps, and

COW-SKINNED HIM!!

without any just justification on the part of the said assailant, wherefore this deponent prays, that the said

ELIJAH J. ROBERTS,

may be bound by recognizance to be of good behaviour and keep the peace, and to answer for the above assault, &c. at the next Court of General Sessions of the Peace, to be holden in and for the said city.

Sworn before me this
20th day of June 1828.
J. HOPSON.

M. M. NOAH.

No. 301.

302. Shanarai-Chasset, Constitution and Bye-Laws, 1828.

The | Constitution | and | Bye-Laws, | of the | Israelite Congregation, | of | Shanarai-Chasset, | (Gates of Mercy,) | of the City of New-Orleans, | State of Louisiana. | Founded February 2d, A. M. 5588, | by Jacob S. Solis, | of the State of New-York, | December 20th, 1827. | New-Orleans: | Printed by F. Delaup, Printer of the Congregation, | 1828. |

Collation: 8°, p. (1) Title as above, pp. (2)-16 Text.
Copy located: Dr. Myer Solis-Cohen.

303. Solis, Jacob S., Calendar of Festivals, 1828.

Calendar | of the | Festivals, | and Lunar Months, of every year, | observed by the Israelites, | Commencing A. M. 5589, and ending in the year 5612, being | a period of 24 years: | (Sept. 9th, 1828, and will end August 16th in the year 1852.) By Jacob S. Solis. | [New Orleans: F. Delaup, Printer of the Congregation, 1828].

Collation: 8°. Caption title, pp. (1)—. The copy examined is imperfect, having 4 pp. only with the Calendar for 1828 to 1841.
Copy located: Dr. Myer Solis-Cohen.

304. Stuart, Moses, Grammar of the Hebrew Language, 1828.

A | Grammar | of | the Hebrew Language. | By | Moses Stuart | Associate Professor of Sacred Literature in the Theological Institution | at Andover. | Third edition. | Andover: | Flagg & Gould, publishers and printers. | Codman Press. | 1828.

Collation: 8°, p. (i) half-title, p. (ii) blank, p. (iii) Title, p. (iv) Copyright, pp. (v)-viii Preface, pp. (9)-234 Text, p. (235) Corrections and additions, p. (236) blank, p. (237)-240 Index.
Copies located: NYPL; JTSA.

305. Stuart, Moses, Hebrew Chrestomathy, 1828.

A | Hebrew | Chrestomathy | designed as an introduction to a course of | Hebrew study. | By | Moses Stuart. | Associate

THE

CONSTITUTION

AND

BYE-LAWS,

OF THE

ISRAELITE CONGREGATION,

OF

SHANARAI-CHASSET,

(GATES OF MERCY,)

Of the City of New-Orleans,

STATE OF LOUISIANA.

Founded February 2d, A. M. 5588,

BY JACOB S. SOLIS,

Of the State of New-York,

DECEMBER 20th, 1827.

NEW-ORLEANS:

Printed by F. Delaup, Printer of the Congregation.

1828.

No. 302.

CALENDER

OF THE

FESTIVALS,

AND LUNAR MONTHS OF EVERY YEAR,

OBSERVED BY THE ISRAELITES,

Commencing A. M. 5589, and ending in the year 5612, being a period of 24 years:

(Sept. 9th, 1828, and will end August 16th, in the year 1852.)

BY JACOB S. SOLIS.

1828			Year 5589
Sept.	9	10	Tisri Rossanna
		18	Kipur, Thursday
	23	24	Sucot
		29	Hossanna, Raba
Oct.	8	9	Roshodes Hesvan
Nov.		7	Roshodes Kisleu
Dec.		1	Hanuca
	6	7	Roshodes Tebet
1829	Jan.	5	Roshodes Sebat
Feb.	3	4	Roshodes Adar
March	5	6	Roshodes Veadar
	19	20	Purim
April		4	Roshodes Nissan
	18	19	Pessah
May	3	4	Roshodes Yiar
		17	Pessah Seni
		21	33 of Homer
June		2	Roshodes Sivan
	7	8	Sebuot
July	1	2	Roshodes Tamus
		31	Roshodes Ab.
Aug.		9	Tishabeab
	29	30	Roshodes Elul
			End of this year.

1829			Year 5590
Sept.	28	29	Tisri Rossanna
Oct.		7	Kipur, wednesday
	12	13	Sucot
		18	Hossannah Raba
	27	28	Roshodes Hesvan
Nov.	26	27	Roshodes Kisleu
Dec.		21	Hanuca
1830	26	27	Roshodes Tebet
Jan.		25	Roshodes Sebat
Feb.	23	24	Roshodes Adar
March	9	10	Purim
		25	Roshodes Nissan
April	8	9	Pessah
	23	24	Roshodes Yiar
May		7	Pessah Seni
		11	33 of Homer
		23	Roshodes Sivan
	28	29	Sebuot
June	21	22	Roshodes Tamus
July		21	Roshodes Ab.
		29	Tishabeab
Aug.	19	20	Roshodes Elul
			End of this year.

Professor of Sacred Literature in the Theological Institution at | Andover. | Third edition | with corrections and additions. | Andover: | Gould and Newman, publishers and printers. | New York: | corner of Fulton and Nassau Streets. | Codman Press. | 1828.

Collation: 8°, p. (i) Title, p. (ii) Copyright, pp. (iii)-vii Preface, p. viii blank, pp. (9)-63 Text, p. (64) blank, pp. (65)-211 Notes and explanations, p. (212) blank, pp. (213)-219 Appendix, p. (220) blank, pp. (221)-227 Notices, p. (228) blank, pp. (229)-231 Index.

Copy located: NYPL.

306. Harby, Isaac, Selection from Miscellaneous Writings, 1829.

A | Selection | from the | Miscellaneous Writings | of the late | Isaac Harby, Esq. | Arranged and Published by Henry L. Pinckney and | Abraham Moise, for the Benefit of his Family. | To which is prefixed, | A Memoir of his Life, | by Abraham Moise. | Charleston: | Printed by James S. Burges, | No. 44 Queen-Street. | 1829. |

Collation: 8°, p. (1) Title, p. (2) Copyright, p. (3) Contents, p. (4) blank, pp. (5)-40 Memoir, p. (1) halftitle for the Writings, p. (2) blank, pp. (3)-287 Text, p. (288) Errata.

Included in this collection is a drama: "Alberti, a Play in three acts." [pp. 3-54.]

Copies located: NYPL; AJHS; AK; Lib. Univ. of So. C.; ASWR.

307. Hebrah Bikur Houlam, Constitution and Bye-Laws, 1829.

Constitution | and | By-Laws | of the | Hebra Biker Houlam, | &c. &c. | [n. p. n. d., but Philadelphia, 1829.]

Collation: 12mo, pp. 1-10. Caption title.

Copy located: ASWR.

308. Josephus, Flavius, Works, 1829.

The | Works | of | Flavius Josephus, | the Learned and Authentic Jewish Historian, | And | Celebrated Warrior | to which are added, | Three Dissertations, | concerning | Jesus Christ, John the Baptist, James the Just, God's | Command

A

SELECTION

FROM THE

MISCELLANEOUS WRITINGS

OF THE LATE

ISAAC HARBY, ESQ.

ARRANGED AND PUBLISHED BY HENRY L. PINCKNEY AND ABRAHAM MOISE, FOR THE BENEFIT OF HIS FAMILY.

TO WHICH IS PREFIXED,

A MEMOIR OF HIS LIFE,

BY ABRAHAM MOISE.

Charleston:
PRINTED BY JAMES S. BURGES,
NO. 44 QUEEN-STREET.
1829.
No. 306.

to Abraham, etc. | With | an Index to the whole. | Translated by | William Whiston, A. M. | Professor of Mathematics in the University of Cambridge. | In Four Volumes. | Vol. I | Boston: | Published by Timothy Bedlington. | 1829.

Collation: 4 vols., 8°, Vol. I, engraved portrait frontispiece, 1 l. with title on the recto, verso blank, pp. (i)-vi preface, pp. (7)-455 text. Vol. II, 1 l. with title on the recto, verso blank, pp. (1)-429 text. Vol. III, 1 l. with title on the recto, verso blank, pp. (1)-446 text. Vol. IV, 1 l. with title on the recto, verso blank, pp. (1)-424 text, pp. 425-451 index.

Copy located: JTSA.

309. Josephus, Flavius, Works, 1829.

The | Works | of | Flavius Josephus, | the | learned and authentic Jewish historian | and celebrated warrior | with | three dissertations, | concerning | Jesus Christ, John the Baptist, James the Just, God's Command | to Abraham, &c. | and | explanatory notes and observations. | Translated by | William Whiston, A. M., | Professor of Mathematics in the University of Cambridge. | Complete in one volume: | with portrait and engravings. | Elizabeth-Town, N. J. | Stereotyped, printed, and published, | by E. Sanderson and E. F. Brookfield. | 1829. |

Collation: 8°, portrait frontispiece, p. (1) title as above, p. (2) blank, pp. (3)-630, Text, pp. (631)-648 Index, Text in double columns.

Copy located: LCP.

310. Josephus, Flavius, Works, 1829.

The | Works | of | Flavius Josephus, | the learned and authentic Jewish historian, | and celebrated warrior, | containing | twenty books of the Jewish Antiquities, | seven books of the Jewish war, | and | the Life of Josephus, | written by himself. | Translated from the original Greek, according to Havercamp's | accurate edition. | Together with | explanatory notes and observations. | Embellished with elegant engravings. | By the late | William Whiston, A. M. | Professor of Mathematics in the University of Cambridge. | From the last London edition of 1827. | Complete in two volumes. | Vol. I. |

Stereotyped by Thomas Seward. | Philadelphia: | Published by J. Grigg, No. 9, North Fourth-St. | 1829 |.

Collation: 8°. Vol. I. engr. frontispiece, engr. title with vignette, p. (i) half title, p. (ii) blank, p. (iii) Title as above, p. (iv) blank, pp. (v)-ix Preface, p. x blank, pp. 11-582 Text.
Vol. II. Engr. front., engr. title with vignette, p. (i) half title, p. (ii) blank, p. (iii) Title as in Vol. I, but with Vol. II, p. (iv) blank, pp. 5-565 Text, pp. 566-595 Index.
Copies located: HSP; AAS; NYPL.

311. Lowth, Robert, Lectures of the Sacred Poetry of the Hebrews, 1829.

Lectures | on the | Sacred | Poetry of the Hebrews | By Robert Lowth, | D. D. | Lord Bishop of London. | Translated from the original Latin by G. Gregory, F. A. S. | A New Edition with notes | by | Calvin E.[Ilis] Stowe, A. M. | [3 lines quotation in Latin from Sir William Jones.] | Andover: | printed at the Codman Press by Flagg and Gould, | For Crocker & Brewster, | No. 47, Washington St., Boston, | and J. Leavitt, No. 182, | Broadway, New York. | 1829. |

Collation: 8°, p. (i) Title as above, p. (ii) Copyright, pp. (iii)-xvii Preface, p. (xviii) blank, pp. (xix)-xxiii, Contents, p. xxiv blank, pp. (9)-461 Text, p. (462) List of Books, pp. (463)-464 Index.
Copies located: DC; NYPL; JTSA.

312. Maryland, Speeches on Jew Bill, 1829.

Speeches | on the | Jew Bill, | in the | House of Delegates of Maryland, | by H. M. Brackenridge, Col. W. G. D. Worthington, | and John S. Tyson, Esquire. | Together with | an Argument on the Chancery Powers, | and | an Eulogy | on | Thomas Jefferson and John Adams, &c. | By H. M. Brackenridge. | Philadelphia: | J. Dobson, (Agent,) No. 108, Chesnut Street. | Jasper Harding, Printer | 1829.

Collation: 8vo, pp. i-iv; 1-236.
Copies located: ASWR; JTSA; HUC; DC.

313. Ponte, Lorenzo Da, Memoirs, 1829.

The | Memoirs | of | Lorenzo da Ponte, etc. | from the | Antologia of Florence, | published in | April, May, and June,

of the year 1828. | Translated into English by some of my Italian pupils. | New-York: | printed by Gray and Bunce, 224 Cherry-St. | 1829.

Collation: 8°, 1 l. with Title on the recto, verso blank, 1 l. with note by L. da Ponte on the recto, verso blank, pp. (1)-19 Text, p. (20) blank. Part II pp. (1)-22, 1 l. Elegia. Part II has separate signature and pagination.

Copy located: LCP.

The real name of Lorenzo da Ponte was Jeremiah Conegliano. He took the former name on his baptism into the Catholic Church at the age of 14.

314. Ponte, Lorenzo da, Memorie, 1829-30.

Memorie | di | Lorenzo da Ponte, | da Ceneda | in tre volumi. | Scritte da esso. | Seconda Edizione corretta, ampliata e ac- | cresciuta d'un intero volume. | e di alcune note. | 1. Volume, Parte 1ma. | Nuova-Jorca: | Pubblicate dall' Autore. | Gray & Bunce, Stampatori. | 1829. |-[1830].

Collation: 18°. Vol. I 2 parts in 1, p. (1) Title as above, p. (2) blank, p. (3)-86 Text; p. (1) Title to part II, p. (2) blank, p. (3)-159 Text, 1 blank page, Vol. II, 2 parts in 1, p. (1) Title as above, but with II. Volume, Parte I, p. (2) blank, pp. (3)-148 Text; p. (1) Title to part II, p. (2) blank, pp. (3)-108 Text. Vol. III, 2 parts in 1, p. (1) Title as above, but with III. Volume, Parte 1ma, the date is 1830, p. (2) blank, pp. (3)-12, Text; p. (128) blank, p. (i) Title to part II: Saggi Poetici | di | Lorenzo da Ponte. | Litera traduzione | della | Profezia di Dante. | Di | Lord Byron. | II Parte del III Volume, [delle Memorie. | Terza edizione, con note | de'Miei Allievi | p. (ii) blank, pp. (iii)-vii, A Lord Byron, pp. (8)-132 Text.

Copies located: GAK; LCP.

315. Stuart, Moses, Hebrew Chrestomathy, 1829.

A | Hebrew Chrestomathy | designed as the first volume | of a course of Hebrew Study. | By | Moses Stuart | Associate Professor of Sacred Literature in the Theological Institution | at Andover. | 1829. | Andover: | Flagg and Gould, Publishers and Printers. | Codman Press. |

Collation: 8°, p. (i) Title as above, p. (ii) Copyright, pp. (iii)-viii Preface, pp. (9)-240 Text, pp. (241)-243 Index.

Copies located: DC; JTSA.

MEMORIE

DI

LORENZO DA PONTE,

DA CENEDA

IN TRE VOLUMI.

SCRITTE DA ESSO.

SECONDA EDIZIONE CORRETTA, AMPLIATA E ACCRESCIUTA D' UN INTERO VOLUME. E DI ALCUNE NOTE.

I. Volume, Parte 1ma.

NUOVA-JORCA:
PUBBLICATE DALL' AUTORE.
Gray & Bunce, Stampatori.
—
1829.
No. 314.

316. United Hebrew Beneficent Society of Philadelphia, Constitution and Bye-Laws, 1829.

Constitution | and | Bye-Laws | of the | "United Hebrew Beneficent Society of | Philadelphia." | חברה גמילות חסדים וחנוך נערים | Instituted in the Month of תמוז | [Hebrew, 3 lines] | A. M. 5582.—June 16, 1822. | Incorporated | MDCCCXXIX. | Philadelphia: | Printed by Garden and Thompson. | 1829.

Collation: 12mo, pp. 1-18.
Copy located: ASWR.

317. Dwyer, Alexander, Discourse, 1830.

A | Discourse | on the | Structure | of the | Poetry of the Hebrews. | By Alexander Dwyer, A. M. T. C. D. | [Quotation from Psalm cxxxvii, 1-4, 8 lines] Utica: | Printed by Hastings and Tracy. | 1830. |

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-iv Preface, p. (1)-40 Text.
Copies located: ASWR; NYPL.

318. Greppo, J. G. H., Essay on the Hieroglyphic System, 1830.

Essay | on the | Hieroglyphic System | of | M. Champollion, Jun. | and on the | advantages which it offers to sacred criticism. | By J. G. H. Greppo, | Vicar General of Belley. | Translated from the French | by Isaac Stuart, | with | Notes and Illustrations. | Posuit Dominus in Ægypto signa sua. | Boston: | Perkins & Marvin, 114 Washington Street. | 1830.

Collation: 12°, p. (i) Title as above, p. (ii) Copyright, p. (iii)-vi Preface by Moses Stuart, pp. (vii)-xii Contents and Advertisement, pp. (1)-276 Text.
Copies located: ASWR; AAS; NYPL.

319. Holford, George Peter, The Destruction of Jerusalem, 1830.

The | Destruction | of | Jerusalem. | An absolute and irresistible | proof | of the divine origin of | Christianity: | including a narrative of | the calamities which befel the Jews, | so far as they tend to verify | Our Lord's Predictions | relative

CONSTITUTION

AND

BYE-LAWS

OF THE

"United Hebrew Beneficent Society of Philadelphia."

חברה גמילות חסדים וחנוך נערים

INSTITUTED IN THE MONTH OF תמוז

בשנת

הרופא לשבורי לב ומחבש לעצבותם

לפק

A. M. 5582.—June 16, 1822.

INCORPORATED

MDCCCXXIX.

Philadelphia:

PRINTED BY GARDEN AND THOMPSON.

1829.

No. 316.

A

DISCOURSE

ON THE

STRUCTURE

OF THE

POETRY OF THE HEBREWS.

BY ALEXANDER DWYER, A. M. T. C. D.

By the waters of Babylon—there we sat down;
Yea, shed tears, as we remembered Zion:
On the willows in the midst of it, we suspended our harps:
For, there, they who took us captive asked of us the words of a song;
And they who spoiled us [required] mirth:—
'Sing for us [part] of a song of Zion.'—
'How shall we sing the song of Jehovah in a foreign land?'

Psalm cxxxvii. 1—4.

UTICA:
PRINTED BY HASTINGS AND TRACY.
1830.
No. 317.

to that event. | With a brief description of the | City and Temple | " I consider the Prophecy relative to the destruction of | the Jewish Nation, if there were nothing else to support | Christianity, as absolutely irresistible," | (Mr. Erskine's Speech, at the Trial of Williams, | for publishing Paine's Age of Reason.) | Stereotype Edition. | Exeter, N. H. | Published by Leonard Jackson. | 1830.

Collation: 16°, p. (i) Title, p. (ii) blank, pp. (iii), iv Preface, pp. (5)-89 Text.

Copy located: AAS.

320. Judson, Roswell, Two Epistles of Free Stricture, 1830.

Two Epistles | of | Free Stricture, | on the | American Dictionary of Mr. Webster, on the He- | brew Grammar and Hebrew Chrestomathy of | Mr. Stuart, and on the Manual Hebrew | Lexicon of Mr. Gibbs: | Addressed to Rev. Eleazar T. Fitch, D. D. | Divinity Professor in Yale College. | The Second Edition: Revised, corrected, and enlarged. | By Mr. Judson. | New-Haven: | Printed at the Herald Office. | 1830.

Collation: sm. 8°, p. (1) Title page (as above), p. (2) Opinions of the Learned; Text, pp. (3)-67; Memorandum and Errata of 3 lines [p. 68].

Underneath the name of the author on the title is written the name Roswell Judson, Esqr.

Copies located: NYHS; ASWR; NYPL.

321. Leeser, Isaac, Instruction in the Mosaic Religion, 1830.

Instruction | in the | Mosaic Religion. | Translated from the German of | J. Johlson, | Teacher of an Israelitish School at Frankford on the Maine. | By | Isaac Leeser, | Reader of the Portuguese Jewish Congregation in Philadelphia. | [1 line Hebrew] | " Reverence for the Eternal is the first of knowledge, | And only fools despise wisdom and correction."—Proverbs i, 7. | Philadelphia. | Printed by Adam Waldie. | 5590. [1830.]

Collation: 8°, p. (i) Title, p. (ii) Copyright, p. (iii) Dedication, p. (iv) Contents, pp. (v)-viii Preface, 1-139 Text.

Copies located: AJHS; HUC; DC; JTSA.

INSTRUCTION

IN THE

MOSAIC RELIGION.

TRANSLATED FROM THE GERMAN OF

J. JOHLSON,

TEACHER OF AN ISRAELITISH SCHOOL AT FRANKFORD ON THE MAINE.

BY

ISAAC LEESER,

READER OF THE PORTUGUESE JEWISH CONGREGATION IN PHILADELPHIA.

יראת ה' ראשית דעת חכמה ומוסר אוילים בזו ·

"Reverence for the Eternal is the first of knowledge,
And only fools despise wisdom and correction."—PROVERBS i. 7

Philadelphia.

PRINTED BY ADAM WALDIE.

5590.

No. 321.

322. Milman, Henry Hart, History of the Jews, 1830.

Harper's stereotype edition. | The | history of the Jews. | From the earliest period to the | present time. | By Rev. H. H. Milman. | With maps and engravings. | In three volumes. | Vol. I. | New York: | Published by J. & J. Harper, 82 Cliff-St. |

Sold by Collins & Hannay, Collins & Co., G. & C. & H. Carvill, | and White, Gallaher, & White;—Philadelphia, John Grigg, Carey | and Lea, Towar & Hogan, | E. L. Carey & A. Hart, T. Desilver, Jr., | and U. Hunt;—Baltimore, J. Jewett, Cushing & Sons, W. & J. | Neal, E. J. Coale, and G. M'Dowell & Son;—Boston, Richardson, | Lord & Holbrook, Hilliard, Gray & Co., and Carter & Hendee;— | Albany, O. Steele, and Little & Cummings. | 1830.

Collation: V. 1: 1 pp. xi, (1)6-264 p. V. 2: pp. iv, (1)6-298 p. V. 3: pp. v, (1)8-353 p., 1 plan.
Copies located: HUC; NYPL.

323. Moses, Myer, Annals of the Revolution in France, 1830.

Full Annals | of the | Revolution in France, | 1830. | To which is added, | A Full Account | of the | Celebration of said Revolution | in the | City of New-York, | on the 25th November, 1830: | being the forty-seventh anniversary of an event that restored | our citizens to their homes, and to the enjoyment | of their rights and liberties. | By Myer Moses. | New-York: | Printed by J. & J. Harper, 82 Cliff-street. | Sold by Collins and Hannay, Collins and Co., G. and C. and H. Carvill, O. A. | Roorbach, White, Gallaher, and White, A. T. Goodrich, W. B. Gilley, E. | Bliss, C. S. Francis, G. C. Morgan, M. Bancroft, W. Burgess, N. B. Holmes, | M'Elrath and Bangs, E. B. Clayton, J. E. Betts, and J. T. K. Porter;—Albany, | O. Steele, and Little and Cummings. | 1830. |

Collation: 12°; pp. (1)151.
Copies located: AJHS; NYPL.

324. Peixotto, Daniel L. M., Anniversary Discourse, 1830.

Anniversary | Discourse, | pronounced before | the Society | for the | Education of Orphan Children, | and the | Relief of

ANNIVERSARY

DISCOURSE,

PRONOUNCED BEFORE

THE SOCIETY

FOR THE

EDUCATION OF ORPHAN CHILDREN,

AND THE

RELIEF OF INDIGENT PERSONS

OF THE

JEWISH PERSUASION.

BY DANIEL L. M. PEIXOTTO, M. D.
Vice-President of the Medical Society of the City and County of New-York, &c.

Published by order of the Society.

NEW-YORK:

PRINTED BY J. SEYMOUR, 49 JOHN-STREET.

1830.

No. 324.

Indigent Persons | of the | Jewish Persuasion. | By Daniel L. M. Peixotto, M. D. | Vice-President of the Medical Society of the City and County of New-York, &c. | Published by order of the Society. | New-York: | Printed by J. Seymour, 49 John-Street. | 1830.

Collation: 8°, 1 leaf with title on recto, verso blank, 1 leaf with Dedication on the recto, verso blank, text numbered, pp. (9)-38, Notes pp. (39)-47.
Copies located: AJHS; DC; JTSA.

325. Ponte, Lorenzo da, L'Ape Musicale, 1830.

I'Ape Musicale. Azione Teatrale in un atto; Da Rappresentari Nel Teatro Del Park, a New York, Per La Prima Volta. New York, Stampatori da G. F. Bunce, 1830.

Collation: 16mo, pp. 37.
Title and collation from Wegelin.
Played at the Park Theatre, New York, by the Italian Opera Company, April 30, 1830.

326. Ponte, Lorenzo L. da, Almachide, 1830.

Almachide. A Tragedy. New York, 1830.

Collation: 12mo.
Title from Wegelin, no copy located.

327. Service and Miscellaneous Prayers Adopted by Reformed Society of Israelites, 1830.

The | Sabbath Service | and | Miscellaneous Prayers, | Adopted by the | Reformed Society Of Israelites, | Founded | in | Charleston, South-Carolina, | November 21, 1825. | Charleston: | Printed by J. S. Burges, 44 Queen-St. | 1830.
Compiled by Isaac Harby, Abraham Moise and David Nunes Carvahlo.

Collation: 12°, p. (1) Title, p. (2) blank, pp. 3-4 Contents, pp. (5)-7 Preface, p. (8) blank, pp. (9)-68 Text.
Copy located: NYPL.

328. Stuart, Moses, Course of Hebrew Study, 1830.

Course | of | Hebrew Study | adapted to the use of beginners. | By | Moses Stuart. | Associate Professor of Sacred

Literature in the Theological | Seminary, Andover. | Vol. II. | Andover: | Printed and published by Flagg & Gould. | also by | Crocker and Brewster, Boston, | and Jonathan Leavitt, No. 182, Broadway, New York | 1830.

Collation: 8°, pp. (i)-(viii), (9)-204.

Issued in boards lettered with the title: Price $1.37½ | Course of | Hebrew Study | Vol. II—No. 1 | Consisting of extracts in prose. | By Moses Stuart, followed by the imprint as above.

Copies located: DC; NYPL; AAS; JTSA.

329. Beaconsfield, Benjamin D'Israeli, Earl of, The Young Duke, 1831.

Harper's Stereotype Edition. | The | Young Duke. | "A moral tale, though gay." | By the author of "Vivian Grey." | In two volumes. | Vol. I. | New-York: | Published by J. & J. Harper, 82 Cliff-St. | Sold by Collins & Hannay, Collins & Co., G. & C. & H. Carvill, White, | Gallaher, & White, O. A. Roorbach, Pendleton & Hill, E. Bliss, and | C. S. Francis;—Albany, O. Steele, and Little & Cummings;—Phila- | delphia, John Grigg, Towar & Hogan, E. L. Carey & A. Hart, and | T. Desilver, jr.;—Boston, Richardson, Lord, & Holbrook, and Carter, | Hendee, & Babcock;—Baltimore, W. & J. Neal, J. Jewett, Cushing | & Sons, M'Dowell & Son, E. J. Coale, and P. N. Wood. | 1831.

Collation: 12°, Vol. I p. (1) Title, p. (2) blank, p. (3) Advertisement, p. (4) blank, pp. (5)-223 Text, 1 p. Notes, 4 pp. publisher's announcements. At the beginning are 12 pp. publisher's advertisements on yellow paper. Bound in green cloth lettered No. V of the Library of Select Novels.

Copy located: AAS.

330. Frey, Joseph Samuel Christian Frederick, A New Edition of a Hebrew Grammar, 1831.

A New Edition | of a | Hebrew Grammar, | considerably altered, | and | much enlarged. | By Joseph Samuel C. F. Frey, | Editor of a new edition of Vanderhooght's Hebrew Bible, | and author of a Hebrew Lexicon in | Latin and English. | New York. | Published by S. Hoyt & Co. | Frankling Buildings | 1831.

Collation: 8°, p. (i) Title as above, p. (ii) copyright, pp. (iii)-iv preface of the 1st ed., pp. (v)-(vii) pref. to present edition, p. (viii) contents, pp. (1)-39 Text, 1 blank page, pp. 40-55 tables of paradigms, printed together on one side only, pp. 56-118 text continued, at end pp. (1)-(8) Genesis in Hebrew, chapters 1-5 (verse 1-10), unpaginated.

Copies located: JTSA; AAS.

331. Hill, Ira, Antiquities of America Explained, 1831.

Antiquities | of | America | Explained. | By Ira Hill, A. M. | Solemn are our thoughts when we pass the tombs of departed greatness. The records | of ages past; fill the mind with solemnity, in proportion to the centuries that have | rolled away—The Author. | Hagers-town: | Printed by William D. Bell. | 1831. |

Collation: 12°, p. (i) Title as above, p. (ii) blank, p. (iii) Dedication, p. (iv) blank, pp. (v)-ix Introduction, 1 blank page, pp. 11-131 text, wood cut diagrams.

Copies located: ASWR; NYPL.

332. Jones, Epaphras, Ten Tribes, 1831.

On the Ten Tribes | Of Israel, | And The Aborigines of America, &c. &c. | By A Bible Professor. | [Epaphras Jones] This Publication is not made to gratify Man, but to aid the cause of God; | therefore, anyone is at liberty to approve, or disapprove of the work. It is, | however, to be hoped, that the right object will be kept in view.—The ar- | rangement might have been better, but that is of little consequence. | Nett Sales of the Publication will be appropriated to the Canada Mis- | sion- to the Indians. | Providence, Indiana, May 2d, 1831. | Printed by Collins & Green. | New-Albany, Indiana. | 1831.

Collation: 8°. Title-page as above, (p. 1); Text, pp. 2-32.

Copies located: LC; ASWR.

The name of the author "Ep. Jones" is given on p. 21. It is dated from Providence, Floyd County, Indiana, April 15th, 1831; but on June 25th. 1831, new ideas, "since the foregoing was arranged for publication" having inspired the author he continues the argument. (See pp. 21 to 32.)

ANTIQUITIES

OF

AMERICA

EXPLAINED.

By Ira Hill, A. M

Solemn are our thoughts when we pass the tombs of departed greatness. The records of ages past, fill the mind with solemnity, in proportion to the centuries that have rolled away.—THE AUTHOR.

HAGERS-TOWN:
PRINTED BY WILLIAM D. BELL

1831.

No. 331.

ON THE TEN TRIBES

OF ISRAEL,

AND THE ABORIGINES OF AMERICA, &c. &c.

BY A BIBLE PROFESSOR.

This Publication is not made to gratify Man, but to aid the cause of God: therefore, any one is at liberty to approve, or disapprove of the work. It is, however, to be hoped, that the right object will be kept in view.—The arrangement might have been better, but that is of little consequence.

Nett Sales of the Publication will be appropriated to the Canada Mission—to the Indians.

PROVIDENCE, INDIANA, MAY 2d, 1831.

PRINTED BY COLLINS & GREEN.

NEW-ALBANY, INDIANA.

1831.

No. 332.

333. Josephus, Flavius, Genuine Works, 1831.

The | Genuine Works | of | Flavius Josephus, | the | Jewish Historian. | Containing | twenty books of the Jewish Antiquities, seven books of the Jewish | war, two books in answer to Apion, the martyrdom | of the Maccabees, | and | the Life of Josephus, | written by himself. | Translated from the original Greek, according to Havercamp's accurate edition. | Together with | explanatory notes and observations | . . . By the late | William Whiston, M. A. | Professor of Mathematics in the University of Cambridge, etc., etc. | Revised and illustrated with notes | by Samuel Burder, A. M. | of Clare Hall, Cambridge, and author of Oriental Customs, etc. etc. | Philadelphia: | Published and sold by Kimber & Sharpless, No. 8 South Fourth-Street. | Stereotyped by J. Howe. | 1831. |

Collation: 4°, engr. front. with portrait, p. (i) Title, p. (ii) blank, pp. iii-x prefaces, pp. 11-625 Text, p. (626) blank, p. (627) half title for the Jewish War, p. (628) blank, pp. 629-632 Preface, pp. 633-887 Text of the Jewish War, p. (888) blank, pp. 889-922 in answer to Apion, pp. 923-936 Martyrdom of Maccabees, p. (937) half-title to the Life, p. (938) blank, pp. 939-967 Life of Josephus, p. (968) blank, pp. 969-994 Tables and Index. 2 engraved maps and 18 plates.

Copy located: HSP.

334. Moses, Myer, Oration Delivered at Tammany-Hall, 1831.

Oration, | delivered at Tammany-Hall, | on the | Twelfth May, 1831, | being the | Forty-second Anniversary | of the | Tammany Society, | or, Columbian Order, | By Myer Moses, | a member of said Society. | New-York: | P. Van Pelt, Printer, | No. 7 Frankfort-Street, next to Tammany-Hall. | 1831. |

Collation: 12°, p. (1) Title as above, p. (2) Copyright, pp. (3)-31 Text, p. (32) blank.

Issued in printed wrappers.

Copies located: NYHS; DC; ASWR.

335. Peixotto, Daniel L. M., Address Before Medical Society of New York, 1831.

Address | delivered before | the Medical Society | of the | City and County of New-York | on | the 25th Day of July,

ORATION,

DELIVERED AT TAMMANY-HALL,

ON THE

TWELFTH MAY, 1831,

BEING THE

FORTY-SECOND ANNIVERSARY

OF THE

TAMMANY SOCIETY,

Or, COLUMBIAN ORDER,

BY MYER MOSES,

A MEMBER OF SAID SOCIETY.

NEW-YORK:

P. VAN PELT, PRINTER,

NO. 7 FRANKFORT-STREET, NEXT TO TAMMANY-HALL.

1831.

No. 334.

ADDRESS

DELIVERED BEFORE

THE MEDICAL SOCIETY

OF THE

CITY AND COUNTY OF NEW-YORK

ON

THE 25th DAY OF JULY, 1831.

BY DANIEL L. M. PEIXOTTO, M.D.
PRESIDENT.

NEW-YORK:
J. SEYMOUR, PRINTER, CORNER OF NASSAU AND ANN STREETS.
1831.
No. 335.

1831. | By Daniel L. M. Peixotto, M. D. | President. | New-York: | J. Seymour, corner of Nassau and Ann Streets. | 1831. |

Collation: 8vo, pp. 30.
Copy located: AJHS.

336. Phillips, Jonas B., The Evil Eye, 1831.

Clayton's Edition. | The Evil Eye: | A Melo-Drama, | In Two Acts. | Written By | Jonas B. Phillips, | Author of Paul Clifford, Ten Years of a Seaman's Life, | &c. &c. | Printed from the Acting Copy. | To which are added, | the Cast of characters, Entrances and | Exits, Relative Position of the Perform- | ers on the Stage, and the Whole of | The Stage Business. | As Performed at the | Bowery Theatre, New York. | [First Performed April 4, 1831] | New-York: | Published by E. B. Clayton, | No. 9 Chambers-street, | and C. Nealy, No. 201 Chestnut Street, Philadelphia | 1831

Collation: 16mo., pp. 1-28.
Copies located: LC; NYPL.

337. Stuart, Moses, Grammar of the Hebrew Language, 1831.

A | Grammar | of | the Hebrew Language. | By | Moses Stuart. | Associate Professor of Sacred Literature in the Theological Institution | at Andover. | Fourth edition corrected and enlarged. | Andover: | Flagg & Gould, publishers and printers. | Codman Press. | 1831. |

Collation: 8°, 1 bl. l. p. (iii) Title, p. (iv) Copyright, pp. (v)-vii Preface, p. viii blank, pp. (9)-244 Text, pp. (245)-248 Index, pp. (1)-4 Errata.
Copies located: NYPL; JTSA.

338. Stuart, Moses, Sermon, 1831.

Sermon | at the | Ordination of the | Rev. William G. Schauffler, | Missionary to the Jews. | Preached at Park-Street Church, Boston, on the evening of | November 14, 1831. | By Moses Stuart, | Prof. of Sacred Literature in the Theol. Seminary, Andover. | Andover: | Printed by Flagg and Gould. | 1831. |

Collation: 8°, p. (1) Title as above, p. (2) a notice, pp. (3)-27 Text, p. (28) blank, pp. (29)-32 Charge of the Rev.

W. Jenks, pp. (33)-36 Right Hand of Fellowship by the Rev. W. Adams, pp. (37)-40 Introductions.
Copies located: HSP; AAS; NYPL.

339. Turner, Samuel H., The Claims of the Hebrew Language, 1831.

The Claims | of the | Hebrew Language | and | Literature | in | three lectures | delivered in the Chapel of Columbia College, | 1831. | By Samuel H. Turner, D. D. | Professor of Biblical Learning and Interpretation of Scripture in the General Theological | Seminary of the Protestant Episcopal Church; and Professor of the Hebrew | Language and Literature in Columbia College. | Andover: | Printed by Flagg and Gould. | 1831. |

Collation: 8°, p. (1) Title as above, p. (2) blank, pp. (3)-42 Text, 1 blank leaf.
Copy located: LCP.

340. Wood, Thomas, The Mosaic History of the Creation of the World, 1831.

The | Mosaic History | of the | Creation of the World; | illustrated by discoveries and experiments derived from | the present enlightened state of science; with | reflections, intended to promote | vital | and practical religion. | By Thomas Wood, A. M. | Revised and improved | by the Rev. J.[ohn] P.[rice] Durbin, A. M. | Professor of Languages, Augusta College, Kentucky. | [Quotation from Bacon 4 lines] | First American, from the second London edition. | New-York—M'Elrath & Bangs. | 1831. |

Collation: 8°, p. (1) Title, p. (2) Copyright and imprint, pp. (3)-8 Prefaces, pp. (9)-12 Contents, pp. (13)-410 Text.
Copy located: NYPL.

341. Annals of the Jewish Nation, 1832.

Annals | of | the Jewish Nation | during | the period | of | the Second Temple. | New York: | Jonathan Leavitt. | Boston: | Crocker & Brewster, | 1832.

Collation: 12°, p. (i) Title, p. (ii) Imprint and Copyright, pp. (iii)-viii preliminary matter, pp. (9)-355 Text.
Copies located: HUC; NYPL.

342. Beaconsfield, Benjamin D'Israeli, Earl of, Contarini Fleming, 1832.

Contarini Fleming. | A psychological auto-biography. | By the author of | "Vivian Grey," "The Young Duke," &c. | In two volumes. | Vol. I. | New-York: | printed and published by J. & J. Harper, | No. 82 Cliff-Street. | And sold by the principal booksellers throughout the | United States. | 1832.

Collation: 12°, 2 vol., Vol. I, p. (1) Title, p. (2) blank, pp. (3)-183 Text; pp. (99) and (165) half-titles for parts II and III with blank verso. Vol. II p. (1) Title, p. (2) blank, p. (3) half-title for part III, p. (4) blank, pp. (5)-173 Text; pp. (57) and (81) half-titles for parts IV and V.
Copy located: AAS.

343. Bush, George, Questions and Notes Upon the Book of Exodus, 1832.

Questions | and | Notes | Critical and Practical | Upon | the Book of Exodus; | Designed as a general Help | to Biblical Instruction. | By George Bush, | Author of the "Life of Mohammed." | New-York: | Published by John P. Haven, | 148 Nassau Street. | D. Fanshaw, Printer. | 1832.

Collation: 16°, p. (1) Title as above, p. (2) blank, pp. (3)-4 Introductory, pp. (5)-240 Text.
Copy located: JTSA.

344. Cresson, Warder, Jesus Christ Crucified Afresh, 1832.

Jesus Christ | crucified afresh, | And put to open shame by the Hickites; | Proved by their own Faith and Words. | . . .
[Philadelphia, 1832]

Broadside Folio, 1 leaf, signed by Warder Cresson.
Copy located: ASWR.

345. Gibbs, Josiah Willard, A Manual, Hebrew and English, Lexicon, 1832.

A | Manual | Hebrew and English | Lexicon | including the | Biblical Chaldee. | Designed particularly for Beginners. | By Josiah W. Gibbs, A.M. | Prof. of Sacred Liter. in the Theol. School in Yale College. | Second Edition Revised and En-

JESUS CHRIST
CRUCIFIED AFRESH,

And put to open shame by the Hicksites;

Proved by their own FAITH and WORDS.

It is a well known notorious fact, that the Hicksites have declared that that Body of Jesus Christ offered without the Gates of Jerusalem was not the True Christ, that the Light and Life *exclusively* and *abstractedly* constitute Jesus Christ without any thing to do with his personal appearance—thus we often meet with the like following expressions in their writings, "viz: The *meek non-resisting* Spirit and Life of the Lamb." Now, it is self-evident that if this meek non-resisting light and life of the Lamb constitute separately and abstractedly the True and Real Jesus Christ the Son of the Living God—have they not *crucified* him afresh, and put him to open shame whenever they go contrary to this meek non-resisting Spirit? Do they not bury him spiritually and entomb him? putting him in the grave and setting guards or a watch at the gates? who are acting in direct opposition to the *meek* non-resisting spirit, and murder Christ in those who really possess his Spirit. "And Pilate said unto them, ye have a *watch*—(that is a Guard) go your way, *make it as sure as ye can.*" So they went and made the *sepulchre sure, sealing the stone,* and *setting a watch.* And behold there was a *great earthquake,* for the angel of the Lord descended from heaven, *and came and rolled the stone from the door and sat upon it.* His countenance was like lightning, and his raiment white as snow, and for Fear of him, the Keepers, [i. e. Guards] did shake and *become as dead men.* Mark this, all ye Hicksites, who have made open profession of this principle; "the meek, non-resisting Spirit of the Lamb." It is now being Tested before the world. *Ye first* denied the external bodily appearance, being Jesus Christ, and now ye are denying his spirit, Alas—and now for fear of him, Oh, ye, keepers, ye are beginning to shake, and ye will soon become as dead men in the religious world, unless ye will live up to your profession.

Warder Cresson.

N. B. Jesus Christ certainly could not possess any thing more than the SPIRIT and BODY, therefore, if both are denied, the ☞ Whole Christ is denied. ☜

No. 344.

larged | New-Haven: | Published and Sold by Hezekiah Howe: Also by | Jonathan Leavitt, New-York; Crocker & | Brewster, Boston; and Flagg & | Gould, Andover. | 1832.

Collation: 8vo, pp. (i)-iv; 1-236.
Copies located: ASWR; LC; HUC; AAS.

346. Jahn, Johann, Biblical Archæology, 1832.

Jahn's | Biblical Archæology, | translated from the Latin | with additions and corrections, | by Thomas C. Upham, | Professor of Moral and Intellectual Philosophy, and of the Hebrew Language | in Bowdoin College. | Third edition. | New York. | Published and for sale by J. Leavitt, | No. 182 Broadway. | Andover . . . Printed at the Codman Press | by Flagg and Gould, | 1832.

Collation: 8°, pp. (i)-viii, (1)-573, map.
Copies located: DC; AAS; NYPL.

347. Lempriere, John, Bibliotheca Classica, 1832.

Bibliotheca classica: | or, | a Dictionary | of all | the principal names and terms | relating to the | Geography, topography, history, literature, | and mythology | of | antiquity and of the ancients. | With | a chronological table. | By J. Lempriere, D. D. | Seventh American edition, | revised and corrected, and now for the first time divided, under | separate heads, into three parts: | Part I Geography, Topography, &c. | Part II, History, Antiquities, &c. | Part III, Mythology. | By | Lorenzo L. Da Ponte. | and | John D. Ogilby. | New-York: | W. E. Dean, printer, 70 Frankfort Street, | Collins and Hannay; Collins and Co.; N. and J. White; | and R. I. Smith, Richmond, Va. | 1832.

Collation: 8°, p. (i) Title, p. (ii) Copyright, p. (iii) dedication, p. (iv) blank, pp. (v), (vi) preface, pp. vi-xv Chronological table, p. (xvi) blank, pp. 1-(316), 1-300, 1-316 text.
Copy located: HSP.

348. Marsh, John, Epitome of General Ecclesiastical History, 1832.

An | Epitome | of | general | Ecclesiastical History | from the earliest period to the present time: | with an Appendix, |

giving a condensed history | of the | Jews, | from the destruction of Jerusalem to the present day. | Illustrated by Maps and Engravings. | Third edition. | By John Marsh, A. M. | Pastor of a Church in Haddam, Ct. | "How great are his signs! and how mighty are his wonders! his | kingdom is an everlasting kingdom, and his dominion from genera- | tion to generation." | New-York | Printed by W. E. Dean, 1832.

Collation: 12°, folded map, engraved title, 7 plates, 1 l. of Recommendations, 1 l. with title on the recto, copyright on the verso, 1 l. with preface to the first edition, pp. (13)-449 Text, p. (450) historical chart.

Copy located: NYPL.

349. Ponte, Lorenzo Da, Versi, 1832.

Versi | composti da | Lorenzo da Ponte | per la morte d'Anna | Celestina Ernestina, | sua virtuosissime e | adorata consorte. | "Morte fure | Prima i migliori, e lascia stare i rei" | Pertr. | New-York: | J. H. Turney, Stampatere, | MDCCCXXXII. [1832]

Collation: 24°, 1 bl. l., 2 engr. portraits, 1 l. dedication, p. (1) Title, p. (2) blank, pp. (3)-12 Breve compendio, pp. 13-36 Text, 1 bl. l.

Copy located: LCP.

The real name of Lorenzo da Ponte was Jeremiah Conegliano. He took the former name on his baptism into the Catholic Church at the age of 14.

350. Riggs, Elias, A Manual of the Chaldee Language, 1832.

A | Manual | of the | Chaldee Language; | containing a | Chaldee Grammar, | chiefly from the German of Professor G. B. Winer: | A | Chrestomathy, | consisting of selections from the Targums, and including the whole | of the Biblical Chaldee, with notes; and | a | Vocabulary, | adapted to the Chrestomathy. | With an | Appendix | of the Rabbinical Character and style. | By Elias Riggs, A. M. | Boston: | Published by Perkins and Marvin, | Philadelphia—French and Perkins. | Codman Press, Andover, | 1832.

Collation: 8°, p. (i) Title, p. (ii) Copyright and imprint, p. (iii)-v Preface by Moses Stuart, p. (vi) Advertisement, pp. (vii)-viii Contents, pp. (9)-180, Text and appendices.

Copy located: NYPL.

351. Romanelli, Luigi, Elisa e Claudio, 1832.

Elisa e Claudio | ossia | l'amore protetto dall' amicizia | melodramma semisero | da representarsi nel | Teatro di Richmond-Hill. | Nuova-Jorca | per Lorenzo da Ponte. | J. H. Turney, stampatore. | 1832.

Collation: 12°, p. (1) blank, p. (2) Italian title, p. (3) English title, p. (4) Personaggi, p. (5) Dramatis personæ and argument, pp. (6)-77 Text, Italian and English on opposite pages.
Copy located: NYPL.

352. Society for Offerings, Constitution and Bye-Laws, 1832.

Constitution, | and | Bye-Laws, | of | חברת תרומת הקדש | the Society | for the Offerings | of | The Sanctuary. | Instituted. | 5593 | New-York. | Printed by S. H. Jackson. | 163 Chatham-St. [1832.]
The preface is dated New York, November 20th, 1832.

Collation: 12mo, pp. 1-12.
Copy located: ASWR.

353. Stuart, Moses, Hebrew Chrestomathy, 1832.

A | Hebrew | Chrestomathy. | Designed as an Introduction to a course of Hebrew study. | By | Moses Stuart, | Associate Professor of Sacred Literature in the Theological Institution at | Andover. | Second edition: | with additions and corrections. | Andover: | Flagg and Gould, publishers and printers. | New York: | J. Leavitt, 182, Broadway. | Codman Press | 1832.

Collation: 8°, pp. (i)-vii, (viii), (9)-231.
Copies located: DC; JTSA.

354. Adam, Alexander, Roman Antiquities, 1833.

Roman Antiquities | or, | an Account | of the Manners and Customs | of the Romans, . . . [10 lines] By Alexander Adam, LL. D. | Rector of the High School of Edinburgh. | Revised, corrected, and illustrated with notes and additions, | by P. Wilson, LL. D. | Professor of languages in Columbia College. | With additional notes | illustrative principally of

CONSTITUTION,

AND

BYE-LAWS,

OF

חברת תרומת הקדש

THE SOCIETY

FOR THE OFFERINGS

OF

THE SANCTUARY.

INSTITUTED:

5593.

New-York.

Printed by S. H. Jackson.

163 Chatham-St.

No. 352.

the early Roman Institutions; from Niebuhe, &c. | and a detailed account of the Roman ways. | By L. L. da Ponte, | Professor of Ital. Lit. in the University of the City of New-York. | New-York: | W. E. Dean, Printer, 70 Frankfort-Street. | Collins and Hannay; Collins and Co.; and | N. and J. White. | 1833.

Collation: 8°, pp. (i)-viii, (9)-508.
Copy located: NYPL.

355. Consecration Service, 1833.

Consecration service. | Used at the | Jew's Synagogue, | Nidchi Israel. | Bridge Town | Barbadoes. | in the year. 5593 | [1833].

Collation: 12°, 13 ff.
Copy located: NYPL.

356. D'Israeli, Isaac, Curiosities of Literature, 1833.

Curiosities | of | Literature. | In three volumes. | Vol. I. | By I. D'Israeli. | Boston: | Lilly, Wait, Colman, and Holden. | New-York: William Jackson. | 1833.

Collation. 12°, 3 vol., Vol. I 1 l. with woodcut vignette as frontispiece, p. (i) Title, p. (ii) blank, p. (iii) Dedication, p. (iv) blank, pp. (v)-vii Preface, p. (viii) blank, pp. (ix)-xi Contents, p. (xii) blank, pp. (13)-386 Text, 1 bl. l. Vol. II 1 l. with woodcut vignette, 1 l. with title on the recto, verso blank, pp. (vii)-viii Contents, pp. (9)-363 Text. Vol. III 1 l. with woodcut vignette, 1 l. with title on the recto, verso blank, pp. (vii), viii Contents, pp. (9)-375 Text, folded plate of facsimile between pp. 32 and 33.
Copy located: AAS.

357. Hebrew Society for Visitation of the Sick, Constitution and Bye-Laws, 1833.

Constitution | and | Bye-Laws | of the | חברה של בקור הולים וגמילות חסדים | Hebrew Society for the Visitation of the Sick, | and Mutual Assistance. | Established in the Month of חשון, A. M. 5574. | Revised in the Month of אלול, A. M. 5592. | [Quotation from Proverbs XIX. 19, 3 lines] | Philadelphia: | Printed by Adam Waldie. | 5593 [1833].

Collation: 12mo, pp. 1-26.
Copies located: ASWR; NYPL.

CONSTITUTION

AND

BYE-LAWS

OF THE

חברה של בקור חולים וגמילות חסדים

Hebrew Society for the Visitation of the Sick, and Mutual Assistance.

Established in the Month of חשון, A. M. 5574.

Revised in the Month of אלול, A. M. 5592.

מלוה ה' חונן דל וגמולו ישלם לו

He that hath pity upon the poor lendeth unto the Lord, and he shall pay him his reward.—Prov. xix. 19.

PHILADELPHIA:

PRINTED BY ADAM WALDIE.

5593.

No. 357.

358. Herder, J. G., Spirit of Hebrew Poetry, 1833.

The | Spirit | of | Hebrew Poetry, | by J. G. Herder. | Translated from the German, | by James Marsh. | In Two Volumes. | Vol. I | Burlington: | Edward Smith, | (Successor to Chauncey Goodrich.) | 1833.

Collation: 2 vols. 12°, Vol. I p. (1) Title as above, p. (2) Copyright, pp. (3)-23 Prefaces, etc., pp. 25-286 Text, pp. (287)-293 Indexes, p. (294) Erratum. Vol. II: p. (1) Title as above, but Vol. II for Vol. I, p. (2) Copyright, pp. (3), 4, to the Reader, pp. 5-312 Text, pp. 313-320 Indexes.
Copies located: JTSA; LCP; NYPL.
Page 309 is misnumbered 306.

359. History of the Destruction of Jerusalem, 1833.

A | History | of the | Destruction Of Jerusalem, | and the Desolation of Palestine, with An Account | of the Jewish Nation, from the Days | of Abraham to its final | Dispersion. | Compiled from Milman, | By | A Citizen of Ohio. | With Maps and Engravings. | Steubenville, | Published by J. & B. Turnbull. | Lowry and Williams, Printers. | 1833.

Collation: 12mo, pp. 1-432; frontispiece, "East Front of the Temple," engraved plate the "Famine at Jerusalem," 2 plans; 1 map.
Copy located: ASWR.

360. Josephus, Flavius, Works, 1833.

The | Works | of | Flavius Josephus, | the | learned and authentic Jewish Historian | and celebrated warrior. | With | three Dissertations, | concerning | Jesus Christ, John the Baptist, James the Just, God's command | to Abraham, &c. | and | explanatory notes and observations. | Translated by | William Whiston, A. M. | Professor of Mathematics in the University of Cambridge. | Complete in one volume: | with portrait and engravings. | Stereotype edition. | Baltimore: | published by Armstrong and Plaskitt, 134, and Plaskitt & Co. 254 Market-Street. | 1833.

Collation: 8°, p. (1) Title as above, p. (2) blank, pp. (3)-648 Text with Indexes etc. Text in double columns, 4 pp. of plates.
Copy located: ASWR.

HISTORY

OF THE

DESTRUCTION OF JERUSALEM,

AND THE DESOLATION OF PALESTINE, WITH AN ACCOUNT OF THE JEWISH NATION, FROM THE DAYS OF ABRAHAM TO ITS FINAL DISPERSION.

COMPILED FROM MILMAN,

BY

A CITIZEN OF OHIO.

WITH MAPS AND ENGRAVINGS.

STEUBENVILLE,

PUBLISHED BY J. & B. TURNBULL.

LOWRY AND WILLIAMS, PRINTERS.

1833.

No. 359.

361. Judah, Samuel B. Halbert, The Maid of Midian, 1833.

The | Maid of Midian, | a Tragedy, | in four acts; | founded on the Massacre of the Midian | Captives, | by order of Moses: | As recorded in the thirty-first chapter of the | Book of Numbers. | What dire calamities do mortals feel | From holy rage and superstitious zeal. | Philadelphia, | Published by A. E. Armstrong, | No. 45, North Second Street. | 1833. |

Collation: 12°, p. (1) Title as above, p. (2) Dramatis Personæ, p. (3) Conquest of Midian, pp. (4)-24 Text. Issued in printed wrappers with title on front cover and advertisements on the back. This piece is generally attributed to S. B. H. Judah.

Copy located: LMF.

362. Manners and Customs of the Jews, 1833.

The | Manners and Customs | of | The Jews, | And other Nations mentioned in the Bible. | Illustrated by 120 Engravings. | First American Edition. | Hartford: | Published by Henry Benton. | 1833.

Collation: 12°, p. (i) Title, p. (ii) Imprint, p. (iii) Contents, p. (iv) blank, pp. v, vi Letter to the Publisher signed by Joel Hawes, pp. (1)-172 Text, engravings in the Text.

Copies located: HUC; DC; NYPL; AAS.

363. Noyes, George Rapall, A New Translation of the Hebrew Prophets, 1833.

A | New Translation | of the | Hebrew Prophets | arranged in chronological order. | By George R. Noyes. | Volume I | containing | Joel, Amos, Hosea, Isaiah, and Micah. | Boston: | Charles Bowen. | 1833.

Collation: 8°, 1 bl. l., p. (iii) Title, p. (iv) blank, pp. (v)-xii Preface, pp. (1)-250 Text, pp. (251)-288 notes.

Copy located: JTSA.

Volumes II and III were published in 1837, see No. 417 *infra*.

THE

MAID OF MIDIAN,

A TRAGEDY,

IN FOUR ACTS;

FOUNDED ON THE MASSACRE OF THE MIDIAN CAPTIVES,

BY ORDER OF MOSES:

AS RECORDED IN THE THIRTY-FIRST CHAPTER OF THE BOOK OF NUMBERS.

What dire calamities do mortals feel
From holy rage and superstitious zeal.

PHILADELPHIA,
PUBLISHED BY A. E. ARMSTRONG,
No. 45, North Second street.
1833.
No. 361.

364 Peabody, Elizabeth Palmer, Key to History, 1833.

Key to History. | Part II. | The Hebrews. | By Elizabeth P. Peabody. | Boston: | Marsh, Capen and Lyon, | 1833.

Collation: 12°, 1 l. with title on the recto, copyright and imprint on the verso, 1 l. recto blank, and notice as to the work on the verso, 1 l. with Contents on the recto, errata on the verso, 1 l. with Recommendations on the recto, verso blank, pp. (1)-156 Text.

Part I of the Key to History, entitled First Steps to the Study of History, had appeared in the previous year, other parts were subsequently issued.

Copy located: AAS.

365. Phillips, Jonas B., Camillus, 1833.

Clayton's Edition. | Camillus; | or, | The Self-Exiled Patriot. | A Tragedy, in Five Acts. | By Jonas B. Phillips. | First Performed at the Arch-Street Theatre, Phila- | delphia, February 8, 1833. | New-York:—E. B. Clayton, | 18 Lumber-Street. | Philadelphia:—C. Neal, | 16 South Seventh Street. |

Collation: 8vo, pp. i-vi; 1-59 [60].

Copy located: AJHS.

366. Romanelli, Luigi, Eliza and Claudio, 1833.

Eliza and Claudio | or | Love protected by Friendship. | A Melodrama | as performed at the | Philadelphia Theatre | (Second edition with the errors of the translation | corrected.) | New-York: | For Lorenzo da Ponte. | J. H. Turney, Printer. | 1833.

Collation: 12°, 1 l. with title in English on the recto, Personaggi on the verso, 1 l. with Dramatis personæ, pp. (6)-77 Text, p. (78); a new Translation, Price three shillings.

Copy located: NYPL.

367. Russell, Michael, Palestine or the Holy Land, 1833.

Harper's Stereotype Edition. | Palestine, | or the | Holy Land. | From | the earliest period to the present time. | By the Rev. Michael Russell, LL. D., | Author of "View of Ancient and Modern Egypt." | With a map and nine en-

gravings. | New-York: | Printed and published by J. & J. Harper. | No. 82 Cliff-Street | and sold by the principal booksellers throughout | the United States. | 1833.

Collation: 12°, pp. (1), (2) advts., pp. (3), (4) Family Library, p. (5) half-title, p. (6) blank, p. (7) Title as above, p. (8) blank, pp. (9)-16 Preface and Contents, pp. (17)-330 Text, 6 pp. advertisements, folded map as frontispiece, 9 plates. Issued in cloth boards with title on front and advertisements on back cover.

368. Seixas, James, Manual Hebrew Grammar, 1833.

A | Manual Hebrew Grammar | for the use of Beginners. | By J. Seixas. | Andover: | Printed by Flagg, Gould, and Newman | 1833 |.

Collation: sm. 8°, p. (i) Title as above, p. (ii) blank, p. (iii)-iv, Preface, pp. (5)-52 Text, pp. (53), 54 Index, 1 blank leaf.
Copies located: GAK; DC; NYPL.

369. Aaron, Joseph, Key to the Hebrew Language, 1834.

ספר | מפתח אל לשון עברי | וחכמת הדקדוק מפרש | עם נקודות | שער הראשון | A Key | to the | Hebrew Language | and the Science of | Hebrew Grammar | Explained. | (With points). | First Part. | By Joseph Aaron, Hebrew Professor | and Teacher of Hebrew Grammar.| 355 Grand-Street. | Chiefly designed for the use of Schools. | 1834. | [New York] 1834.

Collation: 16°, p. (i) Title, p. (ii) Copyright, pp. (iii)-iv Preface, pp. (5)-70 Text.
Copy located: NYPL.

370. D'Israeli, Isaac, Curiosities of Literature, 1834.

Curiosities | of | Literature. | In three volumes. | Vol. I. | By I. D'Israeli. | Second edition. | Boston: | Lilly, Wait, Colman, and Holden. | 1834.

Collation: 12°, 3 volumes, Vol. I, p. (i) Title, p. (ii) blank, p. (iii) dedication, p. iv blank, pp. (v)-vii Preface, p. (viii) blank, pp. (ix)-xi Contents, p. (xii) blank, pp. (13)-386 Text. Vol. II, 1 l. with title on recto, verso blank, pp.

A

MANUAL HEBREW GRAMMAR

FOR THE USE OF BEGINNERS.

BY J. SEIXAS.

ANDOVER:
PRINTED BY FLAGG, GOULD, AND NEWMAN.
1833.
No. 368.

ספר

מַפְתֵּחַ אֶל לָשׁוֹן עִבְרִי
וְחָכְמַת הַדִּקְדּוּק מְפֹרֵשׁ
עִם נְקוּדוֹת

שֹׁעֵר הראשון

A KEY

TO THE

HEBREW LANGUAGE

AND THE SCIENCE OF

HEBREW GRAMMAR

EXPLAINED.

(WITH POINTS)

FIRST PART.

BY JOSEPH AARON, Hebrew Professor
and Teacher of Hebrew Grammar.

355 GRAND-SERRET.
Chiefly designed for the use of Schools.
1834.
No. 369.

(vii) viii Contents, pp. (9)-363 Text. Vol. III, 1 l. with Title, pp. (xxvii)-xviii Contents, pp. (9)-375 Text.
Copies located: NYPL; AAS.

371. Dodson, Michael and Stock, Joseph, Appendix to Lowth's Isaiah, 1834.

Isaiah, | An | Appendix, | containing | the essential variations | from the | translation of Lowth, | by | Michael Dodson, Esq. | and | Joseph Stock, D. D. | Bishop of Killala. | [Entered, according to act of Congress in the year 1834, by Munroe & Francis, in the Clerk's office for | the District of Massachusetts] Boston: | Munroe and Francis, Washington-street. | C. S. Francis, New-York, | 1834.

Collation: 8°, pp. (1)-47.
Copy located: DC.

372. Frey, Joseph Samuel Christian Frederick, Essays on the Passover, 1834.

Essays | on | the Passover. | By Joseph Samuel C. F. Frey. | "Search the Scriptures."—John, 5:39. | New-York: | Printed for the author; | published by Moore and Payne, Clinton-Hall; | and sold by | Lincoln, Edmands and Co., Boston; Bennett and Bright, Utica; | J. M. Allen, Bap. Gen. Tract Society, Philadelphia; William | Riley, Charleston, S. C.; and Hubbard and Edmands, | Cincinnati. | 1834. | D. Fanshaw, Printer. |

Collation: 12°, p. (1) Title, p. (2) Copyright secured, p. (3) Extract from minutes, pp. (4), 5 Preface, pp. (6)-8 Contents, pp. (9)-76 Text.
Issued in yellow wrappers, lettered "The Passover."
Copy located: AAS.

373. Hadrassah, The Jewish Orphan, 1834.

Hadrassah, | the Jewish Orphan. | Illustrated with fine cuts. | Written for the American Sunday-School Union, and revised by the Committee of Publication. | Philadelphia: | American Sunday-School Union. | No. 146 Chestnut Street. [1834.]

Collation: sm. sq. 8°, p. (1) blank, p. (2) cut, p. (3) Title as above, p. (4) Copyright, pp. 5-7 Contents, p. (8) blank, pp. 9-112 Text, illustrations included in the collation.
Copy located: NYPL.

374. Hebrew Customs, 1834.

Hebrew Customs, | or the | Missionary's Return. |By the | Author of "Jane Scott," "Only Son," &c. | Prepared for the American Sunday-School Union, and | revised by the Committee of Publication. | Philadelphia | American Sunday-School Union, | 1122 Chestnut Street. | [1834].

Collation: 12°, p. (1) Title as above, p. (2) Copyright, pp. (3)-88 Text, woodcut illustrations.
Copy located: LCP.

375. Leeser, Isaac, Jews and the Mosaic Law, 1834.

The | Jews and the Mosaic Law. | Part the First: | Containing | A Defence of the Revelation of the Pentateuch, and | of the Jews for their Adherence to the Same. | By Isaac Leeser, | Reader of the Portuguese Jewish Congregation in Philadelphia. | [Quotations, 4 lines] | Philadelphia: | Printed for the Author. | And Sold by | E. L. Carey & A. Hart, Philadelphia; Carey, Hart & Co., Baltimore; | D. W. Harrison, Charleston, S. C.; E. Block, Cincinnati, Ohio; | And Moses Sarfaty, Kingston, Jamaica. | 5594. [1834]

Collation: 8vo, pp. (i)-(x); 1-278.
Copies located: AJHS; JTSA; HUC; DC; ASWR; NYPL.

376. Report on the Act 1st. Will. IV. cap. 57, 1834.

[Col. I] Report. | The Special Committee to whom was refer- | red the Message of His Excellency the Governor in | Chief, of the 8th February 1834, relating to the Act | 1st. Will. IV. cap. 57, intituled, "An Act to declare | "persons professing the Jewish Religion, entitled to | "all the rights and privileges of the other Subjects of | "His Majesty in this Province," and other references, | have the honor to Report: . . . [Col. II.] Rapport. | Le Comité Spécial auquel a été référé le Message de Son Excellence, le Gouverneur-en-Chef, du 8 Février 1834, relativement à un Acte de la 1ère. Guillaume IV. chaptre 57, intitulé, "Acte pour déclarer que les | "personnes qui professent le Judaïsme ont le bénéfice | "de tous les droits et priviléges des autres Sujets de | "Sa Majesté en cette Province, et autres références, | à (*sic*) l'honneur de faire rapport . . . [Montreal, 1834].

REPORT.

The SPECIAL COMMITTEE to whom was referred the Message of His Excellency the Governor in Chief of the 8th February 1834, relating to the Act 1st. Will. IV. cap. 57, intituled, "An Act to declare "persons professing the Jewish Religion, entitled to "all the rights and privileges of the other Subjects of "His Majesty in this Province," and other references, have the honor to REPORT:

That by the Common Law of England, a lawful oath is a solemn affirmation made by one who believes in the existence of God, and in a future state of rewards and punishments, of the truth of a fact, or a solemn promise to do or abstain from some act,—administered by competent authority,—the party making the same calling upon God to take notice of what he says, and invoking his vengeance, or renouncing his favor, if what he says be false, or what he promises be not performed. The forms of oaths, like other religious ceremonies, have been always various; and, by the Common Law of England, the religious ceremonies required by different religions, even Pagan or Heathen religions, have not only been permitted, but required, as being in accordance with religious toleration, and in furtherance of truth, the great end sought by this high form of sanction.

The oath to be taken by Justices of the Peace in Lower Canada, must be required either by the Criminal Law of England, as introduced by the Statute of the Imperial Parliament, 14 Geo. III. cap. 83 or by some Statute either of the Imperial Parliament or of the Provincial Legislature, requiring this form of qualification.

Generally speaking, the qualifications of Justices of the Peace, as settled by the various English Statutes, are not applicable to the condition of the Province, nor have they ever obtained therein: and although the general body of the Criminal Law of England was introduced into this Province by the beforementioned Statute of the 14 Geo. III., yet those provisions thereof which, from their nature and object, have no just application to the Colony, cannot be considered as forming a part of the Criminal Law of this country. The particular qualification required by the British Statute, of the oath of abjuration, may perhaps be found as little applicable to the Colony at the time of the passing of the 14 Geo. III. as the other qualifications required by the same laws as to landed property, &c. confessedly are.

The argument as stated against the right of Jews to hold the office of Justice of the Peace has been stated as follows:—By the Law of England, every Justice must, within six calendar months, take the oaths of allegiance, abjuration, &c. as other persons qualifying for office. Upon the introduction of the Criminal Law of England into this Province, the Laws respecting the qualifications of Justices in England came to be in force; and it is thence inferred that every Justice, upon his appointment in this country, must take and subscribe the oaths of allegiance, supremacy and abjuration, the latter of which is required to be taken "upon the true faith of a Christian."

This brings us to the consideration of the British Statutes relating to Jews, and their holding office in the Colonies.

RAPPORT.

Le Comité Spécial auquel a été référé le Message de Son Excellence, le Gouverneur-en-Chef, du 8 Février 1834, relativement à un Acte de la 1ère. Guillaume IV. chapitre 57, intitulé, "Acte pour déclarer que les "personnes qui professent le Judaisme ont le bénéfice "de tous les droits et privilèges des autres Sujets de "Sa Majesté en cette Province," et autres références, à l'honneur de faire rapport:]

Que, par la Loi Commune d'Angleterre, un serment est une affirmation solemnelle d'un fait, que fait une personne qui croit à l'existence de Dieu, et à un état futur de récompenses et de châtimens, ou bien c'est une promesse solemnelle de faire ou de ne pas faire quelque acte; ce serment doit être administré par une autorité compétente; et la partie que le fait prend Dieu à témoin de la vérité de ce qu'elle dit, et elle appelle sa vengeance, ou renonce à sa faveur, si ce qu'elle dit est faux; ou si elle n'accomplit pas ce qu'elle a promis. La formule des sermens, comme toutes autres cérémonies religieuses, a toujours varié; et, par la loi commune en Angleterre, les cérémonies religieuses prescrites par les différentes religions, et même par celle des Payens et des Idolâtres, ont non seulement été tolérées, mais elles ont même été requises, comme étant en harmonie avec la tolérance religieuse, et tendant à faire découvrir la vérité; qui est le grand but auquel on veut parvenir, par une affirmation aussi imposante.

Le serment que doivent prendre les Juges de Paix dans le Bas-Canada, doit être exigé, soit en vertu de la Loi Criminelle d'Angleterre, introduite par le Statut du Parlement Impérial de la 14me. George III, chapitre 83 ou de quelque autre Statut du Parlement Impérial ou de la Législature Provinciale, qui impose cette forme de qualification.

En général, les qualifications des Juges de Paix, établies par les différens Statuts anglais ne sont pas applicables à l'état de la Province, et elles n'y ont jamais été mises en vigueur; et quoique le corps général des lois criminelles d'Angleterre ait été introduit dans cette Province, par la 14me. George III; néanmoins les dispositions de cet Acte qui, dans leur nature et leur but, n'ont aucune application à la Colonie, ne peuvent pas être considérées, comme formant partie de la loi criminelle de ce Pays. On trouvera peut-être que la qualification du serment d'abjuration, requise par le Statut Britannique, étoit aussi peu applicable à la Colonie, lorsque la 14me. George III, a été passée, que le sont sans contredit les qualifications requises par les même lois, quant à la propriété foncière.

Voici l'argument que l'on fait valoir, pour faire voir que les Juifs n'ont pas le droit d'être nommés à la charge de Juge de Paix: La loi d'Angleterre exige que tout Juge de Paix prête les sermens d'allégéance, d'abjuration &c., dans les six mois, comme toutes les autres personnes qui se qualifient pour tenir un emploi civil. Lors de l'introduction de la loi criminelle d'Angleterre en cette Province, les lois relatives aux qualifications des Juges de Paix en Angleterre, devinrent en force; et l'on conclut de là, que tout Juge de Paix, lorsqu'il est nommé à cette charge dans ce Pays, doit souscrire et prêter les sermens d'allégéance, de suprématie, et d'abjuration; et l'on exige que ce dernier serment soit prêté "*sur la vraie foi d'un Chrétien.*"

Cela nous mène à la considération des Statuts Britanniques, qui ont rapport aux Juifs, et à leur acceptation d'emplois dans les Colonies.

Par

Collation: folio. 20 pp. unnumbered (sigs. A-E in twos), English and French in parallel columns, headed as above, no title page. The last 9 pages contain the Appendix, which consists of Correspondence between the Clerk of the Peace and other officials, at Three Rivers, Sam. B. Hart, Benj. Hart, M. J. Hays, and their attorney Aaron Philip Hart, on the subject of their taking the oath as Trustees of the Peace "upon the true faith of a Christian."

Dated from Montreal and Quebec, and Three Rivers, 1833.

Copy located: GAK.

377. Lowth, Robert, Isaiah, 1834.

Isaiah: | a | new Translation; | with | a preliminary dissertation, | and | Notes, | critical, philological, and explanatory. | By Robert Lowth, D. D., F. R. SS., Lond. & Goet. | Lord Bishop of London. | From the tenth English edition, | carefully corrected and revised. | Boston: | William Hilliard, 14 Water Street. | Cambridge: | James Munroe and Company. | 1834.

Collation: 8°, 1 l. with title on the recto, verso blank, pp. (i)-lx Preliminary dissertation, (1)-406 text and notes, pp. (407)-423 Indexes.

Copy located: DC.

378. Lowth, Robert, Isaiah, 1834.

Isaiah: | a | new Translation; | with | a preliminary dissertation, | and | notes, | critical, philological, and explanatory. | By Robert Lowth, D. D., F. R. SS., Lond. & Goet. | Lord Bishop of London. | From the tenth English edition, | carefully corrected and revised. | Boston: | Published by William Peirce, | No. 9 Cornhill. | 1834.

Collation: 8°, 1 l. with Title, pp. (i)-lx preliminary dissertation, pp. (1)-406 Text and notes, pp. (407)-423 Indexes. Has passages in Hebrew type.

Copy located: NYPL.

379. Means, Robert, Considerations Respecting the Genuineness of the Pentateuch, 1834.

Considerations | respecting the | Genuineness of the Pentateuch, | with special reference to a pamphlet | entitled | the

Connexion between | Geology and the Pentateuch: | By Thomas Cooper, M. D. | By Robert Means, A. M. | Columbia: | Published by J. R. & W Cunningham, Booksellers, | Samuel Weir, Printer, | 1834.

Collation: 8°, p. (i) Title as above, p. (ii) blank, pp. (iii)-iv Preface, pp. (5)-108 Text.
Copy located: DC.

380. Ponte, Lorenzo da, Il Mezenzio, 1834.

Il | Mezenzio | Tragedia | originale. | Di Lorenzo da Ponte | rappresentata | nel Ces. Reg. Teatro | di Trieste | per la prima volta. | I autunno dell' anno 1791. | Nuova-Jorca: | Joseph Desnoues, Stampatori. | 1834.

Collation: 12°, engr. frontispiece, p. (i) Title, p. (2) Attori, p. (3) To the Reader, p. (4) Al Lettore, pp. (5)-77 Text, p. (78) blank, 1 l. with notice by Lorenzo da Ponte, in Italian on the recto and in English on the verso.
Copy located: NYPL.

381. Seixas, James, Manual of Hebrew Grammar, 1834.

A | Manual | Hebrew Grammar | for the use of beginners. | By J. Seixas. | Second edition, enlarged and improved. | Andover: | Printed by Gould and Newman. | 1834. |

Collation: 8°, pp. (i)-iv+5-119.
Copies located: JTSA; HUC; AAS.

382. Shearith Israel, Form of Service at Dedication of New Synagogue, 1834.

Form of Service | at the | Dedication | of the New Synagogue | of the | Kahal Kadosh Shearith Israel | in Crosby-Street | New-York. |

Solomon I. Isaacs, President,
Henry Hendricks, Treasurer,
Moses L. Moses,
Naphtali Phillips,
Moses Seixas,
Aron Judah,
} Trustees.

Printed by | S. H. Jackson, 163 Chatham-Street, | 5594 [1834]

A

MANUAL

HEBREW GRAMMAR

FOR THE USE OF BEGINNERS.

BY J. SEIXAS.

second edition enlarged and improved.

ANDOVER:
PRINTED BY GOULD AND NEWMAN.
1834.
No. 381.

Collation: 12mo, pp. 12+12; unnumbered pages in Hebrew.
Copy located: CSI.

383. Act to Provide for Incorporation of Religious Societies, Etc., 1835.

An | Act | to Provide for the | Incorporation | of | Religious Societies | Passed 5th April 1813. | New-York, | Printed by S. H. Jackson | 161 Chatham-Street | 5595 [1835].

Collation: 8vo, pp. 11.
Copy located: AJHS.

384. Bush, Grammar of the Hebrew Language, 1835.

A | Grammar | of the | Hebrew Language; | with | a Brief Chrestomathy, | for the Use of Beginners. | By | George Bush, | Prof. of Heb. and Orient. Lit. in the New-York City University. | New-York: | Published by Leavitt, Lord & Co. | 180 Broadway. | Boston:—Crocker & Brewster. | 1835.

Collation: 12mo, p. (1) Title, p. (2) Copyright and Imprint, pp. (3)-8 Preface, pp. 9-16 Contents, pp. 17-298 Text, Errata 1 p.
Copies located: JTSA; ASWR.

385. D'Israeli, Isaac, Curiosities of Literature, 1835.

Curiosities | of | Literature. | First Series. | By I. D'Israeli, Esq. | "Alexandrian edition." | New-York: | William Pearson & Co., 106 Nassau Street; | Samuel Colman, Boston; and Chappell and Co., Philadelphia. | 1835.

Collation: 8°, 1 l. with title on the recto, preface on the verso, 1 l. with preface on the recto, Contents on the verso, pp. (3)-446 Text, in double columns. Separate title pages for the Second Series, and for the Literary Character.
Copy located: AAS.

386. Elisama, 1835.

Elisama; | or, the | Captivity and Restoration | of the Jews: | including | the period of their history from the year | 606 to 408, B. C. | By the author of Sulumiel. | [5 lines verse] | Written for the American Sunday-School Union,

and | revised by the committee of publication. | Philadelphia: | American Sunday-School Union. | No. 146 Chestnut Street. | [1835].

Collation: 12°, p. (1) blank, p. (2) map, p. (3) Title, p. (4) Copyright, pp. 1-10 prelim. matter, pp. 11-288 Text, illustrations in text.

Copy located: NYPL.

387. Frey, Joseph Samuel Christian Frederick, The Hebrew Student's Pocket Companion, 1835.

The | Hebrew Student's | Pocket Companion. | In two parts. | I. All the Hebrew roots, with their various | significations in English. | II. The most important words in the English | language, with their corresponding | Hebrew words. | By the Rev. J. S. C. F. Frey, | author of a Hebrew Grammar and of a Hebrew Lexicon in Latin | and English, and Editor of a Hebrew Bible. | Second edition. | New-York: | Published by Moore & Payne, Clinton Hall. | 1835. | D. Fanshaw, Printer, No. 150 Nassau-street. |

Collation: 12°, p. (i) Title, p. (ii) Copyright, pp. (iii), iv Preface, pp. (5)-143 Text, 1 p. with publisher's announcement. The Hebrew-English vocabulary ends on p. 73, p. 74 is blank, the English-Hebrew vocabulary begins on p. 75.

Copy located: AAS.

388. Frey, Joseph Samuel Christian Frederick, Joseph and Benjamin, 1835, 6.

Joseph and Benjamin: | A | Series of Letters | on the | Controversy | between | Jews and Christians; | Comprising | the most Important Doctrines | of the | Christian Religion | By Joseph Samuel C. F. Frey, | Author of a Hebrew Grammar, A Hebrew, Latin, and English Dictionary, | and Editor of Vander Hooght's Hebrew Bible. | In Two Volumes. | Vol. I. | "These are written, that ye might believe that Jesus is the Christ, the | Son of God."—John. | New-York: | Published by Moore & Payne, Clinton Hall. | 1835. | D. Fanshaw, Printer, 150 Nassau-street.

Collation: 8vo, Vol. I, pp. 1-400; Vol. II, pp. i-iv (Recommendations); 1-408.

The imprint of Vol. II varies: Published by Peter Hill, No. 94 Broadway—Sold by Leavitt, Lord, & Co. | 1836 | D. Fanshaw, Printer. On the last page is an Advertisement of the Jewish Intelligencer.

Copy located: NYPL.

389. Frey, Joseph Samuel Christian Frederick, Ninth Edition of a Hebrew Grammar, 1835.

The Ninth Edition | of a | Hebrew Grammar, | Considerably Altered, | and Much Improved. | By Joseph Samuel C. F. Frey, | Editor of a New Edition of Vanderhooght's Hebrew Bible, | and Author of a Hebrew Lexicon, | in Latin and English. | New-York: | Published by William Bigelow, | No. 55 Fulton-Street, Brooklyn. | 1835. | D. Fanshaw, Printer.

Collation: 8vo, p. (i) Title, pp. iii-iv Preface of the First Edition, pp. v-vii Preface to the Present Edition, pp. 1-118 Text+8 unnumbered pages in Hebrew at end.

Copy located: JTSA.

390. Israel, John, and Lundt, Henry, Journal of a Cruise, 1835.

Journal of a Cruise | in the | U. S. Ship Delaware 74, | in the Mediterranean, | in the years 1833 & 34, | together with a sketch | of a journey to | Jerusalem, | by | J.[ohn] Israel, and H.[enry] Lundt. | Mahon. | The Widow Serra and Son, | Printers, May | 1835.

Collation: 12°, 1 l. with title, 1 l. with preface on the recto, verso blank, pp. 1-106 Text.

Copy located: NYPL.

391. Leeser, Isaac, to the Jewish Inhabitants of Philadelphia, 1835.

To The Jewish Inhabitants of Philadelphia. Signed by Isaac Leeser, 86 Walnut St. Philadelphia, March 8th Adar 7th, 5595 [1835].

Collation: 4°, pp. 2.

A proposal put forth by Isaac Leeser to establish a school "where the children might acquire a correct knowledge of the Hebrew, together with a thorough English education."

Copy located: ASWR.

TO THE JEWISH INHABITANTS OF PHILADELPHIA.

HAVING been frequently urged by various respectable residents of this city to establish a school, where the children might acquire a correct knowledge of the Hebrew, together with a thorough English education; and being at the same time fully impressed with the conviction, that our children would be greatly benefitted, if they were early instructed in a public school, in the precepts of the holy religion which was handed down to the children of Israel, as the best gift God could bestow on His people: I have come to the resolution to offer my services to both congregations of Israelites (and also to such Christians as might be willing to send their children to such an institution) to open a school—as soon as sufficient encouragement is held out—wherein are to be taught Hebrew reading (both Portuguese and German *Minhag*); Translating from Hebrew into English; the Principles of the Jewish Religion (on the basis of Johlson's Instruction, translated by me about five years ago); English Grammar; Geography; History; Arithmetic and Writing. For the present these are the only branches which I intend teaching; but at a future time, instruction in Latin, Greek, German, French, Spanish, Italian, Natural History, Natural Philosophy, Drawing, Singing, &c. may be added, if the capacity of the scholars will admit of it, for which extra compensation will of course be expected.

A school like the one herewith proposed, is very much needed in this country, since there is not one, in any city of this extensive land, where a Jewish child can obtain a knowledge of its religious duties. If therefore our people are really alive to the importance of a religious education, which I am afraid many are not, they will eagerly seize the present opportunity to establish a school upon a permanent foundation, which is not to depend upon my continuing to reside in Philadelphia; for it is my candid opinion, that if a teacher should hereafter be wanted, it will be no difficult thing to find one. The first beginning alone is difficult; and as my object is not one of gain, I think it undeniable, that, all things considered, this is the favourable moment when the experiment should be tried, whether Israelites in this country are not able, not willing, to establish for themselves, like their brethren have done in many towns in Europe, a seminary, whence the seeds of righteousness are to be scattered far and near. I do not appeal to sectarian feelings, I possess none myself, for the truth, which our religion upholds, is no sectarian thing; but as Jews we are to observe many little ceremonies, are to acquire many details of religious duties, which none other but a Jew can impart. But, my friends, let it not be said, that Jews in oppressed Europe, where the name of an Israelite exposes the possessor to many vexatious restrictions, should accomplish whenever attempted, what the inhabitants of free and enlightened America failed even to attempt. To the work then! with a confident reliance upon the Giver of all good, and you must succeed! and in place of a decrease of pious and strict Jews; in place of empty benches in the house of worship; in place of public profanation of all our religion holds sacred: there will be an increase of righteousness and religious knowledge; the Synagogues will be crowded with worshippers who delight to call on God in their own—dear—national tongue, to them not a dead language; and the reproach of lukewarmness will not be any more uttered against us. I am not unconscious of my being but an individual, one whose life is not to be supposed irreproachable, still it is not to be said, that even by one so weak as I am much may not be done.

It is to be hoped, that persons having the means, will show their approbation of the undertaking, by bestowing as much as they can afford for the purpose of endowing the school, so that even poor children may enjoy the same advantages of education with the rich ones. All moneys

392. Palfrey, John Gorham, Elements of Chaldee . . and Rabbinical Grammar, 1835.

Elements | of | Chaldee, Syriac, Samaritan, | and Rabbinical | Grammar. | By | John G. Palfrey, D. D., | Professor of Biblical Literature in the University of Cambridge. | Boston: | Published by Crocker and Brewster. | Gould and Newman, Printers, | 1835.

Collation: 8°, 1 l. with title on the recto, copyright on the verso, preface 3 pp., errata 1 p., 1 l. with half-title on the recto, note on the verso, pp. (5)-42 Text, pp. (43), 44 Contents.

Copies located: NYPL; JTSA.

393. Phillips, Jonas B., Zamira, 1835.

Zamira, | A | Dramatic Sketch, | and | Other Poems, | By Jonas B. Phillips. | New-York: | Printed by G. A. C. Van Beuren. | 1835.

Collation: 12°, pp. 1-42.

Copies located: NYPL; LC; HEH.

394. Sephora, 1835.

Sephora; | A Hebrew Tale, | descriptive of the | Country of Palestine, | and of the | Manners and Customs | of the | Ancient Israelites. | Abridged and corrected from the London edition, | by Rev. Thaddeus Mason Harris, D. D. | Worcester: | Published by Clarendon Harris, | Boston: | Russel, Odiorne and Metcalf. | 1835.

Collation: 12°, p. (i) half-title, p. (ii) imprint, p. (iii) Title, p. (iv) blank, pp. (v)-viii prelim. matter, pp. (9)-252 Text, pp. (253) 254 Notes.

Copies located: NYPL; AAS.

395. Shearith Israel, Constitution of Congregation, 1835.

Constitution | of the | Congregation | שארית ישראל | As ratified by the Members thereof, at a Meeting | held on the twenty-sixth day of סיון | in the year |תק"סה לפ"ק| corresponding with the 24th June, 1805. | New-York. | Printed by S. H. Jackson, | 161 Chatham Street | 5595. [1835.]

Collation: 8vo, pp. 1-6; 7-15-16-21-[22].

Copy located: AJHS.

ZAMIRA,

A

DRAMATIC SKETCH,

AND

OTHER POEMS,

BY

JONAS B. PHILLIPS.

NEW-YORK:
PRINTED BY G. A. C. VAN BEUREN,
1835.
No. 393.

396. Strauss, Frederick, Helon's Pilgrimage to Jerusalem, 1835.

Helon's Pilgrimage | to Jerusalem: | a | Picture of Judaism, | in the Century which Preceded the Advent of Our Saviour. | Translated from the German of | Frederick Strauss. | Revised and Abridged | by Baron Stow, | Pastor of the Second Baptist Church, Boston. | "Salvation is of the Jews." | Boston: | William D. Ticknor, | Corner of Washington and School Streets. | 1835.

Collation: 12mo, 1 l. with Title, Advertisement, pp. v-ix; Contents, pp. x-xii; Text, pp. 1-298.

Copies located: JTSA; HUC; AAS.

397. Stuart, Moses, Grammar of the Hebrew Language, 1835.

A | Grammar | of | the Hebrew Language. | By | Moses Stuart | Associate Professor of Sacred Literature in the Theological Institution | at Andover. | Fifth edition corrected and enlarged. | Andover: Gould & Newman, publishers and printers. | New York: H. Griffin & Co. | Codman Press. | 1835.

Collation: 8°, pp. (i)-viii, (9)-254.

Copy located: DC.

398. Cohen, M. M., Notices of Florida, 1836.

Notices of Florida | and | the Campaigns. | By M. M. Cohen. | (An officer of the Left Wing.) | "All may have, if they dare try, | A glorious life or grave." | Charleston, S. C. | Burges & Honour, 18 Broad-Street. | New-York: | B. B. Hussey, 378 Pearl-Street. | 1836. |

Collation: 12°, p. (1) Title as above, p. (2) Copyright, p. (3) Dedication, p. (4) blank, pp. (5)-7 Preface, p. (8) blank, pp. (9)-240 Text, 1 map as frontispiece, 1 plate.

Copies located: GAK; ASWR; NYPL.

399. Cohen, M. M., Sketch of the Seminole War, 1836.

Sketch of the | Seminole War | And | Sketches | During a Campaign | by a Lieutenant [M. M. Cohen] | of the Left Wing | Charleston | Dan. J. Dowliver | 1836.

Collation: pp. 310.

Copies located: AK; LC; ASWR.

NOTICES OF FLORIDA

AND

THE CAMPAIGNS.

BY M. M. COHEN,
(AN OFFICER OF THE LEFT WING.)

"All may have, if they dare try,
A glorious life or grave."

CHARLESTON, S. C.
BURGES & HONOUR, 18 BROAD-STREET.
NEW-YORK:
B. B. HUSSEY, 378 PEARL-STREET.
1836.
No. 398.

400. Dwight, Sereno Edwards, The Hebrew Wife, 1836.

The Hebrew Wife: | or | The Law of Marriage | examined in relation to | the Lawfulness of Polygamy | and to the extent | of | the Law of Incest. | By S. E. Dwight. | New-York: | Leavitt, Lord & Co., 180 Broadway. | Boston:— Crocker & Brewster. | 1836.

Collation: 8°, Title and prel. matter pp. [i]-iv; Text pp. [1]-189; 3 blank pp.; Advertisements 8 pp.
Copies located: ASWR; JTSA; NYPL.

401. Female Hebrew Benevolent Society, Constitution, 1836.

The | Constitution | of | The Female | Hebrew Benevolent Society | of | Philadelphia. | Philadelphia: | Printed by Lydia R. Bailey, 26 North Fifth Street. | 1836.

Collation: 8vo, pp. 1-12.
Copies located: ASWR; NYPL.

402. Gesenius, William, Hebrew and English Lexicon, 1836.

A | Hebrew and English | Lexicon | of | the Old Testament, | including the | Biblical Chaldee. | Translated from the Latin | of | William Gesenius. | Doctor and Prof. of Theology in the University of Halle-Wittemberg. | By | Edward Robinson, D. D. | late Prof. Extraord. of Sac. Lit. in the Theol. Sem. Andover. | Boston: | Published by Crocker and Brewster. | New-York: Leavitt, Lord & Co. | Andover: Printed by Gould and Newman. | 1836.

Collation: 8°, p. (i) Title, p. (ii) Copyright, pp. (iii)-vii Preface, p. (viii) Errata, pp. (1)-1092 Text.
Copies located: AAS; NYPL.

403. Hebrew Society for Visitation of Sick, Constitution and Bye-Laws, 1836.

Constitution | and | By-Laws | of the | חברה של בקור חולים וגמילות חסדים Hebrew Society for the Visitation of the Sick, and | Mutual Assistance. | Established in the Month of חשון, A. M. 5574. | Revised in the Month of כסלו, A. M.

THE

CONSTITUTION

OF

THE FEMALE

HEBREW BENEVOLENT SOCIETY

OF

PHILADELPHIA.

PHILADELPHIA:
PRINTED BY LYDIA R. BAILEY, 26 NORTH FIFTH STREET

1836.
No. 401.

CONSTITUTION

AND

BY-LAWS

OF THE

חברה של בקור חולים וגמילות חסדים

Hebrew Society for the Visitation of the Sick, and Mutual Assistance,

ESTABLISHED IN THE MONTH OF חשון, A. M. 5574.

REVISED IN THE MONTH OF כסלו, A. M. 5596.

מלוה ה' חונן דל וגמולו ישלם לו

He that hath pity upon the poor lendeth unto the Lord, and he shall pay him his reward.—Prov. xix. 19.

PHILADELPHIA.
PRINTED BY ADAM WALDIE.
5596.
No. 403.

5596. | [Quotation from Proverbs XIX. 19, 3 lines] | Philadelphia: | Printed by Adam Waldie. | 5596. [1836]

Collation: 12mo, pp. 1-22.
Copies located: ASWR; DC.

404. Lamartine, Alphonse de, Pilgrimage to the Holy Land, 1836.

A | Pilgrimage | to | the Holy Land; | comprising | Recollections, Sketches and Reflections | made during a tour in the East, | in 1832-1833. | By Alphonse de Lamartine, | member of the French Academy. | In two volumes. | Vol. I. | Second American Edition. | Philadelphia: | Carey, Lee & Blanchard. | 1836.

Collation: 12°, Vol. I pp. (i)-vii (viii), pp. (1)-333. Vol. II, pp. (i) (ii), 1-376.
Copy located: DC.

405. Russell, Michael, Palestine or the Holy Land, 1836.

Harper's Stereotype Edition. | Palestine, | or the | Holy Land. | From | the earliest period to the present time. | By the Rev. Michael Russell, LL. D., | Author of "View of Ancient and Modern Egypt." | With a map and nine engravings. | New-York: | Published by Harper & Brothers, | No. 82 Cliff-Street, | 1836.

Collation: 12°, 1 l. with half title and cut, verso blank, 1 l. with title, verso blank, Preface numbered (9)-12, Contents (13)-16, Text (17)-330; Publisher's advertisement, pp. (1)-8.
Family Library, No. 27.
Copies located: DC; NYPL.

406. Scott, Sir Walter, Ivanhoe, 1836.

Ivanhoe; | a Romance, | by | Sir Walter Scott. | "Now fitted the halter, now traversed the cart, | And often took leave—but seemed loth to depart!" | Prior | [Franklin Library edition.] New York: | Walls & Newell, Publishers, | No. 9 John Street. | Sold by E. R. Broaders, 147 Washington Street, Boston: Orrin Rogers, | 74 South Second Street,

Philadelphia: Richards & Sons, | Baltimore, and by all the principal booksellers | throughout the United States. | 1836.

Collation: 8°, pp. (1)-302.
Copy located: NYPL.
The character of Rebecca in this romance was supposed to have been drawn from Rebecca Gratz of Philadelphia.

407. Beaconsfield, Benjamin D'Israeli, Earl of, Henrietta Temple, 1837.

Henrietta Temple, a Love Story. | By | The Author of "Vivian Grey." | "Quoth Sancho, read it out by all means; for I mightily delight | in hearing of Love-stories." | In Two volumes. | Vol. I. | Philadelphia: | E. L. Carey & A. Hart. | 1837.

Collation: 12°, Vol. I lacking in the copy examined. Vol. II pp. (1)-4 advertisements, 1 l. with title, pp. 1-198 Text.
Copies located: LCP.

408. Beaconsfield, Benjamin D'Israeli, Earl of, Venetia, 1837.

Venetia. | By the author of | "Vivian Grey" and "Henrietta Temple." | "Is thy face like thy mother's, my fair child?" | "The child of love, though born in bitterness, | And nurtured in convulsion." | In two volumes. | Vol. I. [-II] | Philadelphia: | E. L. Carey and A. Hart. | 1837. |

Collation: 12°, Vol. I p. (1) Blank except for signature and Vol. I, p. (2) extracts from the London Literary Gazette, p. (3) Title, p. (4) blank, p. (5) dedication, p. (6) blank, pp. (7)-212 Text.
Vol. II pp. (1)-4 advertisements, p. (9) Title, p. (10) blank, pp. (11)-224 Text.
Copies located: ASWR; NYPL.

409. Cohen, M. M., Proceedings of the New-Orleans Commercial Library Society, 1837.

Proceedings | at the | Annual Meeting | of the | New-Orleans Commercial Library Society. | December 6th, 1837. | New Orleans: | Printed at 44 Camp Street, | 1837.
Cover: Proceedings | at the | Annual Meeting, | of the | New-Orleans Commercial Library Society. | With an | Ad-

dress | By M. M. Cohen, Esq., | A Member thereof, and of the New-Orleans Bar. | [Quotation] | December 6th, 1837. | New Orleans: | Printed at 44 Camp Street. | 1837.

Collation: 8vo., pp. 1-26, issued in paper wrappers. M. M. Cohen's address has a special title (see p. 11; the text thereof pp. 12-25).
Copy located: LC.

410. Davies, David, Philosophy of the Hebrews, 1837.

The | Philosophy | of | the Hebrews | and of | the Hebrew Scriptures. | By | David Davies | New-York. | Printed for the Author, | at S. H. Jackson's Hebrew and English | Printing Office | No. 161 Chatham-street, | 5597 [1837].

Collation: 8°, p. (1) Title as above, p. (2) blank, p. (3) Dedication, p. (4) blank, pp. (5)-28 Text.
Copies located: AJHS; DC.

411. Form of Prayers, 1837-8.

The | Form of Prayers | According to | the Custom | of the | Spanish and Portuguese Jews. | Volume First. | Daily Prayers. | Edited, | and with former translations carefully compared and corrected, | by | Isaac Leeser, | Reader of the Congregation Mikveh Israel of Philadelphia. | Philadelphia: | Printed by Haswell, Barrington, and Haswell, | for the editor. | 5597. | [Volumes III-VI 5598] [1837-8].

Collation: 8°. 6 volumes. Vol. I, pp. viii+216; Vol. II, New-Year Service, pp. 121; Vol. III, Day of Atonement Service, pp. 246, 3; Vol. IV, Tabernacle Service, pp. 176; Vol. V, Passover and Pentecost Service, pp. 182; Vol. VI, Fast Day Service, pp. 186, 12.
Copies located: DC; NYPL.

412. Frey, Joseph Samuel Christian Frederick, The Jewish Intelligencer, 1837.

The | Jewish | Intelligencer. | A monthly publication. | Vol. I. | By Joseph Samuel C. F. Frey. | Author of a Hebrew Grammar, a Hebrew, Latin and English Dictionary; and "Joseph | and Benjamin" or a series of Letters &c. &c. | New York: | Sold by Peter Hill, No. 11 Old Slip; | And

THE

PHILOSOPHY

OF

THE HEBREWS,

AND OF

THE HEBREW SCRIPTURES.

BY

DAVID DAVIES.

NEW-YORK.

PRINTED FOR THE AUTHOR,
AT S. H. JACKSON'S HEBREW AND ENGLISH
PRINTING OFFICE,
No. 161 Chatham-street.

5597.

No. 410.

at the office of the American Baptist, corner of Clinton Hall, Nassau Street. | 1837. | D. Fanshaw, Printer.

Collation: 8°, p. (i) Title as above, p. (ii) blank p. (iii) notice to public, pp. (1)-579 Text.
Copies located: JTSA; NYHS; HUC; AAS.

413. Leeser, Isaac, Discourses, Argumentative and Devotional, 1837.

Discourses, | Argumentative and Devotional, | on the Subject of | the Jewish Religion. | Delivered | at the Synagogue Mikveh Israel, in Philadelphia, | in the years 5590-5597, | by | Isaac Leeser, | Minister of the above Congregation. | הלוא כה דברי נאם ה' כאש וכפטיש יפוצץ סלע: | ירמ' כג' כט': | "Behold! thus is my word, says the Lord, like the fire, and like the | hammer that shivers the rock." Jeremiah xxiii, 29. | in two volumes. | Vol. I. | 5590-5593. | Philadelphia: | Published at 21 St. James Street. | Printed by Haswell and Fleu. | 5597. | [1837].

Collation: 8vo; Vol. I, pp. x+297. Vol. II, pp. 293.
The Second Series or Volume III was published in 5601 (1841), see No. 479 *infra.*
Copies located: DC; HUC; NYPL.

414. Milman, Henry Hart, History of the Jews, 1837.

Harper's Stereotype Edition. | The | History of the Jews. | From the earliest period to the | present time. | By Rev. H. H. Milman. | With maps and engravings. | In three volumes. | Vol. I. | New-York: | Harper & Brothers, Cliff-St. | 1837.

Collation: 12°, 3 vol., Vol. I 1 bl. l. p. (iii) Title, p. (iv) blank, pp. (v)-xi Preface dated London, 1830, p. (i) half-title, p. (ii) blank, pp. (iii), iv Contents, pp. (5)-264 Text, five folded maps, illustrations in the text. Vol. II p. (i) Title, p. (ii) blank, pp. (iii), iv Contents, pp. (5)-298. Vol. III p. (i) Title, p. (ii) blank, pp. (iii)-v Contents, p. (vi) blank, pp. (7)-354, pp. (355)-367 Index, pp. (1)-10 List of Works.
Copy located: AAS.

415. Noah, Mordecai Manuel, Discourse of Indians Being Descendants of Lost Tribes, 1837.

Discourse | on | The Evidences | of | The American Indians | Being the Descendants | of the | Lost Tribes of Israel. | De-

DISCOURSE

ON

THE EVIDENCES

OF

THE AMERICAN INDIANS

BEING THE DESCENDANTS

OF THE

LOST TRIBES OF ISRAEL.

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BY M. M. NOAH.

NEW-YORK:
JAMES VAN NORDEN,
No. 27 Pine-street.
1837.
No. 415.

livered before the | Mercantile Library Association, | Clinton Hall. | By M. M. Noah. | New York: | James Van Norden, | No. 27 Pine-street. | 1837 |

Collation: 8vo, pp. 1-40.
Copies located: AJHS; LC; AAS; ASWR; NYPL.

416. Noyes, George Rapell, New Translation of the Hebrew Prophets, Vol. II and III, 1837.

A | New Translation of the | Hebrew Prophets. | Arranged in Chronological Order. | By George R. Noyes. | Volume II. | containing | Nahum, Zephaniah, Habakkuk, Obadiah, | Jeremiah, Lamentations. | Boston: | James Munroe and Company. | 1837. |

Collation: 8°, Vol. II 1 l. with title on the recto, verso blank, 1 l. with preface on the recto, verso blank, pp. (1)-239 text, pp. (241)-293 notes, p. (294) corrigenda. Vol. III 1 l. with title on the recto, verso blank, pp. (1)-238 text, pp. (239)-295 notes, p. (296) corrigenda.

The Title of Volume III reads the same as Volume II as far as the fifth line, and then goes on: Volume III | containing | Ezekiel, Daniel, Haggai, Zechariah, | Jonah, and Malechi. | . . . (imprint the same as in Vol. II)

Volume I was published in 1833, see No. 363 *supra.*

Copy located: JTSA.

417. Roy, William L., Complete Hebrew and English Dictionary, 1837.

A Complete | Hebrew and English | critical and pronouncing | Dictionary, | on a new and improved plan, | containing all the words in the Holy Bible, both Hebrew and Chaldee, with the | vowel points, prefixes and affixes, as they stand in the original text; together | with their derivation, literal and etymological meaning, as it occurs in every | part of the Bible, and illustrated by numerous citations from the Targums, Tal- | mud and cognate dialects. | By W. L. Roy, Professor of Oriental Languages in New York. | [Quotations in English, Hebrew and Greek, 5 lines.] | New-York: | Published by Collins, Keese & Co., 230 Pearl Street. | University Press—J. F. Trow, Printer. | 1837.

Collation: 8°, pp. (i)-viii, preliminary matter, 1 l. with Recommendations, 1 l. with Oriental Alphabets, pp. 9-738 Text, pp. 739, 740 List of Subscribers.

Copies located: DC; JTSA.

418. Service for Two First Nights of Passover, 1837.

Service | for | the two first Nights | of the | Passover, | in Hebrew and English: | According to the | Custom of the German &, Spanish Jews. | Translated into English by the late David Levi. | of London. | First American Edition. | New-York. | Printed and Published by S. H. Jackson, | 5597. [1837.]

Collation: 12mo, pp. 1-86.

Copy located: ASWR.

419. Smith, Mrs. Pogson, Zerah, the Believing Jew, 1837.

Zerah, | the believing Jew: | Published in aid of laying the corner-stone of | Jesus Church, | A Protestant Church in the Valley of the Mississippi. | [Quotation in 2 verses, 4 lines] | "My Heart is inditing of a good matter." | New York: | Printed by the | New York Protestant Episcopal Press, 28 Ann-Street. | 1837.

Collation: 12°, p. (1) Title, p. (2) blank with copyright notice pasted down, pp. (3) To the Reader, pp. (5)-12 Preface, pp. (13)-286 Text.

Copy located: EDC.

420. Wolff, Joseph, Researches and Missionary Labours among the Jews, 1837.

Researches | and | Missionary Labours | among the | Jews, Mohammedans, and other sects, | by the | Rev. Joseph Wolff, | during his Travels between the years 1831 and 1834, | from Malta to Egypt, Constantinople, Armenia, Persia, Khorossaun, | Toorkestaun, Bokhara, Balkh, Cabool in Affghanistaun, the | Himmalayah Mountains, Cashmeer, Hindoostaun, | the Coast of Abyssinia, and Yemen. | "Woe unto you when all men shall speak well of you, for so did their | fathers to the false prophets"—Luke vi, 26. | First American edition,

סדר הגדה של פסח

מתורגם מלשון הקודש ללשון ענגלאטירא

אשר כבר הובאה לדפוס

על ידי

המדקדק התורני כהרר דוד ב"ר מרדכי הלוי ז"ל:

בלונדן

ועתה הובאה לדפוס

על ידי

הצעיר שלמה בן צבי הירש:

נוא-יארק:

שנת

לשנה הבא בירושלים לפק:

No. 418.

revised and corrected by the author. | Philadelphia: | Orrin Rogers, 67 South Second Street. | 1837.

Collation: 12°, pp. (1)-viii, (13)-338.
Copies located: DC; NYPL.

421. Abeel, David, The Missionary Convention at Jerusalem, 1838.

The | Missionary Convention | at | Jerusalem; | or an | exhibition | of the | claims of the world | to the | Gospel. | [4 lines quotation from John Bunyan] By Rev. David Abeel, | Missionary to China. | New-York: | Published by John S. Taylor, | Theological and Sunday-School Bookseller, Brick Church | Chapel, corner Park-Row and Spruce-Street. | 1838.

Collation: 12°, p. (i) Title, p. (ii) copyright and imprint, pp. (iii)-iv Contents, pp. (v)-vii Preface, p. (viii) blank, pp. (13)-244 Text.
At pp. (151)-158: Speech of a Converted Jew.
Copy located: LCP.

422. Defence of Roy's Hebrew Dictionary, 1838.

A Defence | of | Roy's Hebrew Dictionary, | against | a review of it | by | Moses Stuart, of Andover, | published in the North American Review | for April, 1838. | [Quotation from Dan. v. 25 in Hebrew, 1 line]. [1838]

Collation: 8°, pp. (1)-12.
Pasted down at the end of the copy examined was a Recommendation by Joseph Wolff, Missionary, from New York, Sept. 10, 1837.
Copy located: DC.

423. Female Hebrew Benevolent Society, Constitution, 1838.

The | Constitution | of | The Female | Hebrew Benevolent Society | of | Philadelphia. | Philadelphia: | Lydia R. Bailey, Printer, No. 26 North Fifth Street. | 1838.

Collation: 8vo, pp. 1-17(18).
Copies located: ASWR; CA; DC; NYPL.

THE

CONSTITUTION

OF

THE FEMALE

HEBREW BENEVOLENT SOCIETY

OF

PHILADELPHIA.

PHILADELPHIA:

LYDIA R. BAILEY, PRINTER, NO. 26 NORTH FIFTH STREET

1838.

No. 423.

424. Goodrich, C. A., Religious Ceremonies and Customs, 1838.

Religious | Ceremonies and Customs, | or the | Forms of Worship | practised by the several nations of the known world, | from the earliest records to the | present time. | On the basis | of the | celebrated and splendid work of | Bernard Picart. | To which is added, | a Brief View of Minor Sects, | which exist at the present day; | designed especially for the use of families; not only | as entertaining and instructive, but of | great importance as a | work of Reference. | By Charles A. Goodrich. | Accompanied with a large map of the world, and | embellished with elegant engravings. | Hartford: | Reed and Barker | 1838.

Collation: sm. 8°, p. (1) Title as above, p. (2) Copyright, pp. (3)-19 preliminary matter, p. (20) blank, pp. (21)-576 Text, frontispiece and 36 plates.

Part I contains the History and Religious Ceremonies of the Jews.

Copies located: DC; JTSA.

425. Harrington, Isaac, Relics of Ancient Judaism, 1838.

Relics of Ancient Judaism, | or | Hicksite Doctrines | considered and refuted: | in three letters | addressed to the Yearly Meeting of (Hicksite) Friends, | of New York. | By one of their own members. | Poughkeepsie: | Printed for the Author by Jackson & Schram. | 1838. |

Collation: 12°, p. (1) Title, p. (2) blank but for the words Copyright Secured, pp. (3)-22 Text, 1 bl. l.

Each letter is signed: Isaac Harrington Jun.

Copy located: ASWR.

426. Henry, H., Imrai Shaipher, 1838.

אמרי שפר | Imrai Shaipher; | a | Hebrew Vocabulary: | containing | a complete list of the | Hebrew and Chaldee Roots, | which occur in the Bible, | together | with their significations in English. | Designed | to lessen the difficulty, which students encounter, | in searching for the Roots of

RELICS OF ANCIENT JUDAISM,

OR

HICKSITE DOCTRINES

CONSIDERED AND REFUTED:

IN THREE LETTERS

ADDRESSED TO THE YEARLY MEETING OF (HICKSITE) FRIENDS,

OF NEW YORK.

BY ONE OF THEIR OWN MEMBERS.

POUGHKEEPSIE:
Printed for the Author by Jackson & Schram.
1838
No. 425.

אמרי שפר

IMRAI SHAIPHER;

A

HEBREW VOCABULARY:

CONTAINING

A COMPLETE LIST OF THE

HEBREW AND CHALDEE ROOTS,

WHICH OCCUR IN THE BIBLE,

TOGETHER

WITH THEIR SIGNIFICATIONS IN ENGLISH.

DESIGNED

To lessen the difficulty, which students encounter, in searching for the Roots of defective verbs. &c.

BY H. HENRY.

NEW-YORK.

PRINTED AND PUBLISHED BY M. JACKSON,

145½ William Street.

1839.

No. 426.

defective verbs, &c. | By H. Henry. | New-York. | Printed and published by M. Jackson, | 145½ William Street | 1838.

Collation: 8°, p. (i) Title, p. (ii) Copyright, p. (iii) Dedication, p. (iv) blank, pp. (v)-viii Preface, pp. (1)-43 Text, pp. (44)-46 Recommendations, 1 p. Abbreviations and Errata.

Copies located: NYPL; JTSA.

427. Lamartine, Alphonse de, A Pilgrimage to the Holy Land, 1838.

A | Pilgrimage | to | the Holy Land; | comprising | Recollections, Sketches, and Reflections, | made during a tour in the East, | in 1832-1833 | by Alphonse De Lamartine, | Member of the French Academy. | Fourth American Edition. | Philadelphia: | Carey, Lea, and Blanchard. | 1838.

Collation: 8°, p. (1) Title as above, p. (2) blank, pp. (3)-(5) advertisement, p. (6) blank, pp. (7)-495 Text, pp. (1)-(11) advertisement.

Copy located: JTSA.

428. Leeser, I., Hebrew Reader, 1838.

מורה דרך | ללמד את נערי בני ישראל דרכי | לשון עברית |
The | Hebrew Reader: | Hebrew and English. | Designed | as an easy guide to the Hebrew Tongue, | for | Jewish children and self-instruction. | No. 1. | The Spelling Book. | By Isaac Leeser. | Philadelphia: | Printed by Haswell, Barrington, and Haswell. | 1838. |

Collation: 8°, p. (i) Title as above, p. (ii) Copyright, pp. iii-iv Preface, pp. 1-40 Text.

Copy located: DC.

429. Nordheimer, Isaac, A Critical Grammar of the Hebrew Language, 1838-1841.

A | Critical Grammar | of the | Hebrew Language. | By | Isaac Nordheimer, | Doctor in Philosophy of the University of Munich; | Prof. of Arabic, Syriac and other Orient. Langg., and Acting Prof. of Hebrew, | in the University of the City of New York. | In two volumes. | Vol. I | New York: | Wiley and Putnam, No. 161 Broadway. | Boston.—C. C. Little & Co.;

מורה דרך

ללמד את נערי בני ישראל דרכי לשון עברית

THE

HEBREW READER:

HEBREW AND ENGLISH.

DESIGNED

AS AN EASY GUIDE TO THE HEBREW TONGUE,

FOR

JEWISH CHILDREN AND SELF-INSTRUCTION.

NO. I.

THE SPELLING BOOK.

BY ISAAC LEESER.

PHILADELPHIA:
PRINTED BY HASWELL, BARRINGTON, AND HASWELL.
1838.
No. 428.

A

CRITICAL GRAMMAR

OF THE

HEBREW LANGUAGE.

BY

ISAAC NORDHEIMER,

DOCTOR IN PHILOSOPHY OF THE UNIVERSITY OF MUNICH;
PROF. OF ARABIC, SYRIAC, AND OTHER ORIENT. LANGS., AND ACTING PROF. OF HEBREW,
IN THE UNIVERSITY OF THE CITY OF NEW YORK.

IN TWO VOLUMES.

VOL. I.

NEW YORK:
WILEY AND PUTNAM, No. 161 BROADWAY.
BOSTON.—C. C. LITTLE & Co.; CROCKER & BREWSTER.
PHILADELPHIA.—HENRY PERKINS; DESILVER, THOMAS, & Co.
NEW HAVEN.—DURRIE & PECK.

M DCCC XXXVIII.

No. 429.

Crocker & Brewster. | Philadelphia.—Henry Perkins; Desilver, Thomas & Co. | New Haven.—Durrie & Peck. | 1838. |

Collation: 8°, Vol. I, pp. (i)xxxvi, 1-280; [Vol. 2, bears a slightly different title page:] A | Critical Grammar | of the | Hebrew Language. | by | Isaac Nordheimer, Phil. Doct., | Professor of Arabic and other Oriental Languages in the University of the | City of New York. | In two volumes. | Vol. II. | New York: | Wiley and Putnam, No. 161 Broadway. | Philadelphia.—Henry Perkins; Desilver, Thomas & Co. | Boston.—Crocker & Brewster. | 1841. | pp. (i)-xix, 1-360.
Copies located: AJHS; HUC; DC; NYPL.

430. Nordheimer, I., Grammatical Analysis, 1838.

A | Grammatical Analysis | of Selections from | the Hebrew Scriptures, | with an | Exercise in Hebrew Composition. | By | Isaac Nordheimer, | Doctor in Philosophy of the University of Munich; | Prof. of Arabic, Syriac, and other Orient. Langg., and acting Prof. of Hebrew, | in the University of the City of New York. | New York: | Wiley and Putnam, No. 161 Broadway. | Boston.—C. C. Little & Co., Crocker & Brewster. | Philadelphia.—Henry Perkins, Desilver, Thomas, & Co. | New Haven.—Durrie & Peck. | MDCCCXXXVIII. |

Collation: 8°, pp. xii+148.
Copies located: DC; HUC; JTSA; NYPL.

431. Noyes, George Rapell, New Translation of the Book of Job, 1838.

A | New Translation | of | the Book of Job, | with an | Introduction, | and | notes chiefly explanatory. | By George R. Noyes. | Second edition, | with corrections and additions. | Boston: | James Munroe and Company. | 1838.

Collation: 12°, pp. (i)-xxxv (xxxvi), (1)-212.
Copies located: DC; AAS; NYPL.

432. Oration on the Character of Jesus Christ, 1838.

An | Oration, | pronounced on the | twenty-fifth of December, 1835, | on the | character, nature and attributes | of | Jesus Christ, | in the | Second Baptist Meeting House, of |

Philadelphia, | by an | Orthodox believer in Divine Revelation, | from the following words: | " And without controversy, great is the mystery of Godliness; God was manifest | in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, | believed on in the world, received up into glory." [1 Tim. iii, 16 | To which is added | A Circular Letter | to the | People of the Jews. | Sixth edition, | embellished with twelve plates. | Baltimore: | Printed by Bull & Tuttle, | North West corner of Baltimore and Gay Streets. | 1838.

Collation: 8°, p. (1) Title as above, p. (2) Copyright, p. (3) announcement, etc., p. (4) analytical review, pp. (5)-102 Text, woodcuts in the text.

Copy located: HSP.

433. Palfrey, John Gorham, Academical Lectures on the Jewish Scriptures, 1838-1852.

Academical Lectures | on the | Jewish Scriptures | and | Antiquities. | By John Gorham Palfrey, D. D., | Professor of Biblical Literature in the University of Cambridge. | Vol. I. | The Last Four Books of the Pentateuch. | Si quis igitur percontari velit, verbis hisce Paulinis, ... *τίς ἡ ὠφέλεια*; humillimè re- | spondetur, sequentibus Apostoli verbis; *πολὺ, κατὰ πάντα τρόπον· πρῶτον μὲν γὰρ, ὅτι ἐπιστεύ*|*θησαν τὰ λογία τοῦ Θεοῦ*. Kennicott, *Dissertatio Generalis.* | So Law appears imperfect; and but given | With purpose to resign them, in full time, | Up to a better covenant. | *Paradise Lost,* xii. 300. | Boston: | James Munroe and Company | New York, C. S. Francis; Philadelphia, James Kay, Jr. and Brother; | Charleston, S. C., Burgess and Honour. | 1838. |

Collation: 8°, p. (i) half title, p. (ii) blank, p. (iii) title, p. (iv) imprint and copyright, p. (v) dedication, p. (vi) a blank, pp. vii-xi Preface, p. (xii) errata, pp. xiii-xx Contents, pp. 1-511 Text, p. (512) imprint. At the beginning a slip with the publisher's notice as to price. Volume II was published in 1840, Collation: pp. (i)-(xx) preliminary matter, pp. 1-435 Text, p. (436) imprint. Volumes III and IV were published in 1852.

Copies located: DC; JTSA; AAS; NYPL.

434. Rafinesque, C. S., Genius and Spirit of the Hebrew Bible, 1838.

Genius And Spirit | of the | Hebrew Bible. | Including the Biblic Philosophy of | Celestial Wisdom, Religion and Theo- | logy, Astronomy and Realization, | Ontology and Mythology, Chrono- | metry and Mathematics. | Being the First Series of Biblic Truths, | Ascertained and Explained by the | true restored names and words in Eng- | lish Letters, of the Religious and Philoso- | phical Conceptions of the Obri or He- | brew Language relating thereto, that are | found in the Mikre or Hebrew Scrip- | tures, with their meanings and deriva- | tions: whereby the real ancient Obri | knowledge is restored and found to agree | with the highest modern knowledge. | By C. S. Rafinesque, A. M. Ph. D. | Prof. of Historical and Natural Sci- | ences, of Languages and comparative | Philology—Member of many learned | Societies in Europe and America—Au- | thor of many Works—Founder of the | Central University of Illinois &c. | Philadelphia. | 1838. | Printed for the Eleutherium of Know- | ledge, and Central University of Illinois.

Collation: 12°, pp. 1-264.
Copies located: ASWR; LC.

435. Stuart, Moses, Grammar of the Hebrew Language, 1838.

A | Grammar | of | the Hebrew Language. | By | Moses Stuart | Associate Professor of sacred literature in the | Theological Institution at Andover. | Sixth edition corrected and enlarged. | Andover: | Gould and Newman, Printers and publishers. | New York: | corner of Fulton and Nassau Streets. | Codman Press. | 1838.

Collation: 8°, pp. (i)-viii, (9)-276.
Copies located: HUC; DC; AAS; JTSA; NYPL.

436. Stuart, Moses, Hebrew Chrestomathy, 1838.

A | Hebrew | Chrestomathy | designed as an introduction to a course of | Hebrew study. | By | Moses Stuart | Associate Professor of Sacred Literature in the Theological Institution at | Andover. | Third edition | with corrections and additions. | Andover: | Gould and Newman, Publishers and

GENIUS AND SPIRIT
OF THE
HEBREW BIBLE.

INCLUDING THE BIBLIC PHILOSOPHY OF CELESTIAL WISDOM, RELIGION AND THEOLOGY, ASTRONOMY AND REALIZATION, ONTOLOGY AND MYTHOLOGY, CHRONOMETRY AND MATHEMATICS.

Being the First Series of Biblic Truths,

ASCERTAINED and EXPLAINED by the true restored names and words in English Letters, of the Religious and Philosophical Conceptions of the OBRI or Hebrew Language relating thereto, that are found in the MKRE or HEBREW SCRIPTURES, with their meanings and derivations: whereby the real ancient OBRI knowledge is restored and found to agree with the highest modern knowledge.

BY C. S. RAFINESQUE. A. M. Ph. D.

Prof. of Historical and Natural Sciences, of Languages and comparative Philology—Member of many learned Societies in Europe and America—Author of many Works—Founder of the Central University of Illinois &c.

PHILADELPHIA.
1838.
Printed for the Eleutherium of Knowledge, and Central University of Illinois.
No. 434.

Printers. | New York: | Corner of Fulton and Nassau Streets. | Codman Press. | 1838.

Collation: 8°, pp. (i)-vii (viii), (9)-231.
Copies located: DC; AAS; JTSA; NYPL.

437. Blunt, Henry, Lectures, 1839.

Lectures | on the | History | of | Abraham and Jacob. | By the | Rev. Henry Blunt, A. M. | Rector of Upper Chelsea, | and formerly Fellow of Pembroke College, Cambridge. | First American, from the Twelfth London Edition. | Philadelphia: | Hooker and Claxton, | N. W. corner of Chestnut and Fifth Streets. | 1839.

Collation: 12°, 1 bl. l., p. (iii) Title, p. (iv) blank, pp. (v) vi Preface, pp. (vii)-xii Contents, 1 l. with half-title, verso blank, pp. (13)-348 Text.
Copy located: NYPL.

438. Bush, George, Grammar of the Hebrew Language, 1839.

A | Grammar | of the | Hebrew Language. | By | George Bush, | Prof. of Heb. and Orient. Lit. in the New-York City University. | Second Edition Corrected and Enlarged. | New-York: | Published by Gould, Newman & Saxton, | Corner of Fulton and Nassau Streets. | 1839.

Collation: 8vo, 1 l. with Title on the recto and copyright and imprint on the verso; Preface, pp. (vii)-viii; Contents, pp. (ix)-xii; Introduction, pp. xiii-xxvii; Text and appendices, pp. (28)-276.
Copies located: JTSA; NYPL.

439. Circular of Congregation Shearith Israel, 1839.

Circular of the Congregation שארית ישראל (Shearith Israel) dated January, 7th, 1839, stating that the Trustees of the Congregation desire to engage the services of a teacher of Hebrew and assist in chanting and reading the Prayers. It is signed by Samuel N. Judah, Tobias I. Tobias and Aaron L. Gomez, the Committee.

Collation: Quarto, 1 leaf, folded.
Copy located: ASWR.

CIRCULAR.

New-York, יום ב' כ"א טבת תקצט לפק *January, 7th* 1839.

To the Parnassim and
Elders of the Congregation, in

Gentlemen.

The Trustees of the Congregation שארית ישראל *in this city, the oldest in this country, aware how much the congregation has suffered from a want of a person every way competent to teach the hebrew grammatically, and to translate it in a manner to be perfectly comprehensive to the pupil; have adopted a resolution, authorizing and empowering the undersigned to address a circular to several congregations, making known their wants, and applying for the services of a competent person.*

They desire therefore to know whether there is in your congregation the prospect of obtaining the services of a well educated young man, or one with a small family, capable of teaching the Hebrew, with the spanish and portuguese pronunciation, and also the rudiments, if not the more advanced parts, of an English education. It is also necessary that the person thus qualified as a teacher, should be able to aid our חזן *in the discharge of his duties, as occasion may require: as in case of sickness &c. for which purpose he must understand the manner of chaunting the prayers and reading the* כפר תורה *according to the* מנהג ספרדים *and be possessed of a clear voice and distinct enunciation. Our main object is to procure a teacher, and one able to aid the* חזן *in one person.*

It is needless to say that he must be a man of unblemished morality and piety, strict in his religion, devoted to his duties, and of good temper and address. To a person thus qualified, an income of one thousand dollars per annum, may be calculated on; with a prospect of doing better, should his services be every way acceptable, and his course of conduct popular with the Congregation.

Should you know of such a person in your district willing to come to this city, and answering, in every respect the qualifications required, you would essentially oblige the congregation by addressing either of us on the subject, detailing all the particulars, at your earliest convenience, accompanied with such vouchers as you may deem necessary, in order that the trustees may be able to come to an immediate conclusion.

We are, Gentlemen, your humble servants,

SAMUEL N. JUDAH,
TOBIAS I. TOBIAS,
AARON L. GOMEZ.
} Committee.

No. 439.

440. Gesenius, William, Hebrew Grammar, 1839.

Gesenius' | Hebrew Grammar, | Translated from | the Eleventh German Edition, | By | T. J. Conant, | Professor of Hebrew, and of Biblical Criticism and Interpretation, | in the Literary and Theological Institution | at Hamilton, N. Y. | with | a course of exercises in Hebrew grammar, | and a | Hebrew Chrestomathy, | prepared by the translator. | Second Edition. | Boston: | Gould, Kendall, and Lincoln. | Sold by the principal booksellers throughout the | United States. | 1839. |

Collation: 8°, p. (i) Half-title, p. (ii) blank, p. (iii) Title as above, p. (iv) Copyright, pp. (v)-xvi preliminary matter, pp. 1-325 Text, p. (326) imprint, p. (1) Title of the Exercises and Chrestomathy, p. (2) Copyright and imprint, pp. (3)-4 Introduction, p. (5) half-title, p. (6) blank, pp. (7)-60 Text. The Part containing the Exercises and Chrestomathy has a separate title page, pagination and signatures.

Copies located: DC; JTSA.

441. Hillhouse, James Abraham, Dramas, Discourses and Pieces, 1839.

Dramas, | Discourses, and other Pieces | by | James A. Hillhouse. | Volume I. | Boston: | Charles C. Little and James Brown. | 1839.

Collation: 8°, 2 vols. Vol. I, pp. (i)-(xvi), pp. (1)-296. Vol. II, pp. (i)-(vi), pp. (1)-(252).

Volume I contains Hadad.

Copies located: DC; NYPL.

442. Horwitz, J., A Defence of the Cosmogony of Moses, 1839.

A Defence | of | The Cosmogony of Moses; | being, | 1st. A vindication from the attacks of Geologists—2d. an | examination of that portion of Dr. Buckland's Geology, | (one of the Bridgewater treatises) entitled Consis- | tency of Geological Discoveries with Sacred His- | tory—3d. A Review of an Essay on "Geology | and Revelation," By J. G. Morris—An article | in the American Museum for November, 1838. | By J. Horwitz, M. D. | Baltimore: | Printed by Richard J. Matchett, | N. E. corner of Gay and Lombard Streets. | [1839].

A DEFENCE

OF

THE COSMOGONY OF MOSES;

BEING,

1ST. A VINDICATION FROM THE ATTACKS OF GEOLOGISTS—2D. AN EXAMINATION OF THAT PORTION OF DR. BUCKLAND'S GEOLOGY, (ONE OF THE BRIDGEWATER TREATISES) ENTITLED CONSISTENCY OF GEOLOGICAL DISCOVERIES WITH SACRED HISTORY—3D. A REVIEW OF AN ESSAY ON "GEOLOGY AND REVELATION," BY J. G. MORRIS—AN ARTICLE IN THE AMERICAN MUSUEM FOR NOVEMBER, 1838.

BY J. HORWITZ, M. D.

BALTIMORE:

PRINTED BY RICHARD J. MATCHETT,

N. E. corner of Gay and Lombard streets.

No. 442.

Collation: sm. 8°, p. (1) Title as above, p. (2) blank, pp. (3)-31 Text. Signs: 1 leaf without sign. 68-70³ in fours. Probably printed in 1839.
Copies located: GAK; LCP.

443. Jones, Henry, Auszug aus den Staatsgesetzen von New-York, 1839.

Auszug | aus den | Staatsgesetzen von New-York, | religiöse Gesellschaften betreffend, | nebst | Verordnungen und Neben-Gesetze | der | Gemeinde Anschi Chesed, | gutgeheissen den 29ten März 5596. | Aus dem Englischen übersetzt zur Bequemlichkeit der | deutschen Mitglieder obiger Gemeinde, | von Henry Jones, | März 5599. | New-York: | Gedruckt bei H. Ludwig, | No. 72, Vesey-St. [1839]

Collation: 16°. 29 (1) p.
Copy located: HUC.

444. Josephus, Flavius, Werke, 1839.

Die Werke | des | Flavius Josephus, | des berühmten Jüdischen Geschichtschreibers. | Enthaltend: | Zwanzig Bücher von der alten Jüdischen Geschichte; Sieben Bücher vom Kriege | der Juden mit den Römern; Zwey Bücher von dem alten Herkommer der | Juden wider Apion; Ein Buch von dem Märtyrertode der Makkabäer | und | Das Leben des Josephus | von ihm selbst geschrieben. | Alles aus dem Griechischen Originale übersetzt | durch | Professor J. F. Cotta und Professor A. Fr. Gfrörer. | Das Ganze von Neuem nach dem Griechischen bearbeitet; mit erklärend Anmerkungen von Rosenmüller, | Burder, Michaelis, Whiston, Jost, Funk u. A. begleitet, und mit den nöthigen | Tabellen und Registern versehen | durch | C. R. Demme, | Prediger der Deutsch-Lutherischen Zions und St. Michaelis Gemeinde in Philadelphia. | Philadelphia: | herausgegeben von Kimber und Scharpless, | Nro. 8, in der Süd-Vierten Strasse. | 1839.

Collation: 4°, p. (i) Title, p. (ii) Copyright and imprint, pp. (iii)-viii preliminary matter, pp. 9-867, Text in double columns, p. (868) blank, p. (869)-(872) Tables, pp. 873-903 Register, engraved portrait as frontispiece, and 16 plates.
Each part with separate half-title.
Copy located: LCP.

445. KRUMMACHER, F. W., ELIJAH THE TISHBITE, ? 1839.

Elijah the Tishbite | By F. W. Krummacher, D. D. | of Elberfeld, in the Valley of Barmen, Prussia. | Translated from the German. | Published by the | American Tract Society, | 150 Nassau-Street, New-York. | D. Fanshaw, Printer. | [? 1839].

Collation: 12°, p. (1) Title as above, p. (2) [a note by the translator], pp. (3), (4) Contents, pp. (5)-458, Text.
Copies located: LCP; JTSA; NYPL.

446. LEESER, ISAAC, CATECHISM FOR YOUNG CHILDREN, 1839.

Catechism | for | Younger Children. | Designed as a | Familiar Exposition | of the | Jewish Religion. | Which ye shall command your children, to observe to do all the words of this law." Deut. XXXII. 46. | By Isaac Lesser. | Philadelphia: | Printed for the Author, by Adam Waldie. | 5599. [1839]

Collation: 8vo; Advertisement, Title-page, as above, dedication, contents and preface, pp. i-xii; text 1-168.
Copies located: Leeser Collection, DC; HUC; JTSA.

447. LEMPRIERE, JOHN, BIBLIOTHECA CLASSICA, 1839.

Dean's Stereotype Edition. | Bibliotheca Classica; | or, | a Dictionary | of all | the principal names and terms | relating to the | geography, topography, history, literature, and | mythology | of | antiquity and of the ancients: | with | a chronological table. | By J. Lempriere, D. D. | revised and corrected, and divided, under separate heads, | into three parts: | Part I. Geography, topography, &c. | Part II. History, antiquities, &c. | Part III. Mythology. | By | Lorenzo L. da Ponte and John D. Ogilby. | Tenth American edition, | greatly enlarged in the historical department, | by Lorenzo L. da Ponte. | New York: | W. E. Dean, Printer Publisher, 2 Ann Street, | Collins, Keese & Co, 254 Pearl Street, | 1839.

Collation: 8°, pp. (1)-803.
Copy located: NYPL.

448. LEVY, E., THE REPUBLICAN BANK, 1839.

The | Republican Bank: | being | an essay | on the Present System of | Banking: | showing its evil tendency and develop-

CATECHISM

FOR

YOUNGER CHILDREN.

DESIGNED AS A

FAMILIAR EXPOSITION

OF THE

JEWISH RELIGION.

"Which ye shall command your children, to observe to do all the words of this law." DEUT. XXXII. 46.

BY ISAAC LEESER.

PHILADELPHIA,
PRINTED FOR THE AUTHOR, BY ADAM WALDIE.
5599.
No. 446.

ing an Entire- | ly New method of establishing a currency, | which will not be at all subject | to the various ill effects | of our present | paper money. | By | A Citizen of Indiana. | Price 25 cts. | Madison: | Printed by W. H. Webb—Banner Officer, | 1839.

Collation: 8vo., pp. 1-24.
Copy located LC. [With the following letter]:

Madison, Indiana,
June 15, 1841.

Respected Sir,

Feeling deeply anxious about our beloved country I have thought a great deal about the tendency of our Monetary System. The enclosed pamphlet embodies the result of my investigations, etc. etc.

(Signed) Your Fellow-Citizen,
Most Respectfully,
E. Levy.

[To His Excellency
John Tyler, President U. States,
Washington, D. C.]

449. Manners and Customs of the Jews, 1839.

The | Manners and Customs | of | the Jews, | and other nations mentioned in the Bible. | Illustrated by 120 engravings. | Second American stereotype edition. | Hartford: | Published by Henry Benton. | 1839.

Collation: 12°, vi, 172 pp.
Copy located: HUC.

450. Schlesinger, Daniel, Biographical Notices, 1839.

Biographical Notices | of | Daniel Schlesinger. | The Pianist. | [New-York, 1839]

Collation: 12°, 1 leaf with title as above on the recto, verso blank, p. (1) Dedication, p. (2) 6 line explanatory paragraph, pp. (3)-70 Text, wrappers with half title on the front, and Contents on the back.
Copy located: ASWR.

BIOGRAPHICAL NOTICES

OF

DANIEL SCHLESINGER

THE PIANIST.

No. 450.

451. Smith, Joshua Toulmin, Comparative View of Ancient History, 1839.

Comparative View | of | Ancient History; | Embracing | A Sketch of the Contemporary History | of the Nations of Antiquity; | to which are added, | Observations | on | Chronological Eras; | Comprising | an Explanation of the Different Ancient and Modern | Systems of Computing Time, and the | Modes of Reducing each to a Correspondence with | the Christian Era. | By | Joshua Toulmin Smith, | Author of "Progress of Philosophy among the Ancients," "Introduction to the Latin Language" &c. &c. | Boston: | Hilliard, Gray, and Company. | 1839.

Collation: 8°, 1 l. with title on recto, verso blank, pp. (1), 2 preface, pp. 3, 4 table, pp. (5)-10 introductory remarks, pp. (11)-118 text, pp. (119)-122 questions.

Copy located: JTSA.

452. Baltimore Hebrew Congregation, Constitution and By-Laws, 1840.

Constitution | and By-Laws | of the | Baltimore Hebrew Congregation. | Incorporated 29th January, 1830. | Baltimore, | Printed by John T. Hauzsche, No. 30 Market St. | 1840.

Collation: 16°, pp. 7-45.

[This pamphlet has a second title-page, facing one given above, and reading as follows:]

Constitution | und | Neben-Gesetze | der Baltimore Hebräischen Gemeinde. | Incorporirt den 29sten Januar, 1830. | Baltimore, | gedruckt bey Johann T. Hauzsche, No. 30 Marktstrasse, | 1840.|

Copy located: AJHS.

453. The Book of Jasher, 1840.

ספר הישר | or | The Book of Jasher; | Referred to in | Joshua and Second Samuel, | Faithfully Translated | From the Original Hebrew into English. | New York: | Published by M. M. Noah & A. S. S. Gould, | at 144 Nassau-Street, 1840.

Collation: Certificates (of Isaac Nordheimer, H. V. Nathan, Samuel H. Tarner and Geo. Bush), 1 leaf; title and prefaces, pp. i-xxiv; text, 1-267-[268].

Copies located: LC; DC; ASWR; JTSA; HUC.

CONSTITUTION

AND

BY-LAWS

OF THE

BALTIMORE HEBREW CONGREGATION.

Incorporated 29th January, 1830.

BALTIMORE,

PRINTED BY JOHN T. HANZSCHE, NO. 30 MARKET ST.

1840.

No. 452.

ספר הישר

OR

THE BOOK OF JASHER;

REFERRED TO IN

JOSHUA AND SECOND SAMUEL.

FAITHFULLY TRANSLATED

FROM THE ORIGINAL HEBREW INTO ENGLISH.

NEW YORK:
PUBLISHED BY M. M. NOAH & A. S. GOULD,
AT 144 NASSAU-STREET.
1840.
No. 453.

454. The Book of Jasher, 1840.

ספר הישר | or | The Book of Jasher; | referred to in | Joshua and second Samuel. | Faithfully translated | from the original Hebrew into English. | New-York: | Published by W. Reid Gould, [1840]

Collation: 8°, 2 ll. with advertisements to the second edition, p. (i) Title, p. (ii) Copyright, pp. (iii)-xxiii preliminary matter, p. (xxiv) blank, pp. 1-267 Text.
Copy located: NYPL.

455. Bush, George, Notes on the Book of Genesis, 1840.

Notes, | critical and practical, | on the Book of Genesis; | designed as a general help to | Biblical reading and instruction. | By George Bush, | Prof. of Heb. and Orient Lit., N. Y. City University. | In two volumes. | Vol. I. | Fifth edition. | Andover: | Published by Gould, Newman & Saxton. | New York: | Corner of Fulton and Nassau Sts. | 1840.

Collation: 12°, v. 1: xxxvi, (1) 26-364 pp. v. 2: 1 p. l., 444 p. Title of vol. II varies slightly, and omits the words Fifth edition.
Copy located: HUC.

456. Course of Lectures on the Jews, 1840.

A | Course of Lectures | on | the Jews: | by | Ministers of the Established Church, | in Glasgow. | Philadelphia: | Presbyterian Board of Publication | James Russell, Publishing Agent. | 1840.

Collation: 12°, p. (i) Title, p. (ii) Imprint, pp. (iii)-iv Contents, pp. (5)-12 Preface, pp. (13)-499 Text.
Copy located: NYPL.

457. Evidence of Prophecy, ? 1840.

The | evidence of prophecy; | selected and abridged, | with | additional reflections | from a work | by the Rev. A. Keith, | entitled | "Evidence of the truth of the Christian Religion, derived from the literal | fulfillment of prophecy, particularly as illustrated by the history of | the Jews, and by the discoveries of recent travellers." | Published by the | American Tract Society, | 150 Nassau-Street, New-York. [184-]

Collation: 16°, 144 p., 2 plates.
Copy located: HUC.

458. Examination of Sunday School for Religious Instruction of Israelites, 1840.

Second Annual Examination | of the | Sunday School | for | Religious Instruction of Israelites | in Philadelphia, | Held at the Synagogue Mikveh Israel | On Sunday the 29th of March, 1840, 24th of Veadar, 5600. | Together with a Prayer | By Isaac Leeser, | Minister of the Congregation Mikveh Israel. | And an Address | By Moses N. Nathan, | Minister of the Congregation Shangaray Yahshar at Kingston, Jamaica, | חנוך לנער | Philadelphia: | Printed by Order of the Congregation. | 5600. [1840.]

Collation: 8vo, pp. 1-28.
Copies located: HSP; AJHS; ASWR; JTSA.

459. Frey, Joseph Samuel Christian Frederick, Judah and Israel, 1840.

Judah and Israel: | or, The | Restoration and Conversion | of the | Jews and the Ten Tribes. | Third Edition, Much Enlarged. | By the | Rev. Joseph Samuel C. F. Frey. | Prefixed | by the Author's Narrative and His Portrait. | New York: | D. Fanshaw, 148 Nassau-Street. | MDCCXL. [1840]

Collation: 12mo. Portrait; pp. (i)-vii, Preliminary matter; pp. 1-310 Text.
Copies located: JTSA; HUC; AAS.

460. Gerant, Pilgrimage to Jerusalem, 1840.

Pilgrimage | to | Jerusalem and Mount Sinai. | By Baron Gerant, | Monk of the Order of La Trappe. | In Two Volumes. | Vol. I. | Philadelphia: | Carey and Hart. | 1840. |

Collation: 12°. Vol. I, p. (1) Title as above, p. (2) Imprint, pp. (3)-12 Preface and Contents, pp. (13)-299 Text. Preceded by 2 leaves of advertisements, the second numbered (1), 2.
Vol. II, p. (1) Title as above, but with Vol. II, pp. (3)-8 Contents, pp. (9)-300 Text.
Copy located: DC.

SECOND ANNUAL EXAMINATION

OF THE

SUNDAY SCHOOL

FOR

RELIGIOUS INSTRUCTION OF ISRAELITES

IN PHILADELPHIA,

HELD AT THE SYNAGOGUE MIKVEH ISRAEL

ON SUNDAY THE 29TH OF MARCH, 1840, 24TH OF VEADAR, 5600.

TOGETHER WITH A PRAYER

BY ISAAC LEESER,

MINISTER OF THE CONGREGATION MIKVEH ISRAEL

AND AN ADDRESS

BY MOSES N. NATHAN,

MINISTER OF THE CONGREGATION SHANGARAY YAHSHAR AT KINGSTON, JAMAICA.

חנוך לנער

PHILADELPHIA:
PRINTED BY ORDER OF THE CONGREGATION.
5600.
No. 458.

461. Jones, Epaphras, Ten Tribes, 1840.

On the | Ten Tribes of Israel | and the | Aborigines of America | [By Epaphras Jones] [Text] | New-Albany, Indiana, August, 1840.

Collation: Broadside, with the above heading. The imprint is below the text.
Copy located: ASWR.

462. Krummacher, F. W., Elisha, 1840.

Elisha. | By F. W. Krummacher, D. D., | author of | "Elijah the Tishbite." | Translated from the German, | without alteration or omission. | Philadelphia: | Joseph Whetham, 144 Chesnut Street | MDCCCXL.

Collation: 12°, 408 p.
Copies located: HUC; JTSA.

463. La Motta, Jacob De, Private and Religious Character of Nathan Hart, 1840.

On | the Private | and | Religious Character | of the late | Mr. Nathan Hart. | [By Jacob De La Motta, M. D. Charleston] 1840. |

Collation: 12°, pp. i-vi; 1-12.
Copy located: AJHS.

464. McNeile, Hugh, Prospects of the Jews, 1840.

Prospects of the Jews; | or, | A Series of Popular Lectures | on the | Prophecies | relative to the Jewish Nation. | By the Rev. Hugh McNeile, M. A. | Minister of St. Jude's Church Liverpool. | [4 lines quotations] From the second London edition. | With a preface and notes not in the former edition. | Philadelphia: | Orrin Rogers, 67 South Second Street. | E. G. Dorsey, Printer. | 1840.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii), iv Contents, pp. (i)-xxi Prefaces, p. (xxii) blank, pp. xxiii-xxviii Introduction, pp. (29)-135 Text.
Copy located: NYPL.

ON THE
TEN TRIBES OF ISRAEL,
AND THE
ABORIGINES OF AMERICA.

Our object in offering the following to the public, is to continue our investigation upon the subject, and to lead the enquiring mind, to the right source for information; which source *is the foundation of all knowledge*, and that knowledge is the BIBLE. The Bible tells of the return of God's chosen people, the *Twelve Tribes of Israel*, to their promised Land. *It alone*, has sustained us in this investigation for many years, as our publications have shown. The time appears to have arrived, and it is generally acceded to, that the way is opening for the return of Judah; the Jews, to Jerusalem. Should their return take place, it will be important to find where *Israel*, the Ten Tribes, now are, as, in finding them, the way to the Millenium will be shown more perfectly. For ourselves, we have had but one opinion, and that opinion had its origin (as before stated) from the Bible. We again come forward, with *increasing belief*; that the Aborigines of America, are the descendants of a portion of the lost Ten Tribes of Israel, and, that the ruins of ancient cities, &c., as also, relics daily opening from the ground on this Continent were once theirs. Let no other commentator than the *Author of the Bible* be resorted to, and it will show the *lives* the ten tribes were to lead; the *manner* they were to be taken into favor again, after being mostly consumed. "A remnant of them shall return, the consumption decreed shall overflow with righteousness." In many passages, forcible descriptions are given of what they were to suffer, before the Lord "returned them to their former estate," and the lives of our Aborigines agree with this description. To strengthen our position; it is discovered that the ruins found on this continent, correspond with those found in Egypt. The Hebrews *were Egyptians*. they were raised up in Egypt, from the time of Joseph to Moses, (say 400 years,) they commenced with only Seventy souls; it is reasonable to suppose, they were instructed in the Egyptian habits, customs, &c&c. similar to Europeans, born and brought up in America, are instructed in the habits and customs of the Americans. This Egyptian knowledge, accompanied them to the promised Land. Their idols were brought from Egypt, as may be seen Ezek. 23, particularly the 8, 19, 21, and 27 verses. While on their way to Canaan, Aaron set up an *Idol Calf*. Jeroboam, while king of the Ten Tribes, set up *two Idol Calves*, and told the Ten Tribes, *that those Gods brought them out of Egypt*. In the fifth year of Rehoboam, (King of Judah,) Shishak, King of Egypt, took Jerusalem, and took the treasures of the house of the Lord, and carried them to Egypt, (1 Kings, 14, 25, 26.) It is said the King of Egypt assisted Jeroboam against Judah, the two tribes. The Hebrews probably learnt the arts, and became an enlightened people through the Egyptians, and afterwards *improved* on what they had learned, but eventually lost all. It was the commencement of a knowledge (under God,) which raised the Temple of Solomon. Solomon married the daughter of Pharaoh. Shishak, king of Egypt was an ally of Jeroboam, king of the Ten Tribes after their separation from the Two Tribes*. Now we are taught to believe that after the Ten Tribes were *dispersed* they built Cities, Towers, &c. from which, they were to be cut off by the sword, famines, pestilence, &c. &c. that they were to lose the arts and be "stripped naked," that is, divested of all knowledge, both of God and civilization; at last a remnant were to return, after most were consumed. It is not believed that the Hebrews were oppressed by the Egyptians, the first three hundred years, their oppression commenced probably, only one hundred years previous to their deliverance through Moses; consequently, they had but small knowledge of deliverance, till Moses *was directed by God* to bring them out of bondage. To corroborate our belief relative to the Aborigines being of the Hebrew race, we add an extract from Latrobes Mexican, New York, 1836, page 156. "I have said, that up to the present time, none of the arguments employed to prove the descent of the American Aborigines; or of any part or distinct portion of them, from a particular people of the ancient world have seemingly gained universal belief. Nevertheless it must be admitted, that the light thrown by late researches, and the collection of evidence from various quarters in favor of the plausibility that the nations of Central America at least, are of *Hebrew Origin*." The exhibition of the Indian character by Mr. Catlin, now in Europe, is a circumstance calculated to open a knowledge of the Aborigines of America, beyond what has before been known in Europe. And it would seem that it was preparing a way for a "remnant" to return, to be re-united with the two tribes, agreeably to prophecy. Let us now open our eyes upon the Aborigines of America, and also upon *the signs of the times*, and we shall see the hand of God in bringing, not only Judah, the Jews; but Israel, the ten tribes back to His favor. And, it will also be well for us all to reflect upon Daniels blessing on such as have the privilege of living in, and *receiving the benefit* of the 75 years, over and above the 1260 years. the Church was to be in the wilderness, in which 75 years, we believe, *the Holy Spirit* was to be powerfully *manifested* to the world, and that, immediately preceding the Millenium. And, as we have formerly stated as our belief, the 75 years *commenced about the year* 1793, and will close in 1868.

We will further add, the Bible does not warrant any set of men in an attempt to *organize* the spirit of God into a *system*. It is to be obtained only from the "Heart's sincere desire," and to be received as "the wind bloweth where it listeth." Neither does the Bible say, *we* must wait for the spirit to come in a "still small voice," it only says that it came to *Elijah* in that voice; *but since the crucifixion*, it comes in a power that is *not to be resisted*. We are grieved to hear men, who possess general knowledge on other subjects, ask, "what good can result from such investigations?" and what is still more surprising is, that this question is often asked by *professors of Religion*. We can tell them, the Bible instructs us to believe that when this opening for the return of the two and ten tribes to Palestine takes place; it will be one of the greatest lights to the christian cause that has been shown since the crucifixion of Christ; (but remember the tribulation that is to precede it,) it will teach the partizan christian, that he is no *Christian*; it will teach the professor, that he is *not a possessor*; it will teach that the Christian Religion does not require the art of man to find it out; it will teach, that God alone is to be enquired of, and that being washed with water, eating bread, and drinking wine, *in imitation of Christs Supper with his 12 chosen Apostles*; and serving the Lord one day in seven, will not take a person into the Kingdom, that will be about to be revealed; It will allow the *righteous* only to understand; the world will then be made to see who is *foolish* and who is *wise*. 25—A.

NEW-ALBANY, INDIANA, AUGUST, 1840.

*There was an intercourse between the ten tribes and the Egyptians, until the ten tribes were dispersed, by which, the Egyptian Idol Worship was (as we say,) brought to the American Continent.

ON

THE PRIVATE

AND

RELIGIOUS CHARACTER

OF THE LATE

MR. NATHAN HART.

1840.

No. 463.

465. Persecution of Jews in the East, 1840.

Persecution | of | the Jews in the East. | Containing the | Proceedings of a Meeting | held at | the Synagogue Mikveh Israel, Philadelphia, | on Thursday evening, the 28th of AB., 5600. | Corresponding with | the 27th of August, 1840. | Philadelphia: | C. Sherman & Co., Printers, 19 St. James Street. | 1840.

Collation: 8vo, pp. 1-30.
At p. 10: Mr. Leeser's address.
Copies located: HSP; AJHS; CA; LCP; JTSA; DC.

466. Psalms in English, 1840.

The | Book of Psalms, | translated | into | English Verse. | By George Burgess, A. M. | Rector of Christ-Church, Hartford. | New York: | F. J. Huntington and Co. | 174 Pearl Street. | 1840.

Collation: 12°, p. (i) half-title, p. (ii) blank, p. (iii) Title, p. (iv) Copyright, p. (v) Dedication, p. (vi) blank, pp. (vii)-xi Introduction, p. (xii) blank, pp. (13)-276 Text.
Copy located: NYPL.

467. Report of Agency of Rev. J. S. C. F. Frey, 1840.

Report | of the | Late Agency of the Rev. J. S. C. F. Frey, | Presented to the | Board of Managers | of the | American Society for Meliorating the | Condition of the Jews. | New-York; | Printed by Daniel Fanshaw, | No. 150 Nassau-street. | 1840.

Collation: 8vo, pp. 1-36.
Copies located: Leeser Collection, D. C.; AAS.

468. Review of Trials of Commander U. P. Levy, 1840.

A Brief Review | of | the Trials of Commander U. P. Levy, | United States Navy.

Collation: 8°, pp. 8. Caption title. 1840 is the latest date mentioned.
Copy located: AJHS.

PERSECUTION

OF

THE JEWS IN THE EAST.

CONTAINING THE

PROCEEDINGS OF A MEETING

HELD AT

THE SYNAGOGUE MIKVEH ISRAEL, PHILADELPHIA,

ON THURSDAY EVENING, THE 28th OF AB, 5600.

CORRESPONDING WITH

THE 27th OF AUGUST, 1840.

PHILADELPHIA:

C. SHERMAN & CO. PRINTERS, 19 ST. JAMES STREET.

1840.

No. 465.

A BRIEF REVIEW

OF

THE TRIALS OF COMMANDER U. P. LEVY,

UNITED STATES NAVY.

During the pendency of the last trial of Commander Levy, reference having been made in a newspaper to the several Courts Martial that had been held upon him, with the view of prejudicing the public against him, the following article appeared in the New York New Era, which had the effect to remove from candid minds the unfavorable impressions that misrepresentations had produced in relation to his character.

There are also added several articles as to the condition of the Vandalia on her arrival at Norfolk under his command, on board of which vessel it has been alleged he practised much cruelty.

The circular of the Navy Department, recommending the substitution of badges of disgrace, and other lighter punishments, for corporeal punishment, is likewise subjoined.

From the New York New Era.

THE CASE OF CAPTAIN LEVY—LET JUSTICE BE DONE.

Having seen in the Independent, a newspaper published in Washington city, an article reflecting with unequalled severity upon the conduct of Captain Uriah P. Levy; and, feeling satisfied that the want of correct information in relation to this gentleman has caused such a departure from the line of justice, common courtesy, and good taste, while the proceedings of the Court-Martial that lately tried him are undergoing the inspection of the Executive, we have collected from the best sources of information the following important particulars, which we have compared with the Independent's bill of indictment, item by item, and for these we ask the careful consideration of a candid public.

No. 1. In the year 1816, while sailing master of the Franklin 74, Mr. Levy fought a duel with Mr. Potter, who had been Captain Dallas's secretary. Seven shots were exchanged; at the sixth, Mr. Levy was wounded in the foot, and at the seventh Mr. Potter was mortally wounded. A cousin of Mr. Potter then challenged Mr. Levy; but this challenge was communicated to Commodore Murray by a superior officer, and the Commodore wrote Mr. Levy a peremptory order, forbidding him to challenge or accept of a challenge. After this order had been received, Mr. Levy was insulted by the marine officer of the Franklin, who had been his second

Towers, printer.

469. The Seals Opened, 1840.

The Seals opened: | or | a Voice to the Jews. | "And at midnight there was a cry made, Behold, the Bridegroom | cometh; go ye out to meet him."—Matt. xxv. 6. | Philadelphia: | Published by Henry Perkins, | No. 134 Chestnut-Street. | 1840.

Collation: 12°, p. (i) Title as above, p. (ii) Copyright, pp. iii-xi Preface, p. (xii) blank, pp. (13)-365 Text.
Copy located: DC.

470. D'Israeli, Isaac, Amenities of Literature, 1841.

Amenities | of | Literature, | consisting of | sketches and characters of English | Literature. | By I. D'Israeli, | D. C. L., F. S. A. | in two volumes. | Vol. I. | Second edition. | New York: | J. & H. G. Langley, 57 Chatham Street. | 1841. |

Collation: 12°, vol. I, 1 l. with advts. on verso, p. (i) Title, p. (ii) blank, pp. (iii)-viii prelim, matter, pp. (1)-405 Text. Vol. II, pp. (1)-461.
Copies located: NYPL; AAS.

471. D'Israeli, Isaac, Miscellanies of Literature, 1841.

Miscellanies | of | Literature. | By the author of | "Curiosities of Literature." | A new edition revised and corrected. | In three volumes. | Vol. I. | Literary Miscellanies. Calamities of authors. | New-York: | J. & H. G. Langley, 57 Chatham-Street. | 1841.

Collation: 12°, p. (i) Title, p. (ii) imprint, pp. (iii)-v Preface, p. (vi) blank, pp. (vii), viii Contents, p. (1) half-title, p. (2) blank, pp. (3)-347 text, pp. (348)-352 Index. Vol. II [on title: Vol. II Quarrels of authors], p. (i) Title, p. (ii) imprint, pp. (iii)-ix Contents, p. (1) half-title, p. (2) blank, pp. (3), 4 Preface, pp. (5)-375, p. (376) blank, pp. (378)-390 Index. Vol. III p. (i) Title, p. (ii) Imprint, pp. (iii)-xi Contents, p. (xii) blank, p. (i) half-title, p. (ii) blank, p. (iii) Dedication, p. (iv)-xii Preface, pp. (13)-429 Text, p. (430) blank, pp. (431), 432 publisher's list.
Copy located: AAS.

472. Frey, Joseph Samuel Christian Frederick, Judah and Israel, 1841.

Judah and Israel: | or, The | Restoration and Conversion | of the | Jews and the Ten Tribes. | Fourth Edition, much enlarged. | By the | Rev. Joseph Samuel C. F. Frey. | Prefixed | by the author's narrative and his portrait. | New York: | D. Fanshaw, 148 Nassau-Street. | MDCCCXLI.
[1841]

Collation: 12°, portrait; pp. (i)-(viii); 1-310; (311)-312.
Copy located: ASWR.

473. Grant, Asahel, The Nestorians, 1841.

The | Nestorians: | or, | the lost Tribes. | containing | evidence of their identity, | an | account of their manners, customs and ceremonies, | together with sketches of travel in ancient | Assyria, Armenia, Media, and Mesopotamia, | and illustrations of Scripture | Prophecy. | By Asahel Grant, M. D. | New York: | Harper & Brothers, 82 Cliff-St. | 1841.

Collation: 12°, x pp., 1 l., (1) 14-385 pp., 1 map.
Copies located: HUC; AAS; NYPL.

474. Hebrew Sacred Concert, Programme, 1841.

Programme | of the | Hebrew Sacred Concert, | to be given at the | Synagogue in Crosby-St., | between Broome and Spring-Sts. | Wednesday, February 3d, 1841. |

Collation: folio 2 ll., last page blank, Caption title, Imprint at the end of p. (3); University Press—John F. Trow, Printer, 114 Nassau-Street. [New-York.]
Copy located: DC.

475. Jones, Epaphras, on the Aborigines of America, 1841.

On The | Aborigines of America. | ("In the latter days ye shall consider it perfectly." "And the | heathen (Gentile) shall know that I *am* the Lord, saith the Lord | God, when I shall be sanctified in you before their eyes."—Ezek. | 6th, 19-38. "If they hear not Moses and the prophets, neither | will

they be persuaded, though one rose from the head.") | New-Albany, Ia. | Printed by Mattingly and Green. | 1841.

Collation: 8vo.; title-page as above, the verso blank, pp. [1]-[2]; text, pp. 1-6.

Copies located: LC., (marked Brinley 5475 No. 3); ASWR.

The book is dated at the end (p. 6) New Albany, Ind. August, 1841. It is on the subject of the Indians and the Lost Tribes of Indians.

476. Leeser, Isaac, Claims of Jews to an Equality of Rights, 1841.

The | Claims of the Jews | to an | Equality of Rights. | Illustrated | in a Series of Letters | to the | Editor of the Philadelphia Gazette. | By Isaac Leeser. | Philadelphia: | Printed by C. Sherman & Co. | 5601. | [1841.].

Collation: 8°, p. (1) Title as above, p. (2) blank, pp. (3)-19 Introduction, pp. 20-47 Extracts, pp. (48)-87 Text, pp. 88-99 Notes.

Copies located: AJHS; HUC; DC; ASWR; NYPL.

477. Leeser, Isaac, Commemoration of Life and Death of William Henry Harrison, 1841.

Commemoration | of | the Life and Death | of | William Henry Harrison, | being | a Funeral Address | delivered | on Sabbath, the Fifth Day of Passover, 5601, April 10, 1841, | At the Synagogue Mikveh Israel, | By Isaac Leeser. | Philadelphia: | C. Sherman & Co. Printers, | 19 St. James Street. | 5601. [1841]

Collation: 8vo, p. (1) Title as above, p. (2) blank, p. (3) Correspondence, p. (4) blank, pp. (5)-15 Text, p. (16) blank.

Issued in lettered wrappers.

Copies located: JTSA; HSP; LCP; CA; DC.

478. Leeser, Isaac, Discourse Delivered at Consecration of New Synagogue, 1841.

Discourse, | delivered at | the Consecration of the New Synagogue | of the | Hebrew Congregation, | Mikva Israel, | in | the City of Savannah, Georgia, | on | Wednesday the 3 Adar, 5601; | Corresponding with the 24th February,

THE

CLAIMS OF THE JEWS

TO AN

EQUALITY OF RIGHTS.

ILLUSTRATED

IN A SERIES OF LETTERS

TO THE

EDITOR OF THE PHILADELPHIA GAZETTE.

BY ISAAC LEESER.

PHILADELPHIA:

PRINTED BY C. SHERMAN & CO.

5601.

No. 476.

COMMEMORATION

OF

THE LIFE AND DEATH

OF

WILLIAM HENRY HARRISON,

BEING

A FUNERAL ADDRESS

DELIVERED

ON SABBATH, THE FIFTH DAY OF PASSOVER, 5601, APRIL 10, 1841,

AT THE SYNAGOGUE MIKVEH ISRAEL,

BY ISAAC LEESER.

PHILADELPHIA:
C. SHERMAN & CO. PRINTERS,
19 ST. JAMES STREET.
5601.
No. 477.

with the respects of

DISCOURSE,

DELIVERED AT

THE CONSECRATION OF THE NEW SYNAGOGUE

OF THE

HEBREW CONGREGATION,

MIKVA ISRAEL,

IN

THE CITY OF SAVANNAH, GEORGIA:

ON

WEDNESDAY THE 3 ADAR, 5601;

CORRESPONDING WITH THE 24TH FEBRUARY, 1841.

BY THE REV. ISAAC LEESER,

MINISTER OF THE CONGREGATION MIKVA ISRAEL,

AT PHILADELPHIA.

Savannah:
W. T. WILLIAMS

1841.

No. 478.

1841. | By the Rev. Isaac Leeser, | Minister of the Congregation Mikva Israel, | at Philadelphia. | Savannah: | W. T. Williams. | 1841.

Collation: 8°, p. (1) Title, p. (2) blank, p. (3) 2 letters, p. (4) blank, pp. 5-16 Text.
Copies located: AJHS; DC.

479. Leeser, I., Discourses, Second Series, 1841.

Discourses, | argumentative and devotional, | on the subject of | the Jewish Religion. | Delivered chiefly | at the Synagogue Mikveh Israel, in Philadelphia, | in the years 5598-5601, | by | Isaac Leeser, | minister of the above congregation. | הלוא כה דברי נאם ה' כאש וכפטיש יפוצץ סלע: | ירמ' כג' כט': | "Behold! thus is my word, says the Lord, like the fire, and like the | hammer that shivereth the rock." Jeremiah xxiii, 29. | Second series | or | Vol. III. | Philadelphia: | Published at 1 Monroe Place, Locust Street. | Printed by C. Sherman and Co. | 5601. | [1841]

Collation: 8°, pp. (i)-xii, (1)-268. The former series in two volumes was published in 1837.
Copies located: DC; HUC; ASWR; NYPL.

480. Loeb, Henri, The Road to Faith, 1841.

דרך האמונה | or, | the Road to Faith, | for the use of | Jewish Elementary Schools, | translated from the German of | Dr. Henri Loëb, | Chief Rabbi of Belgium, | by | Moses N. Nathan, | Minister of the English and German Synagogue, | Kingston, Jamaica. | 1 line Hebrew and 2 lines from Ps. xxxix-11. | Printed by J. R. de Cordova, No. 36, | West Harbour-Street. | 5601. [1841]

Collation: 12°, 1 leaf with title on recto, verso blank, 1 leaf with dedication on recto, verso blank, Text, pp. (1)-63.
Issued in printed boards with date on the imprint, 5600.
Copy located: DC.

481. Mikve Israel, Charter and By-Laws of K. K. Mikve Israel, 1841.

Charter | and | By-Laws | of | קק מקוה ישראל | Kaal Kadosh Mickve Israel, | of the | City of Philadelphia. | Incorporated

CHARTER

AND

BY-LAWS

OF

קק מקוה ישראל

KAAL KADOSH MICKVE ISRAEL

OF THE

CITY OF PHILADELPHIA.

INCORPORATED 5584.

WITH LIST OF OFFICERS, MEMBERS, ETC., ETC.

Philadelphia:
PRINTED BY BARRINGTON & HASWELL.
5601 — 1841.
No. 481.

5584. | With List of Officers, Members, Etc., Etc. | Philadelphia: | Printed by Barrington & Haswell. | 5601-1841.

Collation: 8vo, pp. (1)-24.
Copies located: ASWR; CA.

482. Peabody, David, The Patriarch of Hebron, 1841.

The | Patriarch of Hebron: | or the | History of Abraham. | By the late | Rev. David Peabody, | Professor of Oratory and Belles Lettres in Dartmouth College, | New Hampshire. | New York: | J. C. Meeks, 152 Nassau Street. | 1841.

Collation: 12°, p. (1) Title, p. (2) Copyright, pp. (3)-9 Introduction, p. (10) blank, pp. (11)-228 Text.
Copy located: AAS.

483. Salomon, Gotthold, Twelve Sermons, 1841.

Twelve Sermons | delivered in the | New Temple of the Israelites, | at Hamburgh; | by | Dr. Gotthold Salomon. | Translated from the German by | Anna Maria Goldsmid. | First American Edition. | Charleston, S. C. | Levin & Tavel, | No. 210 King Street. | 1841. |

Collation: 12°, p. (i) Title, p. (ii) blank, pp. (iii)-x (wrongly numbered viii) preliminary matter, p. (11) half-title, p. (12) blank, pp. 13-236 Text, followed by pages of publisher's advertisements.
Copies located: AJHS; JTSA; HUC; DC; NYPL.

484. Salomon, Louis, The Mosaic System, 1841.

The | Mosaic System | in its | Fundamental Principles. | By the | Rev. Dr. Louis Salomon, | Minister of the Congregation Rodef Shalom, at Philadelphia. | . . . [Hebrew 1 line] "Take away the dross from the silver and there shall come forth a | vessel for the finer."—Proverbs xxv. 4. | Philadelphia: | E. G. Dorsey, Printer, Library Street. | 5601.

Collation: 12°, p. (i) Title as above, p. (ii) blank, pp. (iii), iv Dedication, pp. (v)-xii Prefaces, p. 1-215 Text.
Copies located: DC; NYPL; JTSA.

485. Ware, William, Julian, Or Scenes in Judea, 1841.

Julian: | or | Scenes in Judea. | By the Author of | Letters from Palmyra and Rome. | In Two Volumes. | Volume I

TWELVE SERMONS

DELIVERED IN THE

NEW TEMPLE OF THE ISRAELITES,

At Hamburgh;

BY

DR. GOTTHOLD SALOMON.

TRANSLATED FROM THE GERMAN BY

ANNA MARIA GOLDSMID.

FIRST AMERICAN EDITION.

CHARLESTON, S. C.
LEVIN & TAVEL,
No. 210 KING STREET.
1841.
No. 483.

[II.] | New York: | C. S. Francis, 252, Broadway. | Boston: J. H. Francis. | 1841. |

Collation: 8°. P. (1) Title as above, p. (2) blank, pp. (3)-Title, p. (4) Copyright and imprint, pp. (5)-6 Note, pp. (1)-347 Text. Vol. II, 1 l. with half title, 1 l. with Title on the recto, imprint and copyright on the verso, pp. (1)-344 Text.
Copy located: NYPL.

486. Watson, Richard, Biblical and Theological Dictionary, 1841.

A | Biblical and Theological | Dictionary: | explanatory of the | history, manners, and customs of the Jews | and neighboring nations. | With an | account of the most remarkable places and persons | mentioned in sacred Scripture; | an exposition of the | principal doctrines of Christianity; | and notices of Jewish and Christian sects and heresies. | By Richard Watson. | [Revised by the American editors.] [Three lines of Greek.]—Chrysostom—[An intimate acquaintance with the Holy Scriptures is a secure haven, and an impregnable bulwark, | and an immovable tower, and an imperishable glory, and impenetrable armour, and unfading joy, | and perpetual delight, and whatever other excellence can be uttered.] | New-York: | Published by G. Lane & P. P. Sandford, | for the Methodist Episcopal Church, at the Conference | Office, 200 Mulberry-Street. | J. Collord, Printer. | 1841.

Collation: 8°, 2 p. l., 1003 p., 5 pl.
Copy located: HUC.

487. Aaron's Voice, 1842.

קול אהרון | Aaron's Voice; | A Treatise on Rabbinism. | [Quotation 3 lines Hebrew, 3 English.] Printed at the office of the Jamaica Standard | and Royal Gazette. | 1842.

Collation: 8°, pp. (1) Title, (2) blank, (3) Dedication, (4) blank, (5) Preface, (6) blank, (7)-14 Text.
Copy located: DC.

488. Aguilar, Grace, The Spirit of Judaism, 1842.

שמע ישראל | The | Spirit of Judaism. | By Grace Aguilar, | of Hackney, England. | [Quotation from Psalm xliv, 3 lines,

Quotation from Isaiah, 4 lines] | Edited by Isaac Leeser, | of Philadelphia. | Philadelphia: | Published at No. 1 Monroe Place. | 5602. |

Collation: 12°, p. (i) Title as above, p. (ii) Quotation from Deuteronomy and Imprint, p. (iii) Dedication, p. (iv) blank, pp. (v)-xii Prefaces, pp. (1)-255 Text.
Copies located: LCP; DC; JTSA; NYPL.

489. Croly, George, Salathiel, 1842.

Salathiel; | a story of the | past, the present, and the future. | By the | Rev. George Croly, | Author of "Life and Times of George the Fourth." "Apocalypse of | St. John," &c, &c, &c. | In two volumes. | Vol. I. | Cincinnati: | Published by U. P. James, | No. 26 Pearl Street. | 1842.

Collation: 12°, Vol. I, p. (1) Title, (2) blank, (3) Dedication, (4) Preface, (5)-234 Text.
Copy located: NYPL. (Vol. I only.)

490. Duponceau and Davezac, Case on the Contested Seat of David Levy, 1842.

Case and Opinion | of | Peter S. Duponceau & A. Davezac, | Counsellors on the Contested Seat | of | Hon. David Levy, | Delegate | from the Territory of Florida | to the | Congress of the U. States. | Alexandria, (D. C.) Printed at the Office of the "Index." 1842.

Collation: 8vo, pp. 1-46.
Copies located: HSP; AJHS; ASWR.

491. Folson, Nathaniel S., Prophecies of Daniel, 1842.

A | critical and historical interpretation | of the | Prophecies of Daniel. | By | Nathaniel S. Folson. | Boston: | Crocker & Brewster. | New York: Dayton and Newman—Andover: Allen, Morrill | and Wardwell. | 1842.

Collation: 12°, pp. (i)-xii, 13-231.
Copy located: DC.

492. Frey, Joseph Samuel Christian Frederick, Joseph and Benjamin, 1842.

Joseph and Benjamin: | A | Series of Letters | on the | Controversy | between | Jews and Christians: | comprising |

CASE AND OPINION

OF

PETER S. DUPONCEAU & A. DAVEZAC,

COUNSELLORS ON THE CONTESTED SEAT

OF

HON. DAVID LEVY,

DELEGATE

FROM THE TERRITORY OF FLORIDA

TO THE

Congress of the U. States.

ALEXANDRIA, (D. C.)
PRINTED AT THE OFFICE OF THE "INDEX."

1840.
No. 490.

the most important doctrines | of the | Christian Religion. | By Joseph Samuel C. F. Frey, | author of a Hebrew Grammar, a Hebrew, Latin, and English Dictionary, | and editor of Van der Hooght's Bible. | In two volumes. | Vol. I. | "These are written, that ye might believe that Jesus is the Christ, the | Son of God."—John. | Ninth Edition. | New-York: | Printed and Published by Daniel Fanshaw, | 148 Nassau-Street. | 1842.

Collation: 12°, Vol. I p. (i) Title, p. (ii) Copyright, pp. (iii)-vi Preface, pp. 1-6 Contents, (7)-340 Text. Vol. II p. (i) Title, p. (ii) Copyright, pp. (3)-7 Contents, (8) blank, (9)-(392) Text, (393)-407 Index, (408) blank.
Copy located: NYPL.

493. Huie, James A., The History of the Jews, 1842.

The | History of the Jews, | from | the Taking of Jerusalem by Titus, | To the Present Time; | Comprising | a Narrative | of their | Wanderings, Persecutions, Commercial Enterprises | and Literary Exertions: | With an Account of | The Various Efforts made for their Conversion. | First American, from the Edinburgh Edition, | with | A Preface, Notes, and an Index, | by | W. C. Brownlee, D. D. | New-York: | Published by M. A. Berk. | 1842 |.

Collation: 8°, engr. front., p. (1) Title as above, p. (2) Copyright, pp. (3)-16 Prefaces and Contents, pp. (17)-352 Text, Notes and Index.
Copies located: GAK; AAS; NYPL.

494. Hymns for Beth Elohim Congregation, 1842.

Hymns | written| For the Service | of the | Hebrew Congregation | Beth Elohim | Charleston, S. C. | [Hebrew] | I will sing unto the Lord as long as I live. I will sing | praise unto my God while I have my being. Psalm CIV 33 | Published by Levin & Tavel | 5602.

Collation: 3 volumes.
Copy located: Charleston Library, Charleston, S. C.

495. Leeser, Isaac, Advertisement, 1842.

Advertisement. | Isaac Leeser respectfully calls your attention to the following | works either written or edited by him,

they may be had on appli- | cation to him by post-paid letters, or to Messrs. Carey & Hart, | Philadelphia; Messrs. Levine & Tavel, Charleston, S. C.; | etc., etc. [Colophon: Philadelphia, January 12, 5602 (1842)].

Collation: 12mo, pp. 1-8.

According to this Prospectus of his published works, Isaac Leeser had issued up to 1842 the following: I. Instruction in the Mosaic Religion, translated from the German of J. Johlson, Philadelphia, 5590 [1830]; II. Catechism for Younger Children, Philadelphia 5599 [1839]; III. The Hebrew Spelling Book, Philadelphia 5598 [1838]; IV. Elementary Introduction to the Scriptures, by Miss Simba C. Peixotto, issued under the superintendence of I. L. Phila, 5600 [1840]; V. The Mosaic System in its Fundamental Principles; by the Rev. Louis Solomon, edited by I. L. Phila, 5601 [1841]; VI. The Jews and the Mosaic Law, Phila., 5594 [1834]; VII. Discourses, Argumentative and Devotional on the Subject of the Jewish Religion, Phila., 5597 Vols. I and II, 5601 [Vol. III]; VIII. The Claims of the Jews to an Equality of Rights, Phila., 5601 [1841]; IX. The Form of Prayer, 6 vols., 5597-5598 [1837-38]; X. In Contemplation: The Book of the Law of God; XI. Just ready, Shemany Yishael, or, The Spirit of Judaism, by Grace Aguilar, edited by I. L., Phila. 5602 [1842].

Copy located: Leeser Collection, D. C.

496. Leeser, Isaac, Discourse on the Hope of Israel, 1842.

A Discourse | on | the Hope of Israel. | delivered on the | Seventeenth Anniversary | of the | Dedication of the Synagogue | Mikveh Israel, | on Sabbath, the 4th of Shebat, 5602. | By Isaac Leeser. | Published by Request. | Philadelphia: | Printed by C. Sherman. | 5602.

Collation: 12°, pp. (i-ii), 24.

Copies located: JTSA; HSP; DC.

497. Nordheimer, Critical Grammar of the Hebrew Language, 1842.

A | Critical Grammar | of the | Hebrew Language. | By | Isaac Nordheimer, Phil. Doct., | Professor of Arabic and other Oriental Languages in the University of the | City of

A DISCOURSE

ON

THE HOPE OF ISRAEL.

DELIVERED ON THE

SEVENTEENTH ANNIVERSARY

OF THE

DEDICATION OF THE SYNAGOGUE

MIKVEH ISRAEL,

ON SABBATH, THE 4th OF SHEBAT, 5602.

BY ISAAC LEESER.

PUBLISHED BY REQUEST.

PHILADELPHIA:
PRINTED BY C. SHERMAN.
5602.
No. 496.

New York. | In Two Volumes. | Vol. 1. | Second Edition. | New York: | Wiley and Putnam, No. 161 Broadway. | Philadelphia.—Henry Perkins; Desilver, Thomas & Co. | Boston.—Crocker & Brewster. | 1842.

Collation: 8vo. Vol. 1: Title, p. (i); Copyright & Imprint, p. (ii); Preface & Introd., pp. iii-xix; Advertisement, 1 p.; Contents, pp. xxi-xxiv; Text, 1-148.

Vol. 2: First edition, already listed see No. 430 *supra.*

Copies located: JTSA; HUC; DC.

498. Ponte, Lorenzo Da, Sketch of His Life, 1842.

Sketch of the Life | of | Lorenzo da Ponte, | of Ceneda. [New York: 1842.]

Collation: 12mo, title as above; pp. i-ii; dedication to Dr. John W. Francis, signed S. W., dated New-York, 1st October, 1842, pp. iii-iv; text 3-22.

Reprinted from the New York Mirror, for August, 1838.

Copy located: ASWR.

499. Bacheler, Origen, Restoration and Conversion of the Jews, 1843.

Restoration and Conversion | of the | Jews. | By Origen Bacheler. | Pawtucket, R. I. | R. W. Potter & Co. | Providence, R. I.: Isaac Wilcox. | Boston: Wilder & Co., 81 Washington St., | Joy's Buildings. | New York: J. S. Redfield, Clinton Hall. | 1843.

Collation: 12°, 2 ll. Recommendations, p. (1) Title, (2) Copyright, pp. (3)-14 Preliminary matter, pp. (15)-130 Text, 1 l. with notice, verso blank, Title: A | Dissertation | on the | New Heavens and Earth, | by | Pro-temporal Millenium. | Providence: | Sold by Isaac Wilcox. | 1843 | pp. (1)-48; Title: Exposition | of the | Parable of the | Tares and Wheat: | Showing it to contain no valid objec- | tion to the Doctrine of a Temporal Millenium. | By Pro-Temporal Millenium. | Providence: | Sold by Isaac Wilcox. | 1843, pp. (1)-24. These works appear to have been published together, though they have separate signatures and pagination.

Copies located: JTSA; NYPL; ASWR.

500. Bonar, A., and McCheyne, R. M., Narrative of a Mission of Inquiry to the Jews, 1843.

Narrative | of a | Mission of Inquiry | to | the Jews | from | the Church of Scotland | in | 1839. | "He caused me to pass by them round about, and behold there were very | many in the open valley, and lo! they were very dry." | Ezek. xxxvii. 2 | Philadelphia: | Presbyterian Board of Publication. | [1843]

Collation: 12°, p. (i) halftitle, p. (ii) blank, p. (iii) title, p. (iv) imprint, pp. (v)-xx preliminary matter, pp. 1-532 Text, pp. 533-555 Index, map as frontispiece, 4 plates and maps, numerous wood cut illustrations.

Third edition.

Copy located: NYPL.

501. Cohen, Henry, The Festival of Pentecost, 1843.

חג שבועות | the | Festival Of Pentecost, | being | A Discourse | Pronounced | In the Synagogue of the Congregation House of Israel. | By Henry Cohen, Esq. | [2 lines] | Corresponding with the 4 day of June, 1843. | Philadelphia: | Printed by Barrington & Haswell. | 5603. [1843]

Collation: 8vo, pp. (1)-12.

Issued in lettered wrappers.

Copies located: HSP; DC.

502. Dissertation on the New Heavens and Earth, 1843.

A | Dissertation | on the | New Heavens and Earth. | By | Pro-Temporal Millenium. | Providence: | Sold by Isaac Wilcox. | 1843.

Collation: 12°, pp. (1)-48.

Copies located: JTSA; NYPL.

See No. 499 *supra.*

503. Exposition of the Parable of the Tares and Wheat, 1843.

Exposition | of the | Parable of the | Tares and Wheat, | showing it to contain no valid objec- | tion to the Doctrine

חג שבועות

THE

FESTIVAL OF PENTECOST,

BEING

A DISCOURSE

PRONOUNCED

IN THE SYNAGOGUE OF THE CONGREGATION HOUSE OF ISRAEL.

BY HENRY COHEN, ESQ.

גבאי דק"ק בית ישראל

פילאדילפיא יום א' דשבועות שנת בית ישראל ברכו את ה' לפ"ג

Corresponding with the 4th day of June, 1843.

PHILADELPHIA:
INTED BY BARRINGTON & HASWELL.
5603.
No. 501.

of a Temporal Millenium. | By Pro-Temporal Millenium. | Providence: | Sold by Isaac Wilcox. | 1843.

Collation: 12°, pp. (1)-24.
See No. 499 *supra.*
Copy located: NYPL.

504. Gesänge und Gebete, 1843.

Gesänge und Gebete | zu der am Adar | ראשון (Februar 3,) | statthabenden | Einweihung | der neuen Synagoge Rodoph Scholom | zu | New-York. | In hebräischer und deutscher Sprache. | New-York, 5603. | Jackson, Printer, | New-York. | 1843. |

Collation: 12°, p. (1) Title as above, p. (2) Eingang in Hebrew, p. (3) Eingang in German, pp. 4-17 Text, Hebrew and German on opposite pages, 1 bl. p.
Copy located: GAK.

505. Goodwin, Jonathan, the Return and Conversion of the Jews, 1843.

The | Return and Conversion | of the | Jews, | and the | Supreme Reign of Jesus Christ | upon his New Jerusalem Throne, | as foretold by the Prophets. | In a course of Lectures, | deliverld (sic) in Middletown, 1843. | By Jonathan Goodwin, | Minister of the Gospel. | [Quotations 4 lines] | To which is added | a Summary | of the foregoing, together with | Reflection and Improvement; | by the author. | Middletown: | Charles H. Felton, Printer. | 1843.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii) iv Preface, pp. (5)-64 Text.
Issued in wrappers with short title.
Copy located: NYPL.

506. Hastings, George H., Illustrations of the Original Use of the Sacred Lyrics, 1843.

Illustrations | of the | Original Use of the Sacred Lyrics | with | notes and introduction. | The choice and flower of all things profitable in other books, the Psalms do both more briefly con- | tain and more movingly express by reason of that poetical form wherein they are written. | Hortier. | By |

Gesänge und Gebete

zu der am 3 Adar ראשון (Februar 3,)

stattfindenden

Einweihung

der neuen Synagoge Rodoph Scholom

zu

New-York.

In hebräischer und deutscher Sprache.

New-York, 5603.

JACKSON, PRINTER,
NEW-YORK.
1843.
No. 504.

George H. Hastings. | Philadelphia: | Perkins and Purves. | Chestnut Street. | 1843.

Collation: 8°, p. (i) Title, p. (ii) Copyright, pp. iii-viii preliminary matter, pp. 1-16 Text (words with the musical notation).

Copy located: DC.

507. Hengstenberg, E. W., Egypt and the Books of Moses, 1843.

Egypt | and | the Books of Moses, | or | the Books of Moses illustrated by the | Monuments of Egypt: | with an appendix. | By | Dr. E. W. Hengstenberg, | Profess. of Theol. at Berlin. | From the German | by R. D. C. Robbins, | Abbot Resident, Theol. Sem., Andover. | Andover: | Allen, Morrill and Werdwell. | New York: M. H. Newman. | 1843.

Collation: 12°, p. (i) Title, p. (ii) Copyright and Imprint, pp. (iii)-vii Preface, p. (viii) blank, pp. (ix)-xii Contents, pp. 1-278 Text, p. (279) half title for Notes, p. (280) blank, pp. (281)-300 Notes.

Copy located: NYPL.

508. Huie, James, A., The History of the Jews, 1843.

The | History of the Jews, | from the | taking of Jerusalem by Titus, to the present time, | containing an account of | their wanderings, persecutions, commercial | enterprises and literary exertions: | with an account of the | various efforts made for their conversion. | Second American, from the first Edinburgh edition, | greatly enlarged by the publisher with much recent | and valuable information, | with a preface by | William Jenks, D. D. | Andover: | Published by M. A. Berk. | 1843.

Collation: 8°, 1 l. with Recommendations on the recto, verso blank, p. (i) Title, p. (ii) Copyright and Imprint, p. (iii)-xii Prefaces, pp. (xiii)-xviii Contents, pp. (17)-388 Text, pp. (389)-395 Index, engraved frontispiece and 1 plate.

Copy located: AAS.

509. Jones, George, History of Ancient America, 1843.

The—History | of | Ancient America, | anterior to the time of Columbus; | proving | the identity of the Aborigi-

nes | with | the Tyrians and Israelites; | and | the Introduction of Christianity | into the Western Hemisphere | by the Apostle St. Thomas. | By George Jones [alias, Count Johannes], M. R. S. I., F. S. V. [V. 1] The Tyrian Area. | Third Edition. | Published By | Longman, Brown, Green and Longmans, London: | Harper and Brothers, New-York: | [etc., etc.] | 1843.

Collation: 10 p. 11., 461, [1] p. front. (port.) added t. p. engr. "A second title-page reads: "An Original history of Ancient America founded upon the ruins of Antiquity, etc." No more Published." B. Mus. Cat.

Copies located: LC; NYPL; HEH; JTSA.

510. Jones, Henry, Dissertation on the Restoration of Israel, ?1843.

Second Advent Tracts. | No. IV. | Dissertation on | the restoration of Israel. | By Henry Jones, of | New York City. | [text]

Collation: 24 p.

Copy in the NYPL (Adventist Collection) lacks the cover title, but it was certainly published by J. W. Himes in Boston, in 1843-44?

511. Liberty Tract, ?1843.

Liberty Tract. | No. 7. | Bible Politics. | [At the end] Published by J. W. Alden, 7 Cornhill, Boston. [?1843].

Collation: 8°, caption title as above, 4 pp.

The subject of this anti-slavery tract is the Jewish nation. "... One nation was selected, in a special manner, and placed under his [the Supreme Being] providential supervision. What lessons of political wisdom are wrapped up in the history of that people. ..."

Copy located: HSP.

512. Litch, Josiah, Judaism Over-Thrown, 1843.

Judaism overthrown: or, The Kingdom restored to the true Israel, with the Scripture evidence of the epoch of the kingdom in 1843. Boston, J. V. Himes, 1843. 38 p.

Not seen. Title copied from the Adventist Bibliography in the New York Public Library.

513. Nathan, M. N., Sermon, 1843.

הכון לקראת אלהיך ישראל: | "Prepare to meet thy God, O Israel." | A Sermon | by | the Rev. M. N. Nathan, | Minister of | the English and German Synagogue, | Kingston, Jamaica, | and delivered by him, | שבת פרשה נצבים: | 28th Elul—23rd September—5603, A. M. | Jamaica: | Printed by R. J. de Cordova, 66, West Harbour-Street, Kingston. | 1843.

Collation: 8°, pp. (1)-28.
Copy located: DC.

514. New Year's Gift, 1843.

A | New Year's Gift | to the | Maryland Ladies' Society | for | Promoting Christianity | among the Jews. | By the Right Reverend Rabbi, Hebrew Republican Citizen-Soldier. | Baltimore, | 1843.

Collation: Cover title, 1 bl. l., pp. (1)-14.
Copy located: AJHS.

515. Order of Service at Consecration of Synagogue Rodeph Sholum, 1843.

Order of Service | at the | Consecration | of the | Synagogue Roudef Sholum, | of | Philadelphia, | on | Wednesday, 12th of Nissan, 5603, 12th of April, 1843. | Philadelphia: | Printed by C. Sherman, 19 St. James Street. | 5603. [1843]

Collation: 12mo, pp. 1-24. Hebrew and English on opposite pages.
Copies located: ASWR; CA.

516. Oxlee, John, Three Letters, 1843.

Three Letters | humbly submitted to the consideration of | His Grace the Most Reverend the | Lord Archbishop of Canterbury, | Primate of all England, and Metropolitan, | on the inexpediency and futility | of any attempt | to convert the Jews to the Christian Faith, | in the way and manner hitherto practised, | being a general discussion of the whole Jewish question. | By the Rev. John Oxlee, | Rector of

A NEW YEAR'S GIFT

TO THE

MARYLAND LADIES' SOCIETY

FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

BY THE

RIGHT REVEREND RABBI, HEBREW REPUBLICAN CITIZEN-SOLDIER.

Most dear, charming, and most Christian Ladies.

ALTHOUGH I am a Jew, still as a man I can assure you that there is not a person who feels a higher regard and esteem towards the Ladies than I sincerely do; but finding you have left your natural female element, and have clapt on religious breeches, to dragoon about missionaring, in order to uncircumcise the Circumcised, I think this rather a delicate business, and though as a man it cannot be indifferent to me what female part you intent to play or put in operation for such a most delicate purpose, still I do not suspect that you would intentionally prostitute your female dignity to serve as priestly beasts of burden for mere church policy, malicious and insidious sectarian purposes. I am rather inclined to suppose that by your construing or misconstruing Scripture. you are induced to form a strong female attachment, and more than sisterly love towards the Hebrew nation, I therefore take upon myself the liberty to call your female attention to an historical fact related in Scripture, which seems in my humble judgment will serve as a guide for your female dignity how to behave yourselves towards the Jews, viz. In the 22d chapter of Numbers, we find related the remarkable transactions of Balaam and his Ass, apparently as a great miracle, that the most stupid of animals should speak like a rational being. The question is, who is the eye witness ? the evidence in this most remarkable case ? Why, nobody else than the old fellow Balaam himself;—

ORDER OF SERVICE

AT THE

CONSECRATION

OF THE

SYNAGOGUE RODEF SHOLUM,

OF

PHILADELPHIA,

ON

WEDNESDAY, ELUL 27th, 5607, SEPTEMBER 8th, 1847.

PHILADELPHIA:
C. SHERMAN, PRINTER.
5607.
No. 515.

THREE LETTERS

HUMBLY SUBMITTED TO THE CONSIDERATION OF

HIS GRACE THE MOST REVEREND THE

LORD ARCHBISHOP OF CANTERBURY,

PRIMATE OF ALL ENGLAND, AND METROPOLITAN,

ON THE INEXPEDIENCY AND FUTILITY

OF ANY ATTEMPT

To Convert the Jews to the Christian Faith,

IN THE WAY AND MANNER HITHERTO PRACTISED,

BEING A GENERAL DISCUSSION OF THE WHOLE JEWISH QUESTION.

BY THE REV. JOHN OXLEE,

RECTOR OF MOLESWORTH, HUNTS.

FIRST AMERICAN EDITION.

Ἐν ἑκάστῃ δὲ διαδοχῇ καὶ ἐν ἑκάστῃ πόλει ὅτως ἔχει, ὡς ὁ Νόμος κηρύττει καὶ οἱ Προφῆται καὶ ὁ Κύριος.—HEGESIPPUS.

PHILADELPHIA:
ABRAHAM COLLINS, 220 SPRUCE STREET.
No. 516.

Molesworth, Hunts. | First American Edition. | Ἐν ἑκάστῃ δὲ δυαδοχῇ καὶ ἐν ἑκάστῃ πόλει ὁτως ἐχει, ὡς ὁ Νόμος κηρύττει | και οἱ Πραφῆται και ὁ Κύριος.—Hegesippus. | Philadelphia: | Abraham Collins, 220 Spruce Street. | [1843]

Collation: 8°, 1 l. with title on the recto, imprint on the verso, pp. (i) ii Preface of the American Publisher, dated June 28, 1843, pp. (5)-104 Text.
Copies located: AJHS; HUC; ASWR; DC; JTSA.

517. Prophecy Interpreted, 1843.

Prophecy interpreted | literally or spiritually; | or, | the Millenist and Millenarian Views | of | Scripture Interpretation. | Baltimore: | Published by D. Owen & Son, No. 38, Baltimore Street. | Printed by Richard J. Malchett. | 1843.

Collation: 8°, Cover title, pp. (1)-74.
Copy located: DC.

518. Spindler, C., The Jew, ?1843.

The Jew. | Hath not a Jew eyes? hath not a Jew hands, | organs, dimensions, senses, affections, | passions? fed with the same food, hurt with the same weapons, subject to the same diseases, | healed by the same means, warmed and cooled by the same winter and summer, as a | Christian is? | Shylock. | By C. Spindler, | author of "The Jesuit." | Translated from the German. | New-York: | J. Winchester, New World Press. | 20 Ann Street. | [?1843].

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii), iv Introduction, pp. (5)-196 Text.
Text in double columns.
Copy located: NYPL.

519. Tonna, Charlotte Elizabeth Browne Phelan, Judah's Lion, 1843.

Judah's Lion: | By | Charlotte Elizabeth, | New York: | Published by M. W. Dodd, | Brick Church Chapel, | opposite the City Hall. | 1843. |

Collation: 12°, p. (1) Title, p. (2) Imprint, pp. (3)-406 Text.
Copy located: NYPL.

520. Tonna, Charlotte Elizabeth B. P., Judah's Lion, 1843.

Judah's Lion: | By | Charlotte Elizabeth | New-York: | Published by John S. Taylor & Co. | Brick Church Chapel, 145 Nassau Street. | — | 1843.

Collation: 12°, 358 pp.
Copy located: NYPL (Stuart Collection).

521. Ward, Henry Dana, Israel and the Holy Land, 1843.

Israel and the Holy Land. "The promised Land." In which an attempt is made to show that the Old and New Testaments accord in their testimony to Christ and his celestial kingdom, and in their testimony to his people Israel, and also to the promised Holy Land. By Henry Dana Ward. Boston, Joshua V. Himes, 1843. 57 p. Occasionally in Advent Library, Vol. 6.
Not seen. Title copied from the Adventist Bibliography, NYPL.

522. Ballou, Hosea, Opinions and Phraseology of the Jews, 1844.

Opinions | and | phraseology of the Jews | concerning | the Future State: | from the time of Moses, to that of their final | dispersion by the Romans | By Hosea Ballou 2d. | Philadelphia: | Gihon, Fairchild & Co. | 1844.

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-20 Text, in double columns.
Copy located: LCP.

523. Beaconsfield, Benjamin Disraeli, Earl of, Coningsby, 1844.

Coningsby. | Or | the New Generation. | By | B. Disraeli Esq. M. P. | Author of "Vivien Grey," "Young Duke," Venetia," etc. | Complete in one volume. | New York, | William H. Colyer. No. 5 Hague-Street, 1844.

Collation: 136 pp. Text in double columns. Cover dated 1845.
Copies located: LC; NYPL.

524. Beaconsfield, Benjamin D'Israeli, Earl of, Sybil. ?1844.

Sybil: or the Two Nations. | By | B. Disraeli, Esq. M. P. | Author of Coningsby [Philadelphia: Carey & Hart].

Collation: 8°. 125 pp. printed in double columns.
Title wanting in copy examined, the above is the caption on p. 1.
Copy located: NYPL.

525. Bush, George, The Valley of Vision, 1844.

The | valley of vision; | or | the dry bones of Israel revived. | An attempted proof | (from Ezekiel, Chap. xxxvii. 1-14) | of | the restoration and conversion | of the Jews. | By George Bush, | Professor of Hebrew, New-York City University. | New-York: | Saxton & Miles, 205 Broadway. | MDCCCXLIV. [1844]

Collation: 8°, 1 l. with title as above on the recto, copyright on the verso, pp. (i)-vii Prefatory Remarks, p. (viii) blank, pp. (1)-60 Text, 1 engraved map. Issued in lettered wrappers.
Copies located: HUC; DC.

526. Cahen, Catechism of Religious and Moral Instruction, 1844.

A | Catechism | of | Religious and Moral | Instruction, | for | Children of the Hebrew Faith, | as adopted in the consistorial schools for Israelites | at Paris: | Translated from the French of M. Cahen. | [From the Liverpool edition.] | Philadelphia: Printed by L. R. Bailey, 26 North Fifth Street. | 5604—1844.

Collation: 18°, p. (i) Title, p. (ii) blank, pp. (iii)-iv Translator's Preface, pp. 5-36 Text.
Copy located: DC.

527. Cone, S. H., Restoration of the Jews, 1844.

The Restoration of the Jews. | Circular Letter | of the | New-York Baptist Association, 1844. | Written by Spencer H. Cone. |

Collation: 8°. No title-page, caption title, pp. 1-11.
Copy located: JTSA.

528. The First Fruits of the West, 1844.

Vol. I] [No. 1
בכורי הים | The First Fruits of the West, | and | Jewish Monthly Magazine; | A Periodical, specially devoted to | Jewish Interests, | edited by | the Rev. M. N. Nathan, | and | Lewis Ashenheim, M. D. | Sebat, 5604—May, 1844. | Kingston, Jamaica: | Printed by R. J. De Cordova, 66, West Harbour-Street.

Copies located: NYPL; Vol. I, No. 2, 41-90; No. 4, 135-182; No. 9 and 10, 347-426. The later (No. 9 and 10 were put together) being "Printed by A. D. Y. Henriques, 13, King-Street; DC. Vol. I Nos. 1-8.

529. Frey, Joseph Samuel Christian Frederick, A Course of Lectures, 1844.

A | Course of Lectures | on the | Messiahship of Christ. | By the | Rev. Joseph Samuel C. F. Frey, | author of | a Hebrew Grammar, Hebrew Dictionary, "Jo- | seph and Benjamin," &c., &c. | "We have found the Messiah."—John 1: 41. | New-York: | Printed for the author, | and sold at his residence 169 Bleecker-Street, | and at the Book-store of John Barker, No. 122 | Nassau-Street, | 1844.

Collation: 12°, p. (i) Title, p. (ii) Copyright, pp. (iii)-vi Preface, p. (vii) Contents, p. (viii) Select Hymns, pp. (9)-300 Text.
Copy located: NYPL.

530. Gesenius, William, Hebrew and English Lexicon, 1844.

A | Hebrew and English | Lexicon | of | the Old Testament, | including the | Biblical Chaldee. | Translated from the Latin | of | William Gesenius, | Doctor and Professor of Theology in the University of Halle-Wittemberg. | By | Edward Robinson, D. D. | Professor of Biblical Literature in the Union Theological Seminary, New-York. | A new edition, | with corrections and large additions, partly furnished by the author in | manuscript, and partly condensed from his larger Thesaurus. | Boston: | Published by Crocker and Brewster, | 47 Washington-street. | 1844. |

Collation: 8°, pp. viii+1144.
Copy located: DC.

531. Hebrew Society for the Visitation of the Sick, Constitution and By-Laws, 1844.

Constitution | and | By-Laws | of the | חסדים חברה של בקור חולים וגמילות | Hebrew Society for the Visitation of the Sick, and Mutual | Assistance. | Established in the Month of השון, A. M. 5574. | Revised in the Month of ניסן, A. M. 5604. | [Quotation from Prov. xix. 19, 3 lines] | Philadelphia: C. Sherman, Printer. | 5604. [1844]

Collation: 16mo, pp. 1-24.
Copy located: ASWR.

532. Huie, James A., History of the Jews, 1844.

The | History of the Jews | from | the Taking of Jerusalem by Titus, | to | the Present Time, | Comprising | a Narrative of Their Wanderings, Persecutions, | Commercial Enterprises, Literature, Man- | ners, Customs, and Forms of Worship. | With an Account of the | Various Efforts Made for Their Conversion. | Third American from the Edinburgh Edition. | Greatly Enlarged by the Publisher with Much | Recent and Valuable Information. | Preface by | William Jenks, D. D. | Boston: | Published by M. A. Berk. | 1844.

Collation: 12mo. Preface to first American Edition, pp. 3-5; Recommendations, 1 p; Preface to second American Edition, pp. 7-10; Contents, pp. 11-16; Text, pp. 17-400.
Copies located: JTSA; AAS; NYPL.

533. Jacobs, E., The Doctrine of a Thousand Years Millennium, 1844.

The | Doctrine of | A Thousand Years Millennium, | and | the Return of the Jews | to Palestine, | before the second advent of our Saviour, | without foundation in the Bible; | By E. Jacobs. | To which is added a paraphrase of Romans, 9th, 10th, | and 11th chapters. | "Cast ye up, cast ye up, prepare the way, take up the stumbling | block out of the way of my people."—Isaiah lvxi, 14. | Cincinnati, O. | February, 1844 | Kendall & Barnard, Printers. |

Collation: 12°, p. (1) Title, p. (2) price & postage, pp. (3), 4 Introduction, pp. (5)-75 Text, (76) Poem: The Blissful Hope.
Copy located: NYPL.

CONSTITUTION

AND

BY-LAWS

OF THE

חברה של בקור חולים וגמילות חסדים

Hebrew Society for the Visitation of the Sick, and Mutual Assistance.

ESTABLISHED IN THE MONTH OF חשון, A. M. 5574.

REVISED IN THE MONTH OF נ'סן, A. M. 5604.

מלוה ה' חונן דל וגמולו ישלם לו

He that hath pity upon the poor lendeth unto the Lord, and he shall pay him his reward.—PROV. xix. 19.

PHILADELPHIA:

C. SHERMAN, PRINTER.

5604.

No. 531.

534. The Jewish Chronicle, 1844.

The Jewish Chronicle.
Published under the direction of the American Society for meliorating the condition of the Jews.
Vol. I-XI—New York 1844-1855.

Collation: 8vo.
Copies located: NYHS; JTSA; NYPL.

535. Keith, Alexander, The Land of Israel, 1844.

The Land of Israel, | according to | the Covenant | with | Abraham, with Isaac, and with Jacob. | By Alexander Keith, D. D., | Author of "The Evidence of Prophecy," "Signs of the Times," | "Demonstration of the Truth of the Christian Religion." | With Numerous Engravings. | New-York: | Harper & Brothers, 82 Cliff-Street. | 1844.

Collation: 12°, pp. (i)-xvii(xviii), (19)-388. Map, frontispiece and 21 plates.
Copy located: NYPL.

536. Lajétchnikoff, The Heretic, 1844.

The Heretic. | Translated from the Russian of | Lajétchnikoff. | By | Thomas B. Shaw, B. A. | of Cambridge; Adjunct Professor of English Literature in the Imperial | Lyceum of Tsárskoë Seló. | Your blessing, O my brethren! While an ancient tale I tell.—Sakharoff. | New-York: | Published by Harper & Brothers. | No. 82 Cliff-Street. | 1844. |

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii), iv Preface, pp. (5)-150 Text, in double columns.
Copy located: EDC.

537. Leeser, Isaac, Sermon on Motives of Thankfulness, 1844.

A Sermon | on | Motives of Thankfulness, | delivered at | The Synagogue Mikveh Israel, Cherry Street, | on Thanksgiving Day, Thursday, Kislev 28, (December 21,) 5604. | By Isaac Leeser. | (Published by Request.)
[Philadelphia 1844]

Collation: 8°, pp. (1)-16.
Copy located: DC.

538. Manners and Customs of the Jews, 1844.

The | manners and customs | of | the Jews, | and other nations mentioned in the Bible. | Illustrated by 120 engravings. | Second American stereotype edition. | Hartford: | Published by Henry Benton. | 1844.

Collation: 12°, vi, 172 pp.
Copy located: HUC.

539. Meditorial Reign of Christ on the Earth, 1844.

The | Mediatorial Reign | of | Christ on the Earth, | . . . to which is added | a letter from | Charlotte Elizabeth, | to the Bishop of Jerusalem, on the perpetuity of | Israel's Ordinances. | New-York: | published by I. P. Labagh, 138 Fulton Street. | 1844.

Collation: 8°, p. (1) Title as above, p. (2) blank, p. (3) Preface, p. (4) Contents, pp. (5)-124 Text, 4 pages of illustrations.
Israel's Ordinances, pp. 99-124.
Charlotte Elizabeth was the pseudonym of Mrs. Charlotte Elizabeth Browne Phelan Tonna.
Copy located: LCP.

540. New York Almanack, 1844.

. . . | 1844. | ומונין מן שנה חדשה | משנת ת'ר'ד לפק | לוח | [Hebrew 7 lines] | This year has 355 days from September 25th 1843 | to September 14th 1844. | New-York: | Printed by S. H. Jackson, 203 Bowery, | For שניאר נוסבוים מהורר" | C. Nusbaum, Dealer in Hebrew Books, 187 | Rivington st. Who has for sale cheap Hebrew & German | Grammars, & explanations of the Jewish faith in german. |

Collation: 16°, (16) pp., unnumbered.
Copy located: DC.

541. The Occident, 1844-1864.

The Occident, | and | American Jewish Advocate. | A Monthly Periodical | devoted to | the Diffusion of Knowledge | on | Jewish Literature and Religion. | Edited | by

לוח

משנת ת'ר'ך לפק

ומנין טן שנה חדשה

1844.

שנת חמשת אלפים ושש מאות וארבעה

והשנה שלימה ויש לו ש'נ'ג יום

הקביעות

ב'ש'ד' פשוטה

ד' למחזור גדול ר'א לחמה

י'ח למחזור קטן ר'צ'ה ללבנה

והסדרות כולן מחוברין

This Year has 355 days from September 25th 1843 to September 14th 1844.

NEW-YORK:

Printed by S. H. JACKSON, 203 Bowery,

For מהורר' שניאר נוסבוים

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No. 540.

THE OCCIDENT,

AND

AMERICAN JEWISH ADVOCATE.

A MONTHLY PERIODICAL

DEVOTED TO

THE DIFFUSION OF KNOWLEDGE

ON

Jewish Literature and Religion.

EDITED

BY ISAAC LEESER.

ללמוד וללכד לשמור ולעשות

"To learn and to teach, to observe and to do."

VOL. I.

PHILADELPHIA:

PUBLISHED AT 118 SOUTH FOURTH STREET.

5604.

No. 541.

Isaac Leeser. | [One line Hebrew] "To learn and to teach, to observe and to do." | Vol. 1. | Philadelphia: | Published at 118 South Fourth Street. | 5604. | [1844]

Collation: Vol. I: pp. (i)-viii, pp. 1-616. Vol. II, 1845: pp. (i)-viii, 1-616. Vol. III, 1846: pp. i-viii, 1-628. Vol. IV, 1847: pp. (i)-viii, 1-616. Vol. V, 1848: pp. (i)-viii, 1-616. Vol. VI, 1849: pp. (i)-vi, 1-620; Vol. VII, 1850: pp. (i)-viii, 1-616. 14 more volumes were published between 1851 and 1864.

Copies located: ASWR; JTSA; NYPL (complete set).

542. Ottolengui vs. Ancker, 1844.

The State | ex rel. A. Ottolengui et al. | vs. | G. V. Ancker et al. | Report | of the | Evidence and arguments of counsel. | By a member of the Charleston Bar. | Charleston, S. C. | Published by Samuel Hart, Sen., 280 King-Street. | B. Jenkins, Printer, 100 Hayne-Street | 1844.

Collation: 8°, pp. (1)-64.

Issued in lettered wrappers.

Copy located: DC.

543. Paxton, J. D., No Future Return of Jews Called for by Prophecy, 1844.

No Future Return | of the | Jews | called for by | Prophecy; | Two Sermons preached at Mulberry, August, 1844, | By J. D. Paxton. | Louisville: | C. C. Hull & Brothers, Printers. | 1844.

Collation: 8vo, pp. 1-46; Addendum, pp. 1-10.

Copies located: ASWR; HUC.

544. Pierson, Johnson, The Judaid, 1844.

The Judaid; | A Poem: | detailing | the Rise and Decline of the Jews, | from the | Exode from Egypt, | to the | Destruction of their Temple by the Romans. | In eleven books. | By Johnson Pierson, A. M. | St. Louis: | Printed by Daniel Davies, | Corner of Main and Olive Streets. | 1844. |

Collation: 12°, 1 bl. l., p. (i) Title as above, p. (ii) Copyright, p. (iii) Dedication, p. iv blank, p. (v)-ix Preface, p. (x) quotation from Deuteronomy, pp. (1)-241 (wrongly

NO FUTURE RETURN

OF THE

J E W S

CALLED FOR BY

P R O P H E C Y;

Two Sermons Preached at Mulberry, August, 1844,

BY J. D. PAXTON.

LOUISVILLE:

C. C. HULL & BROTHERS, PRINTERS.

1844.

No. 543.

THE JUDAID;

A POEM:

DETAILING

THE RISE AND DECLINE OF THE JEWS,

FROM THE

Exode from Egypt,

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IN ELEVEN BOOKS.

BY JOHNSON PIERSON, A.M.

ST. LOUIS:

PRINTED BY DANIEL DAVIES,

Corner of Main and Olive streets.

.....

1844.

No. 544.

numbered 237) Text, 1 blank page, pp. (243)-252 (numbered 248) Notes.

The pagination is wrong from p. 49 which is numbered 45. Signatures 1-21, with sig. 5 repeated.

Copy located: GAK.

545. The Reformed Israelites, 1844.

From the Southern Quarterly Review. | The Reformed Israelites. | 1. Twelve Sermons, delivered in the New Temple of the | Israelites at Hamburgh, by Dr. Gotthold Salomon. | Translated from the German, by Anna Maria Goldsmid. | First American Edition. London and Charleston. 1841. | 2. Instructions in the Mosaic religion, from the German of Johlson, translated by the Rev. Isaac Leeser. Philadelphia. 5594. | 3. The Mosaic System, in its fundamental principles, by | the Rev. Dr. Lewis Salomon, Minister of the Congrega- | tion Rodif Shalone. Philadelphia. 5601. | 4. The Voice of Jacob,—Newspaper,—Semi-Monthly.— | London.

Collation: 8°, 49 pp. Caption title as above on p. (1).

Copies located: AJHS; ASWR; JTSA.

546. Review of the Doctrines and Prophetical Chronology of William Miller, 1844.

Review | of the | Doctrines and Prophetical Chronology | of | Mr. William Miller. | By an Israelite. | "To the law and to the testimony: if they speak not according to this | word, it is because there is no light in them."—Isaiah viii. 20. | Toronto: | Printed for the Author, at the Christian Guardian Office, | No. 9, Wellington Buildings, King Street. | 1844. |

Collation: pp. (1)-61.

Copy located: JTSA.

547. Review of Paul's Letter to the Hebrews, 1844.

A | Review | of | Paul's Letter to the Hebrews, | or | The Jew's Appeal. | New-York: | J. W. Harrison, Book and Job Printer | corner of Pearl and Chatham-Streets. | 1844. |

Collation: 12°, 1 l. Errata, p. (1) Title as above, p. (2) License, p. (3) Preface, p. (4) blank, pp. (5)-153 Text, p. (154) blank, 1 blank l.

The leaf of errata is pasted inside the front cover.

Copies located: GAK; NYPL.

FROM THE SOUTHERN QUARTERLY REVIEW.

THE REFORMED ISRAELITES.

1. *Twelve Sermons, delivered in the New Temple of the Israelites at Hamburgh*, by Dr. GOTTHOLD SALOMON. Translated from the German, by ANNA MARIA GOLDSMID. First American Edition. London and Charleston. 1841.
2. *Instructions in the Mosaic Religion*, from the German of Johlson, translated by the Rev. ISAAC LEESER. Philadelphia. 5594.
3. *The Mosaic System, in its fundamental principles*, by the Rev. Dr. LEWIS SALOMON, Minister of the Congregation Rodif Shalone. · Philadelphia. 5601.
4. *The Voice of Jacob.—Newspaper,—Semi-Monthly.*— London.

THERE are manifestations of late of a considerable movement among the Israelites of England and America, having for its object some radical reforms in their doctrines and modes of worship. What we note is not an abandonment by modern Jews of their ancient name and their ancient religion, but a disclaimer of the authority of mere tradition,—a disuse of idle, superstitious and burthensome ceremonies,—a higher respect for the unadulterated Law of God, than for the human testimony of dogmatical Rabbins,—for the Bible than for the Talmud. What we note, is a determination, on their part, to restore Judaism to its original simplicity, to render the doctrine of Moses and the Prophets,—the inspired Scriptures,—more authoritative than "the commandments of men," and without altering the substance of their religion, and fully retaining its spirit, to adapt their institutions and their worship, in some good degree, to the demands of an enlightened age, and to the feelings, expectations, and even necessities of an intelligent and educated people. Such a reform is greatly needed. The Jews have long owed it to themselves, to their children, their country and their age, to render their religion respectable, by rendering it intelligible, not only to the mass of those who are to be more immediately benefitted by the worship of the Synagogue, but to all others, who are curious to know what the real faith of the Israelite is. On this subject, much might be said, and much in which the honest Israelite might not concur with us, as our standards of faith are different, and the measures of reform, which we might respectively consider demanded in

REVIEW

OF THE

DOCTRINES AND PROPHETICAL CHRONOLOGY

OF

MR. WILLIAM MILLER.

BY AN ISRAELITE.

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them."—ISAIAH viii. 20.

TORONTO:

PRINTED FOR THE AUTHOR, AT THE CHRISTIAN GUARDIAN OFFICE,
No. 9, WELLINGTON BUILDINGS, KING STREET.

1844.

No. 546.

A

REVIEW

OF

PAUL'S LETTER TO THE HEBREWS,

OR

THE JEW'S APPEAL.

NEW-YORK:

J. W. HARRISON, BOOK AND JOB PRINTER

Corner of Pearl and Chatham-Streets.

1844.

No. 547.

548. Rhees, J. L., Scriptural View of the Restoration of the Jews, 1844.

A Scriptural View | of the | Restoration of the Jews, | the Second Advent of the Lord Jesus | and | some of the leading circumstances of | that glorious event. | By a Christian elder. | "To the law and to the testimony: if they speak not according to this word, it is | because there is no light in them."—Isaiah viii. 20 | "Hearken to me; I also will show my opinion."—Elihu, Job xxxii. 10. | Philadelphia: | Published by Request. | For Sale by King & Baird, No. 9, George Street. | 1844.

Collation: 8°, pp. (1)-40.
Copy located: DC.

549. Rupp, I. Daniel, He Pasa Ekklesia, 1844.

He Pasa Ekklesia. | An Original History | of the | Religious Denominations | at present existing in | The United States. | Containing Authentic Accounts of their | Rise, Progress, Statistics and Doctrines. | Written Expressly for the work by Eminent | Theological Professors, Ministers, and Lay-members, | of the Respective Denominations. | Projected, compiled and arranged by | I. Daniel Rupp, | of Lancaster, Pa. | Author of "Der Maertyrer Geschichte," Etc. Etc. | Philadelphia: | Published by J. Y. Humphreys. | Harrisburg: Clyde and Williams. | 1844.

Collation: 8vo, pp. i-viii; 9-734.
The article on "The Jews and Their Religion," pp. 350-369 was written by the "Rev. Isaac Leeser, Pastor of the Hebrew Portuguese Congregation, Philadelphia."
Copies located: JTSA; DC; ASWR; AAS; NYPL.

550. Spindler, C., The Jew, 1844.

The Jew. | [Quotation from "The Merchant of Venice"—4 lines.] | New-York: | Published by Harper & Brothers, | No. 82 Cliff-Street. | 1844.

Collation: 8°, 1 p., Introduction; Text, pp. 3-173.
Copies located: JTSA; HUC.

551. Tonna, Charlotte Elizabeth Browne Phelan, Israel's Ordinances, 1844.

Israel's Ordinances. | A Few Thoughts on Their Perpetuity | Respectfully Suggested | in a Letter | to the Right Rev. the Bishop of | Jerusalem. | By Charlotte Elizabeth. | "Lo, this people shall dwell alone, and shall not be reckoned among the | nations.—Numb. xxiii. 9. | New-York: | Published by I. P. Labagh, 138 Fulton Street. | 1844.

Collation: 8°, pp. (1)-24.
Copy located: JTSA.

552. United Hebrew Beneficent Fuel Society, 1844.

Constitution | and | By-Laws | of the | United Hebrew Beneficent Fuel | Society, | adopted | Sivan 8, 5604, May 26, 1844. | (Society organized in Feb. 1841) | Philadelphia: | C. Sherman, printer. | 5604.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-20 Text.
Copy located: DC.

553. Ashenheim, Lewis, On Precipitate Burial Amongst the Jews, 1845.

On Precipitate Burial | amongst | the Jews. | Theologically, Physiologically, and Morally considered. | (A reprint from a series of papers published in "The | First Fruits of the West.") | By | Lewis Ashenheim, M. D. | Printed by A. D. Y. Henriques, 13, King-Street. | Kingston, Jamaica [1845].

Collation: 8°, 1 leaf with title on recto, verso blank, 1 leaf with Dedication on recto, verso blank, pp. (1)-33 Text, (34) blank.
Copy located: DC.

554. Beaconsfield, Benjamin Disraeli, Earl of, 1845.

Coningsby. | Or, | the New Generation. | By | B. Disraeli Esq. M. P. | Author of "Vivian Grey," "Young Duke," "Venetia," etc. | Complete in one volume | New York, | William Taylor No. 2 Astor House. | Baltimore, | William Taylor & Co., | Corner of North and Baltimore Streets, 1845.

Collation: 8°, 136 pp. Text in double columns. Issued in printed wrappers, with title on the front and advertisements on the other pages of the covers.
Copy located: LC.

555. Bonar, Andrew A., and Robert Morray McCheyne, Narrative of a Mission, 1845.

Narrative | of a | Mission of Inquiry | to | the Jews | from | the Church of Scotland | in | 1839 | "He caused me to pass by them round about, and behold there were very | many in the open valley, and lo! they were very dry."—Ezek. xxxvii. 2. | Philadelphia: | Presbyterian Board of Publication. | 1845. |

Collation: 8°, p. (i) half title, map-front., p. (iii) Title, p. (iv) imprint, pp. (v)-xx prelim. matter, p. (1)-520 Text, 521-555 Appendices and Index. Maps and plates.
Copy located: NYPL.

556. Bush, George, Anastasis, 1845.

Anastasis: | or | the doctrine | of the | resurrection of the body, | rationally and scripturally considered. | [One line of Greek. Paul.] | By George Bush: | Professor of Hebrew, New-York City University. | Second edition. | New-York & London: | Wiley and Putnam. | 1845.

Collation: 12°, xii, (1)14-396 p.
Copies located: HUC; AAS.

557. Carillon, B. C., Sermon, 1845.

Sermon | delivered at the Spanish and Portuguese Synagogue, | on Sunday evening, the 2nd March, 1845, | in aid of the funds of the | Beth Limmud Society, | by | the Rev. Rabbi B. C. Carillon | [Quotation 2 lines Hebrew, 3 lines English. | (Second edition, carefully revised.) | Jamaica: | Printed by R. J. de Cordova, 66, West Harbour-Street, Kingston. | 1845.

Collation: 8°, 1 l. with title as above on recto, verso blank, 1 l. with Preface, 1 l. with Note of the Printer on the recto, verso blank, pp. (1)-16 Text.
Copy located: DC.

558. Carmoly, E., History of Jewish Physicians, 1845?

History | of the | Jewish Physicians, | From the French of E. Carmoly, | with Notes. | By John | R. W. Dunbar, M. D. | Late Professor of Surgery and Surg. Anatomy in the Wash-

ington University of Baltimore, | and | one of the editors of the Maryland Medical and Surgical Journal. | Baltimore: | Printed by John Murphy, | 146 Market Street. (1845?)

Collation: 8vo, pp. 1-94.
Copies located: NYPL; LC; JTSA; HUC.

559. Conant, Thomas Jefferson, Exercises in Hebrew Grammar, 1845.

Exercises | in | Hebrew Grammar, | and | a Hebrew Chrestomathy; | prepared with reference to the translation | of | Gesenius' Hebrew Grammar. | By | Thomas J. Conant, | Professor of Hebrew, and of Biblical criticism and interpretation, | in the literary and theological Institution | at Hamilton, N. Y. | Fourth edition. | Boston: | Gould, Kendall, and Lincoln. | Sold by the principal booksellers throughout the | United States. | 1845.

Collation: 8°, 1 l. with title on the recto, Copyright on the verso, pp. (5), 6 Introduction, pp. (7)-35 Exercises, p. (36) blank, p. (37) half title to the Chrestomathy, pp. (38)-47 Text, p. (48) blank, p. (49)-60 Notes.
Copy located: NYPL.

560. Gesenius, William, Hebrew Grammar, 1845.

Gesenius' | Hebrew Grammar, | translated from | the eleventh German edition, | by | T. J. Conant, | Professor of Hebrew, and of Biblical criticism and interpretation, | in the literary and theological institution | at Hamilton, N. Y. | with | A Course of Exercises in Hebrew Grammar, | and a | Hebrew Chrestomathy, | prepared by the Translator. | Fourth edition. | Boston: Gould, Kendall, and Lincoln, | sold by the principal booksellers throughout the | United States. | 1845.

Collation: 8°, p. (i) half title, p. (ii) blank, p. (iii) Title, p. (iv) Copyright, pp. (v)-xvi Preface and Contents, pp. (1)-325 Text, p. (326) blank.
Copy located: NYPL.

561. Goldsmith, Harry, Catechism for Hebrew Children, 1845.

Catechism | for | Hebrew Children: | By | Harry Goldsmith; | Hebrew Teacher at the New-York | Talmud Torah

Institute. | New York: | Printed by S. H. Jackson, | 150 Houston Street. | 5605. [1845]

Collation: 16mo, p. (i) Title, p. (ii) blank, p. (iii)-iv Preface, pp. (5)-20 Text; published in green paper wrappers.
Copy located: DC.

562. Grant, Asahel, The Nestorians, 1845.

The | Nestorians; | or, | the Lost Tribes, | containing | evidence of their identity, | an | account of their manners, customs, and ceremonies, | together with sketches of travel in ancient | Assyria, Armenia, Medea, and Mesopotamia, | and illustrations of Scripture | Prophecy. | By Asahel Grant, M. D. | New-York: | Harper & Brothers, 82 Cliff-St. | 1845.

Collation: 12°, folded map, pp. (i)-(xii), (13)-385, 2 pp. advertisements.
Copy located: NYPL.

563. Guenée, Antoine, Letters to Monsieur Voltaire, 1845.

Letters | of | certain Jews | to | Monsieur Voltaire, | Containing | an Apology for Their Own People, | and for the | Old Testament. | With Critical Reflections, | and a Short Commentary Extracted from a Greater; | with Christian Notes and Additions on | Various Parts of the Work. | Translated | by the Rev. Philip Lefanu, D. D. | Two Vols. in One. | Second American Edition, with Corrections. | Published by G. G. Moore, Rector of St. Peter's | Church, Paris, Ky. And J. L. Newby, | Covington, Ky. | 1845.

Collation: 8°, p. (i)-(ii) Recommendations, p. (iii), Title as above, p. (iv) Copyright and imprint, pp. (v), vi Note from the publishers, pp. (vii)-xii Contents and Index, pp. (13)-25 Advertisement, Dedications, etc., p. (26) blank, pp. (27)-612 Text.
Copies located: DC; JTSA; HUC; NYPL.

564. The Jew, At Home and Abroad, 1845.

The Jew, | at Home and Abroad. | O God of Israel! view their race; | Back to their fold the wanderers bring; | Teach them to seek thy slighted grace, | To hail, in Christ, their

promised King. | Revised by the Committee of Publication. | Philadelphia: | American Sunday-School-Union, | No. 146 Chestnut Street. | [1845].

Collation: 12°, p. (1) blank, p. (2) frontispiece, p. (3) title, p. (4) copyright, pp. (5)-6 note, pp. (7)-9 contents, p. (10) blank, pp. (11)-188 Text, illustrations in the text.
Copies located: JTSA; HUC; DC; NYPL.

565. The Jewish Miscellany, No. I, 1845.

The | Jewish Miscellany. | No. I. | Caleb Asher. | Philadelphia: | Philadelphia: | Published by the Jewish Publication Society. | 5605. | [1845]

Collation: 12°, pp. 1-4 Address, p. (5) Title as above, p. (6) blank, pp. (7)-106 Text, p. (107) blank, p. (108) Notice as to future publication.
Copies located: ASWR; DC; JTSA.

566. The Jewish Miscellany, No. II, 1845.

The | Jewish Miscellany. | No. II. | Hebrew Tales; | selected and translated | from | the writings | of | the ancient Hebrew sages: | by | Hyman Hurwitz, | author of "Vindiciæ Hebraicæ," etc., etc. | [Quotation from Medrash 1 line Hebrew, 2 lines English] | Philadelphia: Published by the Jewish Publication Society. | 5605. |

Collation: 12°, p. (i) Notice of the publication committee, p. (ii) blank, p. (iii) Title as above, p. (iv) imprint, pp. (v)-vii Preface, p. (viii) blank, pp. (13)-120 Text.
Copies located: ASWR; DC; JTSA.

567. Leeser, Isaac, Catechism for Younger Children, 1845.

Catechism | for | Younger Children, | designed as a | Familiar Exposition | of the | Jewish Religion. | "Which ye shall command your children, to observe to do all the words | of this law."—Deut. xxxii, 46. | By Isaac Leeser. | Second edition. | Philadelphia: | Printed by C. Sherman, 19 W. James Street. | 5605.

Collation: 12°, p. (i) Title as above, p. (ii) Copyright, p. (iii) Contents, p. (iv) blank, pp. (v)-xii Dedication & Prefaces, pp. (1)-168 Text.
Copies located: DC; HUC.

568. Leeser, Isaac, God Our Benefactor, 1845.

God our Benefactor. | A Sermon, | delivered on Thanksgiving Day, | November 27, 1845, Heshvan, 5606, | at the Synagogue Mikve Israel of Philadelphia. | By Isaac Leeser, | Minister of the Congregation. | [Philadelphia, 1845]

Collation: 8°, pp. (1)-14.
Copy located: DC.

569. Leeser, I., The Law of God, 1845.

The Law of God. | Volume First, | containing | The Book of Genesis. | Edited, | and with former Translations diligently compared and revised, | By Isaac Leeser. | Philadelphia: | Printed by C. Sherman, | for the editor. | 5605. | [1845]

Collation: 8°, 5 volumes. Hebrew and English on opposite pages, vol. I, pp. (i)-x, ff. (1)-175; vol. II, ff. (1)-168; vol. III, ff. (1)-153; vol. IV, ff. (1)-149; vol. V, ff. (1)-147.
Copies located: ASWR; DC.

570. Leon, Edwin De, Position and Duties of "Young America," 1845.

The Position and Duties of "Young America" an Address | delivered before the two literary societies of the | South Carolina College, December, 1845 | Columbia, S. C. A. S. Johnston 1845.

Collation: 8vo. 26 pp.
Copy located: Lib. Univ. of S. C.

571. Lowrie, Walter Macon, The Land of Sinim, 1845.

The | Land of Sinim | or an | Exposition of Isaiah xlix. 12 | together with | a brief account of the | Jews and Christians in China. | Philadelphia: William S. Marther 1845. |
This work appeared originally in the Chinese Repository of 1844.

Copy located: NYPL. (not seen).

572. Lyons, J. J., Rules and Regulations, 1845.

Rules and Regulations | for the Government of a | School for Gratuitous Instruction | in the | Hebrew Language, | and |

Forms of Prayer, | According to the Custom and Mode of Reading of | Portuguese Jews, | to Commence on the | Second of November, 5606, in the Basement of the | Synagogue, in Crosby Street, | Under the supervision and direction of the | Trustees of the Congregation, S. I. (having charge of the "Polonies" School fund,) | to whom application must be made | by any one claiming (or solici- | ting) the benefit of the school | fund for such instruction. | Rev. J. J. Lyons—Teacher. | 5606-1845

Collation: 12 mo, pp. 1-8.
Copy located: CSI.

573. Mackenzie, William L., Lives and Opinions of Benj. Franklin Butler and Jesse Hoyt, 1845.

The | Lives and Opinions | of | Benj'n Franklin Butler, | United States District Attorney for the Southern District of New-York; | and | Jesse Hoyt, | Counsellor at Law, formerly Collector of Customs for the Port of New-York; | with anecdotes or biographical sketches of Stephen Allen; George P. Barker; Jacob | Barker; James Gordon Bennett; Samuel R. Betts; Isaac W. Bishop; F. P. Blair; Walter | Bowne; C. C. Cambreling; Moses I. Cantine; J. I. Coddington; W. H. Crawford; | Edwin Croswell; John W. Edmonds; Azariah C. Flagg; Lorenzo Hoyt; Jero- | mus Johnson; Isaac Kibbe; Cornelius W. Lawrence; Isaac Q. Leake; Charles L. Livingston; Edward Livingston; William L. Marcy; | Mordecai M. Noah; Thaddeus Phelps; Elijah Purdy; Roger | Skinner; Peter W. Spicer; Samuel Swartwout; Enos | T. Throop; Henry Ulshoeffer; John Van Buren; Martin Van Buren; Prosper M. Wetmore; Camp- | bell P. White; Levi Woodbury; Silas | Wright; Samuel Young: and their | friends and political associates. | By William L. Mackenzie. | The toils of law (what dark insidious men| have cumbrous added, to perplex the truth, | And lengthen simple justice into trade,) | How glorious were the day that saw these broke! | And every man within the reach of right. | Thomson's Seasons. | Cook & Co., Publishers, | Washington-Street, Boston: | For sale by all periodical booksellers throughout | the United States. | 1845. |

Collation: 8vo, pp. (1)-152.
Copies located: AJHS; AAS; NYPL.
Contains a sketch of Mordecai M. Noah.

574. Noah, Mordecai Manuel, Discourse on the Restoration of the Jews, 1845.

Discourse | on the | Restoration of the Jews: | Delivered at the Tabernacle, Oct. 28 and Dec. 2, 1844. | By | M. M. Noah. | With a Map of the Land of Israel. | New-York: | Harper & Brothers, 82 Cliff-Street. | 1845.

Collation: 8vo, pp. i-vii; 9-55-[56]; folding map engraved by W. Kemble.

Mordecai M. Noah's Discourse on the Restoration of the Jews. Republished in Extract With An Introductory Note by D. S. Blondheim. The Lord Baltimore Press, Baltimore, Md., pp. 1-8. See *The Maccabaean,* April, 1905.

Copies located: HSP; NYPL; JTSA; HUC; DC.

575. Noah, Mordecai Manuel, Gleanings from a Gathered Harvest, 1845.

Gleanings | from | a Gathered Harvest. | By M. M. Noah. | New York: | Charles Wells, 56 Gold-Street. | 1845.

Collation: 12° pp. (i)-iv; 5-216.

Copies located: AJHS; ASWR; NYPL.

576. Stuart, Moses, Sermon at the Ordination of the Rev. W. G. Shauffler, 1845.

Sermon | at the | Ordination | of the | Rev. William G. Shauffler, | as | Missionary to the Jews. | Preached at Park-Street Church, Boston, on the evening of | November 14, 1831. | By Moses Stuart, | Professor of Sacred Literature in the Theol. Seminary, Andover. | [Third Edition.] | Boston: | Press of Crocker and Brewster, | 47, Washington-Street. | 1845. |

Collation: 8°, p. (1) Title as above, p. (2) notice, pp. (3)-27 Text, pp. (28)-35 Notes.

Copies located: LCP; NYPL. There are five copies in the NYPL, some with varying title pages.

577. Sue, Eugene, The Wandering Jew, 1845.

The | Wandering Jew. | By | Eugene Sue, | Author of "Latreaumont," "The Temptation," "The Hotel Lambert," etc., etc. | Translated from the French by | Henry William

DISCOURSE

ON THE

RESTORATION OF THE JEWS:

DELIVERED AT THE TABERNACLE, OCT. 28 AND DEC. 2, 1844.

BY M. M. NOAH.

With a Map of the Land of Israel.

NEW-YORK:
HARPER & BROTHERS, 82 CLIFF-STREET.

1845.
No. 574.

Mordecai M. Noah

GLEANINGS

FROM

A GATHERED HARVEST.

By M. M. NOAH.

NEW YORK:
CHARLES WELLS, 56 GOLD-STREET
1845.
No. 575.

Herbert, | author of "Marmaduke Wyvil," "Cromwell," "The Brothers," etc., etc. | New-York: | Richards & Company, agents, | xxx Ann-Street, | 1845.

Collation: 8°, p. (i) Title, p. (ii) Copyright, pp. (iii)-v Preface, p. (vi) Dedication, (7)-668 Text, in double columns, (2) pp. advertisements.
Copy located: NYPL.

578. The Teachers' and Parents' Assistant, 1845.

The | Teachers' and Parents' | Assistant; | or, | Thirteen Lessons | Conveying to uninformed minds the first ideas of | God and His Attributes. | By An American Jewess. | Philadelphia: | C. Sherman, Printer. | 5605. [1845]

Collation: 8vo, pp. 1-35-[36]. Issued in lettered wrappers.
This work is attributed to Rebecca Gratz, the celebrated original of Rebecca in Sir Walter Scott's Ivanhoe.
Copies located: ASWR; DC; NYPL.

579. Winer, George B., Grammar of the Chaldee Language, 1845.

Grammar | of the | Chaldee Language, | as contained in the | Bible and the Targums. | By | Dr. George B. Winer, | Professor of Theology etc. in the University of Leipsic. | Translated from the German | by | H. B. Hackett, | Professor of Biblical Literature in Newton Theological Institution. | Andover: | Published by Allen, Morrill and Wardwell. | New York: Mark H. Newman. | 1845.

Collation: 8°, p. (1) Title, p. (2) Copyright, pp. (3)-6 Preface, pp. (7), 8 Contents, pp. (9)-152 Text and appendix; errata slip.
Copy located: NYPL.

580. Wolff, Joseph, Narrative of a Mission to Bokhara, 1845.

Narrative | of a | Mission to Bokhara, | in the years 1843-1845, | to ascertain | the fate of Colonel Stoddart and | Captain Conolly; by the Rev. Joseph Wolff, D. D., LL. D. | New York: | Harper & Brothers, 82 Cliff Street. | 1845.

Collation: 12° p. (i) Title, p. (ii) blank, p. (iii) Dedication, p. (iv) blank, pp. (v), vi Preface, pp. vii-xxi Contents, p.

(xxii) Direction for placing the plates, pp. (23)-353 Text, pp. 354-384 Appendix. Engraved frontispiece and eight plates.
Copy located: NYPL.

581. Frey, Joseph Samuel Christian Frederick, The Hebrew Messenger, 1846.

The | Hebrew Messenger. | By | Rev. C. F. Frey, | Corresponding secretary of the | American Baptist Society | for evangelizing the Jews. | "I will raise up the Tabernacle of David that is fallen." | Amos 9: II | Vol. 1 No. 1 | January, 1846. | New-York. | Sold by Lewis Colby, Baptist Bookstore, No. 122 Nassau-street, and by the | editor, No. 169 Bleeker-Street, corner of Sullivan.

Collation: 8°, v. 1: no. 1-12; v. 2: no. 1-12.
Copies located: HUC; NYPL.

582. Gutheim, James K., Rede gehalten bei der Grundsteinlegung, 1846.

Rede | gehalten bei der | Grundsteinlegung | der | Synagoge der Gemeinde | "B'nai yeshurum." Cincinnati, Ohio. | Am 24. Tishry 5607 der Erschaffung der Welt. | Den 14. Oktober 1846. | von | James K. Gutheim. | Gedruckt auf besonderes Verlangen der obigen Gemeinde. | Cincinnati, Ohio. | 1846. | Gedruckt in der Buchdruckerei des "Deutschen Republikaners." |

Collation: 8°, German and English text on opposite pages, with the same pagination numeral, p. (i) Title as above, p. (ii) blank, p. (iii) Title in English, pp. (1)-6 Text (*i. e.*, 6 pp. German, and 6 pp. English).
Copies located: HUC; DC.

583. Huie, James A., The History of the Jews, 1846.

The | History of the Jews | from the | Babylonian captivity | to the present time; | comprising | their conquests, dispersions, wanderings, | persecutions, commercial enterprises, | literature, manners, customs and | forms of worship, | with an | account of the various efforts made for their conversion. | Compiled from the most authentic sources, | with

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der

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„B'nai Yeshurun."

Cincinnati, Ohio.

Am 24. Tishry 5607 der Erschaffung der Welt.

Den 14. Oktober 1846.

von

James K. Gutheim.

Gedruckt auf besonderes Verlangen der obigen Gemeinde.

Cincinnati, Ohio.

1846.

Gedruckt in der Buchdruckerei des „Deutschen Republikaners."

No. 582.

a preface by | William Jenks, D. D. | Boston: | Published by M. A. Berk. | 1846.

Collation: 12°, engr. frontispiece, p. (1) Title, p. (2) Copyright and Imprint, pp. (3)-18 preliminary matter, pp. (19)-462 Text, pp. (463)-468 Index.
Copy located: AAS.

584. Huie, James A., The History of the Jews, 1846.

The | history of the Jews, | from | the taking of Jerusalem by Titus, | to | the present time, | comprising | a narrative of their wanderings, persecutions, | commercial enterprises, literature, man- | ners, customs and forms of worship, | with an account of the | various efforts made for their conversion. | Fourth American from the Edinburgh edition, | greatly enlarged by the publisher with much | recent and valuable information. | Preface by | William Jenks, D. D. | Boston: | Published by M. A. Berk. | 1846.

Collation: 12°, 400 p., 2 pl.
Copy located: HUC.

585. The Jewish Miscellany, No. III, 1846.

The | Jewish Miscellany. | No. III. | The | Prophet's Daughter, | A Tale, | By Mrs. Hartog, | Late Miss Marion Moss. | Philadelphia: | Published by the Jewish Publication Society. | 5606. | [1846]

Collation: 12°, p. (i) Title as above, p. (ii) blank, pp. iii-iv Notice, pp. (5)-119 Text, p. 120 blank.
Copies located: ASWR; JTSA.

586. The Jewish Miscellany, No. IV, 1846.

The | Jewish Miscellany. | No. IV. | Memoirs of | Moses Mendelssohn, | the Jewish Philosopher, | including | the Celebrated Correspondence | on the Christian Religion, | with | J. C. Lavater, Minister of Zurich | By M. Samuels. | Philadelphia: | Published by the Jewish Publication Society. | 5606.

Collation: 16mo, p. (i) Title as above, p. (ii) blank, p. (iii)-v Preface, p. (vi) blank, pp. (7)-124 Text.
Copies located: JTSA; HUC; ASWR.

587. Josephus, Flavius, Werke, 1846.

Die Werke | des | Flavius Josephus, | des berühmten Judischen Geschichtschreibers. | Erhaltend: | Zwanzig Bücher von der alten Jüdischen Geschichte; Sieben Bücher vom Kriege | der Juden mit den Römern; Zwey Bücher von dem alten Herkommen der | Juden wider Apion; Ein Buch von dem Martyrertode der Makkabäer | und | Das Leben des Josephus | von ihm geschrieben. | Alles aus dem Griechischen Originale übersetzt | durch | Professor J. F. Cotta und Professor A. Fr. Gfrörer. | Das Ganze von Neuem nach dem Griechischen bearbeitet; mit erklärenden Anmerkungen von Rosenmüller, | Burder, Michaelis, Whiston, Jost, Funk u. A. begleitet; und mit den nöthigen | Tabellen und Registern versehen | durch | C. R. Demne, | Prediger der Deutsch-Lutherischen Zions und St. Michaelis Gemeinde in Philadelphia. | Philadelphia, | herausgegeben von Kimber und Scharpless. | No. 50, in der Nord-Vierten Strasse. | 1846.

Collation: 4°, p. (i) Title, p. (ii) Copyright and Imprint, pp. (iii)-viii Vorreden, pp. (9)-867 Text (in double columns), pp. (868)-(872) Genealogische Tafeln, pp. 873-903 Register.
Copy located: NYPL.

588. Kidder, D. P., The Jew Among All Nations, 1846.

The Jew, | among all nations. | O God of Israel! view their race; | Back to their fold the wand'rers bring; | Teach them to seek thy slighted grace, | To hail, in Christ, their promised King. | Revised by the editor, | D. P. Kidder. | New York: | Published by G. Lane & C. B. Tippett. | For the Sunday School Union of the Methodist Episcopal | Church, | 200 Mulberry-Street. | Joseph Longking, printer. | 1846.

Collation: 24°, 1 p. l., (1) 6-178 p., 1 pl.
Copy located: HUC.

589. Lectures on the Conversion of the Jews, 1846.

Lectures | on the | Conversion of the Jews. | Republished from the London Edition, | by the | American Society | for the | Melioration of the condition of the Jews. | (These lectures are selected from a very interesting series that was preached | in London in the year 1843, before the British Society for the Propagation of the | Gospel among the Jews,

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durch

E. R. Demme,

Prediger der Deutsch-Lutherischen Zions und St. Michaelis Gemeinde in Philadelphia.

Philadelphia,

Herausgegeben von Kimber und Scharpleß,

No. 50, in der Nord-Vierten Straße.

1846.

No. 587.

LECTURES

ON THE

CONVERSION OF THE JEWS.

REPUBLISHED FROM THE LONDON EDITION,

BY THE

American Society

FOR THE

MELIORATION OF THE CONDITION OF THE JEWS.

{THESE Lectures are selected from a very interesting series, that was preached in London in the year 1843, before the *British Society for the Propagation of the Gospel among the Jews*, and subsequently published by the Committee.}

NEW YORK:
OFFICE 23 NASSAU STREET.
M DCCC XLVI.
No. 589.

and subsequently published by the Committee. | New York: | Office 23 Nassau Street. | MDCCCXLVI. |

Collation: 12°, 2 parts in 1, p. (1) Title as above, pp. (2)-24 Text; p. (1) Title to the third Lecture, p. (2) Advertisement, pp. (3)-23 Text, p. 24) blank.

Issued in printed wrappers, with title on the front wrapper and advertisement of the Jewish Chronicle on the back.

Copy located: LMF.

590. Leeser, Isaac, Form of Prayers, 1846.

The | Form of Prayers | according to | The Custom | of the | Spanish and Portuguese Jews. | Volume First. | Daily Prayers. | Edited, | and with the former translations carefully compared and corrected. | By Isaac Leeser, | Reader of the Congregation Mikveh Israel of Philadelphia. | Second Edition, Revised. | Philadelphia: | Printed by C. Sherman, | For the Editor. | 5606.

Collation: 8°, 6 volumes. Vol. I., Daily Prayers, pp. i-viii, 1-204.

Vol. II, New-Year Service, pp. 1-121.

Vol. III, Day of Atonement Service, pp. 1-246; Supplement, i-iii.

Vol. IV, Tabernacle Service, pp. 1-176.

Vol. V, Passover and Pentecost Service, 1-182.

Vol. VI., Fast Day Service, pp. 1-186; List of Subscribers, i-iv; table of Errata 1-12.

591. McMahon, Isaiah, Hebrew without a Master, 1846.

Hebrew | without | a Master. | On the Robertsonian Method. | A Course of Lessons | in the | Hebrew Language, | intended for | the Use of Persons Studying the Language without a Master. | By Isaiah McMahon, A. M. | of the Genesee Conference. | Penn-Yan: | Reed & Bennett, Printers | 1846. |

Collation: sm. 4°, p. (i) Title as above, p. (ii) Copyright, p. (iii)-iv Introduction, pp. 5-67 Text, p. (68) Errata. The preface is dated Penn-Yan, N. Y., May 21, 1845.

Copy located: ASWR.

HEBREW

WITHOUT

A MASTER.

On the Robertsonian Method.

A COURSE OF LESSONS

IN THE

HEBREW LANGUAGE,

INTENDED FOR

The Use of Persons Studying the Language without a Master.

BY ISAIAH McMAHON, A. M.
OF THE GENESEE CONFERENCE.

Penn-Yan:
REED & BENNETT, PRINTERS.
1846.
No. 591.

592. Marks, Marilla, Memoirs of the Life of David Marks, 1846.

Memoirs | of the | Life of David Marks, | Minister of the Gospel; | edited by | Mrs. Marilla Marks. | "Say not I am a child, for thou shalt go to all that I shall send thee, and whatsoever I | command thee, thou shalt speak." Jer. 1: 7. | Dover, N. H.: | Published by the Free-Will Baptist Printing Estab- | lishment. | William Burr, Printer. | 1846.

Collation: 8vo, portrait, O. Pelton, sculp.: pp. i-xii; 13-516.

"My ancestors were of Jewish origin. My father, David Marks, 2d was the eldest son of David Marks, 1st, of Burlington, Hartford County, Ct., who was a grandson of Mordecai Marks, a Jew." Chapter I, p. 13.

Copies located: NYPL; AAS.

593. Noyes, Eli, A Hebrew Reader, 1846.

A | Hebrew Reader, | or A | New and Practical System | for the Acquisition of the | Hebrew Language. | By | Eli Noyes, A. M. | Author of the "Introduction to the Hebrew Language." | Boston: | Watts, Pierce and Company. | 1846.

Collation: 12°, p. (i) Title as above, p. (ii) Copyright, pp. (iii)-vi Preface, p. (vii) Directions, p. (viii) Errata, pp. (ix), x Index, p. (xi) blank, p. (xii) Hebrew Alphabet, pp. (1)-171 Hebrew Reader, p. (172) a blank, pp. (173)-204 Reader.

Copy located: JTSA.

594. Noyes, George Rapall, New Translation of the Book of Psalms, 1846.

A | New Translation | of the | Book of Psalms, | with | an Introduction, | and | notes, chiefly explanatory. | By George R. Noyes, D. D., | Hancock Professor of Hebrew, etc., and Dexter Lecturer | in Harvard University. | Second edition. | Boston: | James Munroe and Company. | London: | Chapman Brothers, 101 Newgate St. | 1846.

Collation: 12°, pp. (1)-367.

Copies located: DC; AAS; NYPL.

A

HEBREW READER,

OR A

NEW AND PRACTICAL SYSTEM

FOR THE ACQUISITION OF THE

HEBREW LANGUAGE.

BY

ELI NOYES, A. M.

Author of the "Introduction to the Hebrew Language."

BOSTON:
WAITE PEIRCE AND COMPANY,
1846
No. 593.

595. Roy, William L., Complete Hebrew and English Dictionary, 1846.

A Complete | Hebrew and English | critical and pronouncing | Dictionary, | on a new and improved plan, | containing all the words in the Holy Bible, book Hebrew and Chaldee, with the vowel | points, prefixes, and affixes, as they stand in the original text, together with their | derivation, literal and etymological meaning, as it occurs in every part of the Bible, | and illustrated by numerous citations from the Targums, Talmud, and cognate dialects. | By W. L. Roy, | Professor of Oriental Languages in New-York. | To which is added | an English Index | of nearly one hundred pages, | prepared, with great care, by the late and much lamented Rev. George Browne, of | this city. | Second edition. | New-York: | printed by John F. Trow & Co., | 33 Ann-Street, | Sold by Leavitt, Trow & Co., 194 Broadway;—Mark H. Newman, 199 | Broadway;—and Lewis Colby, 122 Nassau-Street | 1846.

Collation: large 8°, p. (i) Title, p. (ii) Copyright, pp. (iii)-ix Introduction, p. (x) blank, 1 l. with list of abbreviations in the recto, verso blank, pp. 9-(734) Text, p. (735) Title to Alphabetical Table of the Appellations, p. (736) blank, pp. (737), 738 notice, pp. (739)-832 list of names, pp. (1)-4 Recommendations.

Copy located: NYPL.

596. Sue, Eugene, The Wandering Jew, 1846.

The | Wandering Jew. | By Eugene Sue. | A new and elegant translation, | profusely illustrated. | By the most eminent artists of Paris. | In two volumes. | Vol. I. | New-York | Harper & Brothers, publishers, | 82 Cliff Street, | 1846.

Collation: 8°, Vol. I, 1 l. blank on recto, portrait on verso, 1 l. title on recto, copyright on verso, pp. (1)(2) Contents, pp. (3)-588 Text. Vol. II, p. (i) blank, p. (ii) front, p. (iii) title, p. (iv) Copyright, pp. (v)-vii Contents, p. (viii) blank, p. (1) blank, p. (2) illus., pp. (3)-680 Text, numerous illustrations.

Copy located: NYPL.

597. Tonna, Charlotte Elizabeth Browne Phelan, Judæa Capta, 1846.

Judæa capta. | By | Charlotte Elizabeth | New-York: | Baker and Scribner, | 145 Nassau Street. | 1846.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-222 Text, 1 bl. l., pp. (1)-18 List of Books.
By Charlotte Elizabeth Browne Phelan Tonna.
Copy located: NYPL.

598. Weil, Gustav, The Bible, the Koran and the Talmud, 1846.

The Bible, the Koran, and the Talmud; | or, | Biblical Legends | of | the Mussulmans. | Compiled from Arabic sources and compared | with Jewish traditions. | By Dr. G. Weil, | Librarian of the University of Heidelberg, Fellow of the | Asiatic Society of Paris, &c. &c. &c. | Translated from the German, with occasional notes. | New York: | Harper & Brothers, publishers, | 82 Cliff Street. | 1846.

Collation: 12°, pp. xvi, 264, followed by 4 pp. advertisements.
Copy located: NYPL.

599. Bridges, Charles, Exposition of the Book of Proverbs, 1847.

An | Exposition | of the | Book of Proverbs. | By | the Rev. Charles Bridges, M. A., | Vicar of Old Newton, Suffolk: | Author of an "Exposition of the cxixth Psalm," "Christian Ministry," etc. | New York: | Robert Carter, 58 Canal Street, | Pittsburg, 56 Market Street. | 1847.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-xi Preface, p. (xii) blank, pp. (1)-536 Text, p. (537) blank, pp. (538)-544 Index, pp. 1-8 Carter's Publications.
Copy located: NYPL.

600. Carillon, B. C., Refutation of An Affectionate Address, 1847.

Refutation | of | "An Affectionate Address, to the Jews of Jamai- | ca, on the great subject of Christianity, by Thomas Pen- | nock, Minister of the Jamaica Wesleyan Methodist

Asso- | ciation. Printed for the Author, by R. J. De Cordova, | Kingston, Jamaica, 1847." | By Rabbi B. C. Carillon. | To the Law and the Testimony! If they argue not according to [that Word, it is because there is no light in them.—Isaiah viii, 20 | Jamaica: | Printed by Jordon & Osborn, 23, White Church-Street, | Spanish-Town. | VM, DC, VIII, | M, DCCC, XLVII.

Collation: 8°, 1 l. with title as above on recto, quotation from the Old Testament on the verso, 1 l. with Note by the Printer on recto, note by the author on verso, 1 l. with Contents on recto, verso blank, 1 l. with dedication on recto, verso blank, pp. (i)-vii Preface, p. (viii) blank, pp. (i)-v Introductory Letter, p. (vi) blank, pp. (1)-138 Text.

Copies located: DC; JTSA.

601. Conant, Thomas Jefferson, Defence of Gesenius' Hebrew Grammar, 1847.

Defence | of the | Hebrew Grammar of Gesenius | against | Prof. Stuart's Translation. | By the Original Translator. [T. J. Conant] | New-York: | D. Appleton & Company 200 Broadway. | Philadelphia: | Geo. S. Appleton, 148 Chestnut Street. | 1847.

Collation: 8°. Title page; verso blank; pp. 3-53; Translator's preface, pp. v-ix.

Copies located: JTSA; NYPL.

602. Congregation "Seekers of Peace," 1847.

ק"ק רודף שלום | Congregation "Seekers of Peace," | Julianna Street, between Fifth and Sixth, and Callowhill and Vine Sts. | You are respectfully informed that the new Synagogue, "Seekers of Peace," | will be consecrated to the worship of the God of Israel, on Wednesday, the 8th | day of September next, . . . Philadelphia, July 28th, 5607-1847. Signed by: Rev. Doct. Kahn, Joseph Fatman, A. Stein, Joseph Einstein, H. Simson, M. Gerstley, Jacob Langsdorf.

Collation: 4°, 2 ll., printed on the recto of the 1st leaf only. Accompanied by ticket of admission: Admit | Mr. ——— | to the Consecration of the | New Synagogue | of the Congregation ק"ק רודף שלום | Joseph Fatman, chairman of Committee of Arrangements. Sept. 8th. 5607 | Not Transferable.

Copy located: DC.

DEFENCE

OF THE

HEBREW GRAMMAR OF GESENIUS

AGAINST

PROF. STUART'S TRANSLATION.

BY THE ORIGINAL TRANSLATOR.

[T. J. Conant]

NEW-YORK:
D. APPLETON & COMPANY 200 BROADWAY.
PHILADELPHIA:
GEO. S. APPLETON, 148 CHESNUT STREET.
1847.
No. 601.

603. Hackett, H. B., Exercises in Hebrew Grammar, 1847.

Exercises | in | Hebrew Grammar | and | Selections from the Greek Scriptures | to be Translated into Hebrew, | with Notes, Hebrew Phrases and References to Approved | Works, in Greek and Hebrew Philology. | By | H. B. Hackett, | Professor of Biblical Literature in Newton Theological | Institution. | [Quotation from Melancthon, 1 line] | Andover: | Published by Allen, Morrill & Wardwell. | New York: M. H. Newman & Co. | Boston: John P. Jewett and Co. | 1847.

Collation: 12mo, pp. (i)-xi, premilinary matter, pp. 3-115, Text.
Copies located: JTSA; HUC.

604. Hart, H., Jewish Creed, 1847.

Jewish Creed, | arranged | by H. Hart, | for | the use of the Sunday School | of Charleston, | for | teaching Jewish Doctrine. | Philadelphia: | C. Sherman, Printer. | 5607.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-17 Text. Issued in printed wrappers.
Copy located: DC.

605. Herder, Johann Gottfried von, Leaves of Antiquity, 1847.

Leaves of Antiquity; | or the | Poetry of Hebrew Tradition. | By | Johann Gottfried von Herder. | Translated from the German, | By Mrs. C. M. Sawyer. | To which are added | selections from other authors. | New Haven: | Printed by M. A. Moses. | 1847.

Collation: 12°, p. (i) Title, p. (ii) Copyright and Imprint, pp. (iii)-viii preliminary matter, pp. (13)-112 Text.
Copy located: ASWR.

606. Huie, James A., History of the Jews, 1847.

The | History of the Jews | from the | Babylonian Captivity | to the | present time; | comprising | their conquests, dispersions, wanderings, | persecutions, commercial enterprises | literature, manners, customs and | forms of worship, | with an | account of the various efforts made for their con-

version | compiled from the most authentic sources, | with a preface by | William Jenks, D. D. | Boston | Published by M. A. Berk. | 1847. |

Collation: 12°, engraved frontispiece, p. (3) Title as above, p. (4) Copyright, pp. (5)-18, Prefaces and Contents, pp. (19)-25 preliminary remarks, p. (26) woodcut, pp. (19 repeated)-420 Text, pp. (421)-476 Appendix and Index, 2 plates.

Copies located: GAK; DC.

607. Hurwitz, Hyman, Hebrew Tales, 1847.

Hebrew Tales; | selected and translated | from the | writings | of the | ancient Hebrew Sages. | to which is prefixed | An Essay | on the Uninspired Literature of the Hebrews. | By | Hyman Hurwitz, | author of "Vindiciæ Hebraicæ," &c. &C. | If thou lackest knowledge, what has thou then acquired? | Hast thou acquired knowledge, what doest thou want? | Medrash. | New-York. | Spalding & Shepard, | No. 189½ Broadway. | 1847. |

Collation: 8°, p. (i) Title, p. (ii) Imprint, pp. (iii)-vii Preface, p. (viii) blank, pp. (ix)-xiii Contents, p. (xiv) blank, 1 l. with the Title of the Essay, verso blank, pp. 1-44 Text of the Essay, p. (45) halftitle for the Hebrew Tales, p. (46) blank, pp. 47-171 Text of the Tales.

No. 1 of Spalding and Shepard's Select Library, Price 37½ cents. Issued in lettered covers.

Copies located: DC; NYPL.

608. Jacobs, Solomon, Refutation of Address to Jews of Jamaica, 1847.

A | Theological Refutation | of | "An affectionate Address" | By the | Rev. Thomas Pennock | to the | "Jews of Jamaica" | on the | "Great | Subject of Christianity." |By | Rev. Solomon Jacobs. | Pastor of the English, & German Synagogue, Kingston, Jamaica. | Dedicated to the Wardens and Elders, of the United | Synagogues, Kingston, Jamaica. | Ellul, 5607. | [Quotations, 11 lines] | Jamaica. | Printed at the Union Office, Water Lane, Kingston. | 1847.

Collation: 8vo, pp. 1-92, Errata (i-ii).

Copies located: ASWR; DC.

609. The Jewish Miscellany, No. V, 1847.

The | Jewish Miscellany. | No. V | מסלת ישראל | The Path of Israel, | or | Abridgment of the Holy Scriptures: | for the Use of | the Youth of our Nation. | by J. Ennery, | of Strasburg. | Revised and Corrected by the Committee on Publication. | [1 line of Hebrew] | "The grass withereth, the flower fadeth; but the word of our God shall stand for ever."—Isaiah xl. 8. | Part First. | Containing the Five Books of Moses. | Philadelphia: | Published by the Jewish Publication Society. | 5607.

Collation: 12°, Title as above 1 p. with Copyright on the back. Address to the Israelites by the Publication Committee, 2 pp.; Preface, pp. i-ii; Text, pp. 3-140.
Copies located: JTSA; ASWR; DC.

610. The Jewish Miscellany, No. VI, 1847.

The | Jewish Miscellany. | No. VI. | Days of Old. | By | Charlotte Elizabeth (Mrs. Tonna). | Rachel Levi, | a Tale. | Also, | The Jews and Their Religion. | By Isaac Leeser. | Philadelphia: | Published by the Jewish Publication Society. | 5607.

Collation: 12°, pp. (i)-iv; 1-116.
Copy located: JTSA.

611. The Jewish Miscellany, No. VII, 1847.

The | Jewish Miscellany. | No. VII. | The | Perez Family. | A Tale. | By Miss Grace Aguilar, | Author of "The Spirit of Judaism," etc., etc. | Philadelphia: | Published by the Jewish Publication Society. | 5607.

Collation: 12°, pp. (i)-iv; Text, 5-142.
Copy located: JTSA.

612. The Jewish Miscellany, No. VIII, 1847.

The | Jewish Miscellany. | No. VIII. | Patriarchal Times. | Comprising | interesting events, incidents, | and characters, | founded on the Holy Scriptures. | Part I. Abraham, Ishmael,

Isaac. | Philadelphia: | published by the Jewish Publication Society. | 5607 [1847]

Collation: 12°, p. (i) Title as above, p. (ii) imprint: C. Sherman, printer, | 19 St. James Street. | pp. iii-vi, Preface, pp. 7-108 Text.

By Miss O'Keeffe. For a separate edition with the name of the author on the title, see no. 231 *supra.*

Copy located: ASWR.

613. Life and Eternity, 1847.

Life and Eternity. | An | Address delivered at the Funeral | of | Mr. John Moss, | who departed this life on Monday, the fifth of April, 5607 [1847], and | was buried on Thursday, the eighth. |

Collation: pp. 1-8.

? By Isaac Leeser.

Copy located: AJHS.

The Address is dated Tuesday, Nissan 20th, April 6th, 5607.

614. Order of Service at Consecration of Synagogue Rodeph Sholem, 1847.

Order of Service | at the | Consecration | of the | Synagogue Roudafe Sholum, | of | Philadelphia, | on | Wednesday, Elul 27th, 5607, September 8th, 1847. | Philadelphia: | C. Sherman, Printer. | 5607. [1847]

Collation: 12mo, pp. 1-23-[24].

Copy located: ASWR.

615. Order of Service at Consecration of Synagogue "The Gates of Prayer," 1847.

Order of Service: | to be performed at the | Consecration | of the Synagogue | "The Gates of Prayer." | Wooster Street, New-York, | on Friday, Tamuz the 11th, | Corresponding with June 25th, | 5607 [1847]. | New-York: | Printed by J. M. Jackson, | 190 Houston Street, | and | 203 Bowery. |

Collation: 8vo, pp. 5-23.

Copy located: AJHS.

LIFE AND ETERNITY.

AN

ADDRESS DELIVERED AT THE FUNERAL

OF

MR. JOHN MOSS,

WHO DEPARTED THIS LIFE ON MONDAY, THE FIFTH OF APRIL, 5607, AND WAS BURIED ON THURSDAY, THE EIGHTH.

Brethren and Friends:

When we are assembled, as at this day, over the remains of departed worth, near the last resting-place of a man well known and esteemed in the community of which he was for years an honoured member, thoughts will involuntarily crowd upon the mind, and we will, in the consciousness of human frailty, exclaim with the Psalmist:

מי גבר יחיה ולא יראה מות ימלט נפשו מיד שאול סלה : תהל' פ"ט מ"ט

"Who is the man that can live and not see death, and cause his soul to escape from the power of the grave, Selah."—(Psalm lxxxix. 49.)

From the moment of our birth, our soul will tell us, we are travelling onward to the consummation appointed for us, and everything around us is a pledge that we must return to the dust as we were in the flesh, whilst the spirit will return to God who gave it. Days dawn and they close, they break upon us in health and in sickness, prosperity may be in our dwelling, or we may be oppressed by the weight of adverse fortune; but be they days of joy or sorrow, they cannot be recalled; and with each

ORDER OF SERVICE

AT THE

CONSECRATION

OF THE

SYNAGOGUE ROUDAFE SHOLUM,

OF

PHILADELPHIA,

ON

WEDNESDAY, 12th OF NISSAN, 5603, 12th OF APRIL, 1843.

PHILADELPHIA:
PRINTED BY C. SHERMAN, 19 ST. JAMES STREET.
5603.
No. 614.

616. Pennock, Thomas, Affectionate Address, 1847.

An | Affectionate Address, | to the | Jews of Jamaica, | on the | Great Subject of Christianity, | by | Thomas Pennock, | Minister of the Jamaica Weslayan Methodist Association. | [2 lines quotation from Romans x. i] | Jamaica: printed for the author, by R. J. de Cordova, Kingston, | 1847.

Collation: 8°, 1 l. with title on the recto, verso blank, 1 leaf with Contents on the recto, verso blank, pp. (1)-8 Advertisements, pp. (9)-131 Text, p. (132) blank, 1 leaf with publisher's notice.
Copy located: DC.

617. Rosenfeld, Jacob, Discourse, 1847.

Discourse | delivered by the | Rev. Jacob Rosenfeld | at the | Consecration | of the | Orthodox Synagogue, | Charleston, S. C. | on Friday the 1st day of Elul, 5607, 13th day of August, 1847. | Published at the request of the Members. | Philadelphia: | C. Sherman, Printer, 5607.

Collation: 8°, Cover title, pp. (1)-12 Text.
Copies located: MJK; DC.

618. Sprague, William B., Annual Sermon, 1847.

The | Annual Sermon | Preached before | The American Society | for Meliorating the Condition of | the Jews, | on May 9, 1847, in the Presbyterian Church, | Mercer St., New York, | by the Rev. William Sprague, D. D., | of Albany, N. Y. | Middleburg: | Justus Cobb, Printer, | 1847.

Collation: 8vo, p. (1) Title, p. (2) blank, pp. 3-36 Text.
Copies located: JTSA; HUC.

619. Sprague, William B., Sermon, 1847.

A | Sermon | delivered | in connection with the anniversary | of the | American Society | for meliorating the conditions of the Jews, | in the | Presbyterian Church, Mercer Street, New York, | on Sabbath Evening, May 9, 1847. | By William B. Sprague, D. D. | of Albany. | New York: | Published by the Society, 78 Nassau Street | 1847.

Collation: 8°, pp. (1)-36.
Copy located: NYPL.

620. Stuart, Moses, Letter on Hebrew Grammar, 1847.

Letter | to the | Editor of the North American Review, | on | Hebrew Grammar. | By M. Stuart, | Professor in the Theological Seminary, Andover. | Andover: | Printed by William H. Wardwell. | 1847.

Collation: 12°, p. (1) Title, p. (2) announcement, pp. (3)-41 Text.
Copy located: NYPL.

621. Turner, Samuel H., Biographical Notices, 1847.

Biographical Notices | of some of the most distinguished | Jewish Rabbies, | and | translations of portions of their | Commentaries, | and | other works, | with | illustrative introductions and | notes. | By Samuel H. Turner, D. D., | Professor of Biblical learning and interpretation of Scripture, | in the Gen. Theo. Sem. of the Prot. Epis. Church. | New York: | Stanford and Swords, 139, Broadway | 1847. |

Collation: 12°, p. (i) Title as above, p. (ii) Copyright & Imprint: Hobart Press. | Printed by John R. McGown, | cvi. Fulton-Street. | p. (iii) Contents, p. (iv) Errata, pp. (v)-xi Preface, p. (xii) blank, pp. (17)-245 Text, p. (246) blank, 1 page advertisement of books by the same author. 12 ll. publisher's advertisments.
Copies located: LCP; DC; JTSA.

622. American Biographical Sketch Book, 1848.

The | American | Biographical Sketch Book. | By William Hunt. | New York, | Published by Cornish, Lamport & Co. | St. Louis, (Mo.:) McCartney & Lamport. | [1848]

Collation: 8°, pp. 408.
[No date: Entered, according to Act of Congress, in the year 1848.]
[Contains account of M. M. Noah, with a portrait of him, p. 402.]
Copy located: AJHS.

623. American Society for Ameliorating the Condition of the Jews, 1848.

The | Twenty-fifth Report | of the American Society | for meliorating the Condition of the Jews. | With an Appendix. |

To which is prefixed | the Annual Sermon, | preached before the Society, on May 7, 1848, in the Church of the Puritans on Union Square, New York, | by | the Rev. Nathan Lord, D. D., | President of Dartmouth College, N. H. | New-York: | Published and sold at the Society's Office, 78 Nassau-St. | 1848. | Price 12½ cents. |

Collation: 8°, p. (1) Title as above, p. (2) Imprint, pp. (3)-24 Sermon, p. (25) half-title, p. (26) blank, pp. (27)-48 Twenty-fifth Report.

Copies located: ASWR; AAS.

624. Beth Jacob, Order of Consecration Service, 1848.

Order of | Consecration Service | of the | Congregation | Beth Jacob, | at Albany, | on the eve of Sabbath, | Nissan 25, 5608. | New-York: | printed by J. M. Jackson, cheap printer, | 203 Bowery, and 190 Houston-St. | 5608.

Collation: 12°, p. (1) Title in Hebrew, p. (2) Title in English as above, pp. (3)-18 Text, English and Hebrew on opposite pages.

Copy located: NYPL.

625. Biblia Hebraica, 1848.

תורה נביאים וכתובים | seu | Biblia Hebraica | secundum editiones. | Jos. Athiæ, Joannis Leusden, | Jo. Simonis aliorumque, | inprimis | Everardi van der Hooght, | D. Henrici opitii, et Wolfii Heidenham, | cum additionibus | clavique masoretica et rabbinica | Augusti Hahn. | Nunc denuo et emandata ab | Isaaco Leeser, V. D. M. | Synagogæ Mikve Israel, Phila. | et Josepho Jaquett, V. D. M. | Presbyter Prot. Epis. Ecclesiæ, U. S. | Editio stereotypa. | Novi Eboraci: | Sumptibus Joannis Wiley, | 161 Broadway; et Londini, 13 Paternoster Row. | Philadelphia: J. W. Moore. |typis L. Johnson et soc. Phila. | 1848.

Collation: 8°, p. (i) Title as above, p. (ii) blank, p. iii-xx Preliminary matter, 1 l. with half-title on recto, verso blank, pp. 1-1416 Text (in Hebrew).

Copy located: GAK.

תורה נביאים וכתובים

SEU

BIBLIA HEBRAICA

SECUNDUM EDITIONES

JOS. ATHIÆ, JOANNIS LEUSDEN,
JO. SIMONIS ALIORUMQUE,

INPRIMIS

EVERARDI VAN DER HOOGHT,

D. HENRICI OPITII, ET WOLFII HEIDENHEIM,

CUM ADDITIONIBUS

CLAVIQUE MASORETICA ET RABBINICA

AUGUSTI HAHN.

NUNC DENUO RECOGNITA ET EMENDATA AB

ISAACO LEESER, V.D.M.
SYNAGOGÆ MIKVE ISRAEL, PHILA.

ET JOSEPHO JAQUETT, V.D.M.
PRESBYTER PROT. EPIS. ECCLESIÆ, U. S.

EDITIO STEREOTYPA.

NOVI EBORACI:
SUMPTIBUS JOANNIS WILEY,
161 BROADWAY; ET LONDINI, 13 PATERNOSTER ROW.
PHILADELPHIÆ: J. W. MOORE.
TYPIS L. JOHNSON ET SOC. PHILA.
1848.
No. 625.

626. Cogswell, Jonathan, Hebrew Theocracy, 1848.

Hebrew Theocracy; | a small Treatise | intended for | Sabbath Schools | and | Christian Families, | by J. Cogswell, D. D. | New-Brunswick: | Press of J. Terhune. | 1848.

Collation: 12°, p. (1) Title, p. (2) blank, p. (3) Preface, p. (4) Contents, p. (5)-107 Text.
Copy located: NYPL.

627. Croly, George, Salathiel, 1848.

Salathiel; | or, | the Wandering Jew: | a story of the Past, the Present, and the Future. | By the Rev. George Croly, | author of "Life and Times of George the Fourth," Apocalypse of St. John, | etc. etc. | Complete in one Volume. | [9 lines quotation] | Philadelphia: | T. B. Peterson, No. 98 Chesnut Street. | 1848.

Collation: 8°, 1 l. half-title on recto, woodcut portrait on verso, 1 l. title on recto, preface on verso, pp. (1)-210 text, double columns.
Copy located: NYPL.

628. D'Israel, L. S., Talmudic Maxims, 1848.

Talmudic Maxims, | translated | from the Hebrew; | together with | other sayings, | compiled from | various authors | by L. S. D'Israel, | Teacher of Hebrew and German. | Boston: | James French, 78 Washington Street. | 1848. |

Collation: 18°, 1 bl. l., 1 l. with title on the recto, copyright and imprint on the verso, pp. (ix)-xi Preface, p. (xii) blank, pp. (13)-197 Text, p. (198) blank, 1 l. advertisements.
The volume appears to be perfect with the pagination as above.
Copies located: GAK; AAS; JTSA.

629. The Forget-Me-Not, 1848.

The | Forget-Me-Not, | for | 1848. | Edited by | Alfred A. Phillips. | Come, thou lover, on whose eyes | Dreams of absent beauty rise, | In my varied page thou'lt find | Balm med'cine for thy mind: | Love, still living in its prime, | Tried by sorrow, tried by time, | O'er the clouds of human ill, | Soaring

TALMUDIC MAXIMS,

TRANSLATED

FROM THE HEBREW:

TOGETHER WITH

OTHER SAYINGS,,

COMPILED FROM

VARIOUS AUTHORS

BY L. S. D'ISRAEL,
Teacher of Hebrew and German.

BOSTON:
JAMES FRENCH, 78 WASHINGTON STREET.
1848.
No. 628.

Angel-pinioned still. | New-York: | Published by Nafis and Cornish. | St. Louis: Nafis, Cornish & Co. | 1848. |

Collation: 12°, pp. i-vi, 9-307. [Contains contributions by Jonas B. Phillips, and Alfred A. Phillips.]

Copies located: AJHS; NYPL.

630. Hebrew Education Society, Constitution and By-Laws, 1848.

Constitution | and | By-Laws| of the | Hebrew Education Society of | Philadelphia. | Adopted at a Town Meeting of Israelites, | On Sunday, Sivan 3, 5608, June 4, 1848. | Philadelphia: | C. Sherman, Printer. | 5608. [1848]

Collation: 12mo, pp. (1)-12.

Copies located: ASWR; CA; DC.

631. Huie, James A., History of the Jews, 1848.

The | History of the Jews | from the | Babylonian Captivity | to the | Present Time; | comprising | their Conquests, Dispersions, Wanderings | Persecutions, Commercial Enterprises, | Literature, Manners, Customs, and | Forms of Worship, | with an | Account of the various Efforts made for their Conversion | Compiled from the most authentic sources. | With a Preface by | William Jenks, D. D. | Boston: | Published by M. A. Berk. | 1848.

Collation: 12mo, 476 pages, 6 plates.

Copies located: HSP; HUC; ASWR; DC.

632. Jacobs, William, The Jews' Reasons for Believing in One God Only, 1848.

The | Jews' Reasons | for believing in | one God only. | By William Jacobs. | New-York: | Published by G. Vale, at the Beacon Office, No. 3 Franklin Square. | 1848. |

Collation: 8°, p. (i) Title as above, p. (ii) Copyright, pp. (iii)-ix Preliminary matter, p. (x) blank, pp. (11)-104 Text.

Issued in lettered wrappers.

Copies located: DC; HUC; JTSA.

CONSTITUTION

AND

BY-LAWS

OF THE

HEBREW EDUCATION SOCIETY OF PHILADELPHIA.

ADOPTED AT A TOWN MEETING OF ISRAELITES,

ON SUNDAY, SIVAN 3, 5608, JUNE 4, 1848.

PHILADELPHIA:
C. SHERMAN, PRINTER.
5608.
No. 630.

633. The Jewish Miscellany, No. VIII-X, 1848.

The | Jewish Miscellany. | No. VIII-X. | Patriarchal Times, | or, | The Land of Canaan. | In Seven Books. | Comprising | Interesting Events, Incidents, and | Characters, | Founded on the Holy Scriptures. | By Miss O'Keeffe, | Author of "Zenobia, Queen of Palmyra;" and | "Dudley, or the Isle of Teneriffe." | Philadelphia: | Published by the Jewish Publication Society. | 5608.

Collation: 12°, 1 leaf with title on the recto, imprint on the verso, 1 l. with Contents on the recto, verso blank, pp. 109-315, p. (316) blank. Second Report of the Publication Committee, pp. 317-319.
Copies located: JTSA; ASWR.

634. The Jewish Miscellany, No. XI, 1848.

The | Jewish Miscellany. | No. XI. | מסלת ישראל | The Path of Israel, | or | Abridgement of the Holy Scriptures. | By J. Ennery, | of Strassburg. | Revised and corrected by the Committee | of Publication. | Part second. | Containing | Joshua, Judges, Ruth, and Samuel. | Philadelphia: | Published by the Jewish Publication Society | and for sale by | Berford Co., No. 2, Astor Buildings, Broadway, New York. . . . [8 lines]. 5608. [1848]

Collation: 12°, pp. (141)-248.
Copy located: DC.

635. Josephus, Flavius, Works, 1848.

The | Works | of | Flavius Josephus, | the learned and authentic Jewish historian, and celebrated warrior, | containing | twenty Books of the Jewish Antiquities, | seven Books of the Jewish War, | and | the Life of Josephus, | written by himself. | Translated from the original Greek, according to Havercamp's | accurate edition. | Together with | explanatory notes and observations. | Embellished with elegant engravings. | By the late | William Whiston, A. M. | Professor of Mathematics in the University of Cambridge. | From the last London Edition | complete in two volumes. | Vol. I. | Stereotyped by Thomas Seward. | Philadelphia: | Grigg, Elliot & Co. | No. 14 North Fourth Street. | 1848.

Collation: 8°, Vol. I, p. (i) half-title, p. (ii) blank, p. (iii) Title, p. (iv) Imprint, pp. (v)-ix Preface, p. (x) blank,

pp. (11)-582 Text, 1 bl. l. engraved portrait frontispiece. Vol. II, p. (i) half-title, p. (ii) blank, p. (iii) Title, p. (iv) Imprint, pp. (5)-565 Text, pp. (566)-595 Index.
Copy located: NYPL.

636. Leeser, Isaac, Book of Daily Prayers, 1848.

The Book | of | Daily Prayers | for | every day in the year. | According to | the custom | of the German and Polish Jews. | Edited | by Isaac Leeser, | minister of the Congregation Mikveh Israel of Philadelphia. | Philadelphia: | Printed by C. Sherman. | For the Editor. | 5608. [1848]

Collation: 8°, p. (i) Half-title in Hebrew, p. (ii) Title in Hebrew, p. (iii) Title in English as above, p. (iv) Copyrght, pp. (v), vi Preface, pp. (vii), viii Contents, f. (1) half-title, ff. (2)-243 Text.
Hebrew and English on opposite pages.
Copies located: ASWR; DC.

637. Lindo, A. A., A Retrospect of the Past, 1848.

A | Retrospect Of The Past, | as connected with and preparatory to | A Faithful Exposition | Intended to be given of | The Divine Will And Dispensation | disclosed in the Sacred Books | received as authority by Jews. | By A. A. Lindo, | An Israelite. | Cincinnati: | Robinson & Jones. | 1848.

Collation: 8vo, pp. 1-49-[50].
Copies located: ASWR; AJHS; Leeser Collection, D. C.; HUC.

638. Mortimer, Mrs. J., The Young Jew, 1848.

The | Young Jew: | A History of | Alfred Moritz Myers. | Adapted for Children, | By the Author of "The Peep of Day." | Revised by the Committee of Publication of the American | Sunday-School Union. | American Sunday-School Union: | 1122 Chestnut Street, Philadelphia. | 599 Broadway, New York. [1848]

Collation: p. (1) blank, p. (2) frontispiece, p. (3) Title, p. (4) Copyright, p. (5) Note, p. (6) blank, pp. 7-72 Text.
Copy located: NYPL.

A

RETROSPECT OF THE PAST,

AS CONNECTED WITH AND PREPARATORY TO

A FAITHFUL EXPOSITION

INTENDED TO BE GIVEN OF

THE DIVINE WILL AND DISPENSATION

DISCLOSED IN THE SACRED BOOKS

RECEIVED AS AUTHORITY BY JEWS.

BY A. A. LINDO,
AN ISRAELITE.

CINCINNATI:
ROBINSON & JONES.
1848.
No. 637.

639. Noah, Mordecai M., A Letter Addressed to Southern Delegates, 1848.

A Letter | addressed to the | Southern Delegates | of the | Baltimore Democratic Convention, | on the Claims of the "Barn-Burners" to be | admitted to seats in that Convention. | By | M. M. Noah. | New York. | 1848. |

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-13 Text.
Copy located: NYHS.

640. Shakespeare, William, The Merchant of Venice, 1848.

Modern Standard Drama. | No. LXI. | The | Merchant of Venice | A Comedy | in five Acts. | By William Shakespeare. | With the stage business, cast of characters, | costumes, relative positions, etc. | New York: | John Douglas, No. 11 Spruce Street, | and for sale by all booksellers. | 1848.

Collation: 8°, p. (i) Title, p. (ii) blank, pp. (iii)-vii preliminary matter, p. (viii) blank, pp. (9)-63 Text.
Copy located: NYPL.

641. Supreme Court of the United States, Gratz *v.* Cohen, 1848.

Supreme Court of the United States. | No. 158. | Simon Gratz's Executors et al., Appellants, | vs. | Samuel M. Cohen et al. | Appeal from the Circuit Court of the United States for the | Eastern District of Pennsylvania. [Paper Book. n. p.; n. d. (Philadelphia, 1848).]

Collation: pp. i-ii; 3-340.
The paper-book in the celebrated case of Gratz v. Cohen.
Copy located: ASWR.

642. The Asmonean, 1849-1858.

The Asmonean . . . "Two are better than One, and a Threefold Cord is not quickly broken." | Vol. I—No. 1. "Knowledge is Power." Robert Lyon, Publisher, | 140 Nassau St., New York.

Collation: Folio. Issued weekly from October 26, 1849 (Vol. I, No. 1) until June 18, 1858 (Vol. 18, No. 8).
Copies located: DC; NYPL.

Benjn Gilpinman

SUPREME COURT OF THE UNITED STATES.

No. 158.

SIMON GRATZ'S EXECUTORS ET AL., APPELLANTS,

vs.

SAMUEL M. COHEN ET AL.

APPEAL FROM THE CIRCUIT COURT OF THE UNITED STATES FOR THE EASTERN DISTRICT OF PENNSYLVANIA.

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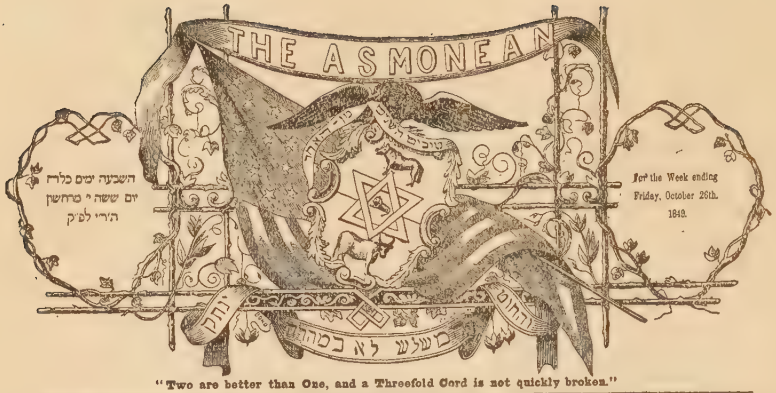
Gideon & Co., Printers.

No. 641.



"Two are better than One, and a Threefold Cord is not quickly broken."

VOL. I.—No. 1. "KNOWLEDGE IS POWER." ROBERT LYON, PUBLISHER, 140 Nassau St., New York.

The Asmonean

HAS THE PATRONAGE AND SUPPORT OF THE MINISTERS AND PRESIDING OFFICERS OF THE FOLLOWING CONGREGATIONS IN THE CITY OF NEW YORK:

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TO OUR SUBSCRIBERS.

In the circular announcing our intention to publish this Journal, we set forth that the ASMONEAN would be devoted to the advocacy of a congregational Union of the Israelites of the United States, and the general dissemination of information relating to the people. That its columns would be open to all and every communication appertaining to our Societies, our Congregations, our Literature, and our Religion. That all Foreign and Domestic News would be collected up to the latest moment prior to going to press, and that all matters of public interest, would be temperately commented on. At the commencement of our labors, we deem a necessary acknowledgment that statements, in order that there may be no misconception of the purpose and intention of the proprietors of this Journal. Emanating from a zealous desire to incite the cultivation of a *Unity of action* between the learned and the philanthropic of Israel, and of diffusing amongst our brethren, a better knowledge of the principles of the Jewish Faith, the paper comes into existence perfectly unfettered and unpledged. Free from the trammels of the school of casuistry, we are disposed to act according to the maxims of our sages ודרוש וקבל שכר "Investigate and acquire merit," this we hope to do soberly and humbly, craving at the hands of our co-religionists, who are better qualified, every aid and assistance which it is in the power of eminent talent to grant to those less gifted than themselves, for it is the duty of all Israelites to further every undertaking having a tendency to dissipate existing prejudices, and induce a better understanding of the true interests of Israel as a religious brotherhood. What is the value of ambition which seeks distinctions in the pursuits of commerce, the labors of the bar, or the senate, compared with that which seeks the elevation not merely of the individual, but of the Jewish people? "No man can hope to attain eminence as a Jew, or glory in remaining one, until he has done his share to removing the prejudices of darker times." It is with these sentiments, and not in a spirit of arrogance, that we have assumed the grave responsibility of Directors of a public Journal. As journalists, we may lack experience, but we are not deficient of zeal in our desire of preserving our national integrity, and averting the curse of infidelity from our people.

Our arrangements for obtaining intelligence respecting country congregations are at present incomplete. We shall at the earliest moment appoint correspondents in every section of the States, and by the exercise of unremitting enterprise, make our paper the means of concentrating the energies and resources of the believers in Israel.

Whenever the subscription list of the Journal warrants it, or the demands of our Advertisers encroach on our Columns, we will increase the size of our paper. Correspondence from all parts of America and Europe relating to our people, may be transmitted at the Editors charge. Communications appertaining to private interests must necessarily be post-paid.

SPEEDY JUSTICE.

Our State Legislature with a host of legal *empyrics*, have been for many sessions, the former actively, the latter for themselves, profitably employed in pruning and training, extirpating and replanting the pestific vice called the code, exhibiting at various times certain portions as plants of extraordinary vigour, capable of resisting the insidious action of the many caterpillars crawling about the Courts, and of affording shelter and protection when necessary, yet, were a stranger to enter several of the Courts, and observe the mode in which the business is conducted, he would conclude that *speedy justice* was a term without meaning, and that there were many places to depart from the city, besides those enumerated in the published lists of amusements of the day. The San Francisco method, with its rough and ready call on the posse comitatus, its instanter election of judges, and impaneling of juries, with all the passions strong upon them, is far better worthy of adoption than New York's retinue of enquiring justices, investigating and petty juries, and sentencing judges; if the proceedings upon all the late trials of importance are to be considered fair specimens of the administration of justice. Witness the late reports of the mode of obtaining a juror in the case of the people against Judson and others. Now, was it possible to find a citizen with a gleam of intelligence beyond a beast of burthen, who had not heard of the Astor Place disturbance, of the slaughter of many persons on the eventful night in May, yet the admission of such knowledge, made by calling things by their proper term, and a public tumult is a riot, if riot have any meaning, was held to be a ground of incompetency in a juryman, and in the case of the people against John Price, for the murder of G. W. Campbell, at Baltimore, where the Court decided that no man who had read the accounts of the murder as published in the newspapers, could be competent to sit as a juror, as his reading must have created an impression of the guilt of the prisoner, and therefore, after calling 700 talesmen, and spending three days, at an enormous expense to the county, they were obliged to remand the prisoner, and change the venue.

We will suppose, (which was the fact) a man to be found dead, under such circumstances as leave no doubt that his death proceeded from the violence of others, would a man be morally incompetent to sit as a juror, because a grand jury had returned a true bill, or the proposed juryman had read an account of the murder, and believed that it had been perpetrated. What has his reading to do with the evidence to be offered in the case, for on that, and that only, is the verdict to be founded. We refrain from offering all that occurs to us upon the ruling of the triers in these cases, but we cannot resist calling the judges attention to the fact, that many of the decisions tend to lower public estimation of the *common sense* acumen of the legal author ities we instance one point which strikes us as particularly rich. In re Judson, "The court suggested to the triers

643. Biblia Hebraica, 1849.

תורה נביאים וכתובים | Seu | Biblia Hebraica | secundum editiones | Jos. Athiæ, Joannis Leusden, | Jo. Simonis aliorumque, | imprimis | Everardi Van der Hooght, | D. Henrici Opitii, et Wolfii Heidenheim, | cum Additionibus | Clavique Masoretica et Rabbinica | Augusti Hahn. | Nunc denuo recognita et emendata ab | Isaaco Leeser, V. D. M. | Synagogæ Mikve Israel, Phila. | et Josepho Jaquett, V. D. M. | Presbyter Prot. Epis. Ecclesiae, U. S. | Editio Stereotypa. | Novi Eboraci: | Sumptibus Joannis Wiley, | 161 Broadway; et Londini, 13 Paternoster Row. | Philadelphiae: J. W. Moore. | Typie L. Johnson et Soc. Phila. | 1849.

Collation: Title, 1 f.; verso, blank; Leeser's Preface, dated 7th Sept. 1848; pp. iii, iv; Hahn's Preface, dated Vratislave, 7 Jany. 1839, pp. v, vi; Preface to the 1st edition, dated Leipsic 9 Septr. 1831, pp. vii-xviii; Preface to the 3d edition, dated Leipsic 13th June, 1833, pp. xix, xx; Half Title; |Quinque libri Mosis. | 1 p.; verso, blank; sigs. A^2 to B^6 in 6^s; Text: pp. 1-350; Half-Title, | Prophetae priores. | &c. 1 p.; Text: pp. 352-660; Half Title, | Prophetae posteriores. | &c., 1 p.; verso, blank; Text: pp. 663-990; Half Title | Hagiographa. | &c., 1 p.; verso, blank; Text: pp. 993-1396; Index and Sectiones Propheticae, pp. 1397-1400; Clavis, pp. 1401-1416; at foot of last p., Typis Laurentii Johnson et Sociorum, | Philadelphiae. | sigs. A to verso of $6C^6$ in 6^s, and 1 to 177^4 in 4^s. This is represented to be the first edition of the Hebrew Bible with points printed in America.

Copies located: DC; NYPL.

644. Congregation House of Israel, 1849.

| ק"ק בית ישראל Congregation House of Israel, | Crown Street, between Race and Vine and 4th and 5th. | The Committee of Arrangements beg to inform you, that the new | Synagogue, "House of Israel" will be consecrated to the worship of the | God of Israel, on Thursday, the 29th instant, . . . Philadelphia, 6th March, (5609). 1849. | A. Scott, Printer, 115 Chestnut St. |

Collation: 4°, 2ll., printed on the recto of the first leaf only. Signed by Rev. G. Pape, H. A. Levy, Joseph Levi, T. Potsdamer, M. M. Engel, Joseph M. Asch, Joseph Rosenbaum.

ק"ק בית ישראל

CONGREGATION HOUSE OF ISRAEL,

Crown Street, between Race and Vine and 4th and 5th.

The Committee of Arrangements beg to inform you, that the new Synagogue, "House of Israel," will be consecrated to the worship of the God of Israel, on Thursday, the 29th instant, and hope to be honored by your acceptance of the enclosed invitation, to witness that solemn and interesting ceremony.

The great demand for cards of admission, the desire to accommodate as many friends as the building will conveniently admit, the necessity of providing seats for all, and in order that the various arrangements may be carried into effect, render it imperative, on the part of the Committee, to solicit a reply on or before the 25th instant, which you will be pleased to address to either of the undersigned.

The building having proved more expensive than was contemplated, the Committee are authorized to state, that free-will offerings will be gratefully accepted.

Ceremony at 3 o'clock, P. M., precisely.

REV. O. FAPE, No. 50 George Street, Southwark
H. A. LEVY, 381 S. Second Street.
JOSEPH LEVI, 136 S. Second Street.
T. POTSDAMER, 12 Crown Street.
M. M. ENOEL, 5 1-2 S. Third Street.
JOSEPH M. ASCH, 103 Spruce Street.
JOSEPH ROSENBAUM, 93 N. Fifth Street.

Philadelphia, 6th March, (5609,) 1849.

A. Scott, Printer, 115 Chestnut st.

No. 644.

Accompanied by the card of admittance: Synagogue House of Israel, | Crown St. between Race and Vine, and 4th and 5th. | Admit ——— | to the Consecration | on Thursday 29th of March, | Doors open at 2 o'clock P. M. and close at 3 precisely, | when the service will commence. | ——— Sec'y. | Not Transferable.

Copies located: GAK; DC.

645. Congregation Shearith Israel, 1849.

Congregation Shearith Israel | New York, 10 Hesvan 5609. | Whereas Rabbi Yeckiel A. Cohen has been commissioned. [etc.].

By order of the Board
N. Phillips, Clark.

[New York, 1849]

An appeal for the building of a synagogus in the Holy City.

Collation: Broadside, printed on recto only.

Copy located: CSI.

646. Gutheim, James K., Sermon Delivered at Consecration of Synagogue Adas Israel, 1849.

Sermon | Delivered at the Consecration | of the | Synagogue | Adas Israel, | at | Louisville, Ky., | on the 7th Day of Nissan, 5609, A. M. (30th March, 1849.) | By | Rev. James K. Gutheim, | Minister of the Congregation Bneh Jeshurun, Cincinnati, Ohio, | Published by Request. | Cincinnati: | Printed at the Great West Office. | 1849. |

Collation: 8°, pp. (1)-13.

Copies located: AJHS; DC.

647. Hamilton, James, The Harp on the Willows, 1849.

The | Harp on the Willows, | Remembering Zion, | Farewell to Egypt, | The Church in the House, | The Dew of Hermon, | and | Destination of the Jews. | By the | Rev. James Hamilton, | of London, | From the forty-fifth London edition. | New-York: | Robert Carter & Brothers. | 285 Broadway. | 1849.

Collation: 12°, p. (1) Title, p. (2) blank, pp. (3)-178 Text.

Copy located: NYPL.

SERMON

DELIVERED AT THE CONSECRATION

OF THE

SYNAGOGUE

ADAS ISRAEL,

AT

LOUISVILLE, KY.,

ON THE 7TH DAY OF NISSAN, 5609, A M. (30TH MARCH 1849.)

BY

REV. JAMES K. GUTHEIM,

MINISTER OF THE CONGREGATION BNEH JESHURUN, CINCINNATI, OHIO.

PUBLISHED BY REQUEST.

CINCINNATI:
PRINTED AT THE GREAT WEST OFFICE.
1849.
No. 646.

648. Heydenfeldt, S., Communication on Subject of Slave Immigration, 1849.

A Communication | on the | Subject of Slave Immigration | Addressed to Hon. Reuben Chapman, | Governor of Alabama, | By S. Heydenfeldt, Esq. | Montgomery: | M'Cormick & Brittan, Printers. | 1849.

Collation: 8vo, pp. 1-7-[8].
See *Publications,* AJHS, No. 10, p. 130; Owen, Bibliography of Alabama.

649. Huie, James A., History of the Jews, 1849.

The | History of the Jews | from the | Babylonian Captivity | to the | Present Time | comprising | their Conquests Dispersions, Wanderings | Persecutions, Commercial Enterprises, | Literature, Manners, Customs, and | Forms of Worship, | with an | Account of the Various Efforts Made for Their Conversion. | Compiled from the Most Authentic Sources. | By M. A. Berk. | With a Preface by | William Jenks, D. D. | Boston: | Published by M. A. Berk. | 1849.

Collation: 12mo, Preface to First edition, pp. 5-9; Recommendation, 1 p.; Preface to 2nd Ed., pp. 11-14; Contents, pp. 15-18; Text, pp. 19-501.
Copy located: JTSA.

650. The Jewish Miscellany, No. XII, 1849.

The | Jewish Miscellany. | No. xii. | שמע ישראל | The | Spirit of Judaism. | By Grace Aguilar. | Quotation from Psalm 44, 2 lines; quotation from Isaiah, xliii, 10, 21, 3 lines. | Edited by Isaac Leeser. | Second Edition. | Philadelphia: | Published by the Jewish Publication Society. | 5609.

Collation: 12°, p. (i) Title as above, p. (ii) quotation and imprint, p. (iii) dedication, p. (iv) blank, pp. v-viii Editor's preface, pp. ix-xii preface, pp. 13-214 Text, pp. 215, 216 To the Readers of the Jewish Miscellany.
Copies located: JTSA; HUC.

651. Josephus, F., Genuine Works, 1849.

The | Genuine Works | of | Flavius Josephus, | the | Jewish historian: | containing | twenty books of the Jewish Antiqui-

ties, seven books of the Jewish | war, two books in answer to Apion, the martyrdom | of the Maccabees, | and | the Life of Josephus, | written by himself. | Translated from the original Greek, according to Havercamp's accurate edition. | Together with | explanatory notes and observations; | parallel texts of Scripture; the true chronology of the several histories; an account of the Jewish | coins, weights, and measures; and a complete index. | By the late | William Whiston, M. A. | Professor of Mathematics in the University of Cambridge, &c. &c. | Revised, and illustrated with notes, | by the Rev. Samuel Burder, A. M. | of Clare Hall, Cambridge, Lecturer of the United Parishes of Christ Church, Newgate-Street, and St. Leonard, Foster Lane, London: Chaplain to his Royal Highness the | Duke of Kent; and author of Oriental Customs, &c. &c. | In Two Volumes | Vol. I. | Boston: | Printed and published by S. Walker, (Harlem Place,) 347, Washington-Street. |

Collation: 4°. 2 vol. in 1, Text in double columns. Vol. I., engr. front. with portrait, p. (i) Title as above, p. (ii) blank, pp. (iii)-x Prefaces, pp. (11)-572 Text. 14 engraved plates.

Vol. II., engr. front. p. (1) Title as above, but with Vol. II, p. (2) blank, pp. (3)-153 Text, p. (154) blank, p. (155) half-title for The Jewish War, p. (156) blank, pp. 157-161 Preface, p. (162) blank, pp. 163-451 Text, p. (452) blank, pp. 453-490 Text of the Answer to Apion, pp. 491-506 Text of the Martyrdom of the Maccabees, p. (507) half-title for the Life of Josephus, p. (508) blank, pp. 509-541 Text of the Life, p. (542) blank, followed by 14 unnumbered leaves with Weights & Measures, Account of Judges, Kings, Governors, etc. and Index. 4 engraved plates.

Copies located: HSP; AAS; NYPL.

652. Livermore, H., Address to the Dispersed of Judah, 1849.

Addresses | to the | dispersed of Judah. | By | Harriet Livermore. | With | an appendix. | "Sanctify the Lord of hosts Himself, and let Him be your fear; and let Him be your | dread."—Isaiah 8.13. | "Be not afraid of them that kill the body, and after that have no more than they can | do. Fear Him which after He hath killed, hath power to cast into hell. Yea, I say unto | you, fear Him!"—Christ to His

Disciples—Luke 12. 4, 5, | "The remnant of Jacob shall return unto the Mighty God."—Isaiah 10, 21. | Philadelphia: | Printed by L. R. Bailey, | No. 26 N. Fifth Street. | 1849.

Collation: 8°, p. (i) Title as above, p. (ii) Copyright, pp. (3)-268 Text.
Copies located: HUC; DC.

653. Lynch, W. F., Narrative of Expedition to River Jordan, 1849.

Narrative | of the | United States' Expedition | to | the River Jordan | and the | Dead Sea, | By | W. F. Lynch, U. S. N., | Commander of the Expedition. | With Maps and numerous Illustrations. | Philadelphia: | Lea and Blanchard.| 1849.

Collation: 8°, Title as above, p. (i); Copyright and Imprint, p. (ii); Dedication, p. (iii); p. (iv) blank; Preface, pp. v-vii; List of the members of the Expedition, p. viii; List of illustrations, p. ix; p. (x) blank; Contents, pp. xi-xx; Text, (13)-508.
Copies located: JTSA; HEH; HUC; DC; AAS; NYPL.

654. Nevin, John W., Summary of Biblical Antiquities, 1849.

A Summary | of | Biblical Antiquities | for the use of | Schools; Bible-Classes and Families. | By John W. Nevin, D. D. | [woodcut] Philadelphia: | American Sunday-School Union, | 1122 Chestnut Street. | New York: | Nos. 8-10 Bible House, Astor Place. | [1849]

Collation: 12°, 1 bl. l. frontispiece (plate of a Jewish Company at table), p. (3) Title as above, p. (4) Copyright (dated (1849), pp. 5-8 Preface, pp. 9-16 Contents, p. (17) half-title for Part I, p. 18 blank, pp. 19-232 Text, p. (233) half-title for Part II, p. (234) blank, pp. 235-438 Text, pp. 439-447 Appendix, p. (448) blank; 8 plates, woodcuts.
Copies located: LCP; NYPL.

655. Nott, Josiah C., Two Lectures, 1849.

Two Lectures | on the Connection between the | Biblical and Physical History of Man. | Delivered by invitation, |

from the chair of political economy, etc., of | the Louisiana University in December, 1848. | By | Josiah C. Nott, M. D. | of Mobile, Alabama. | New York: | Bartlett and Welford, | No. 7 Astor House. | 1849.

Collation: 8°, engr. front., pp. (1)-99, p. (100) blank, p. (101) half-title for the Appendix, p. (102) blank, pp. (103)-146 Appendix.
Copies located: DC; NYPL.

656. Olin, Stephen, Travels in Egypt, etc., 1849.

Travels | in | Egypt, Arabia Petraea, | and the | Holy Land. | By the Rev. Stephen Olin, D. D., | President of the Wesleyan University. | With twelve illustrations on steel. | In two volumes. | Vol. II. | Eighth edition. | New-York. | Harper & Brothers, 82 Cliff-Street | 1849.

Collation: 8°, xii, (1)14-478 p., 2 plans, 7 pl.
Copy located: HUC.

657. Order of Service at Consecration of Synagogue Beth Israel, 1849.

Order of Service, | To be performed at the | Consecration | of the Synagogue | Beth Israel | Crown Street, Philadelphia, | On Thursday, Nissan the 6th, | Corresponding with March 29th | 5609, | New-York; | Printed by J. M. Jackson, | 19 Houston Street, and | 203 Bowery. [1849]

Collation: pp. 1-24, unnumbered.
Copy located: HSP.

658. Smith, George, The Hebrew People, 1849.

The | Hebrew People: | or, | The History and Religion of the Israelites, | from the | Origin of the Nation to the Time of Christ: | deduced from the writings of Moses, and | other inspired authors; | By George Smith, F. S. A., | Member of the Royal Asiatic Society of Great Britain and Ireland, | of the Royal Society of Literature of the Irish | Archæological Society, etc. | Third edition. | New-York: | Published by Carlton & Porter, | 200 Mulberry-Street. [1849].

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-4 Preface, pp. (5)-12 Contents, pp. (13)-52 Introduction, pp. (53)-507 Text, p. (508) bl., pp. (509)-614 Appendix & Index.
Copies located: NYPL; JTSA.

659. AGUILAR, GRACE, SABBATH THOUGHTS AND SACRED COMMUNINGS, 1850.

Sabbath Thoughts | and | Sacred Communings. | By | Grace Aguilar. | Together with | A Memoir of her Life. | Published for private Circulation | by a Friend. | Charleston: | Steam Power Press of Walker & James. | 1850. |

Collation: 12°, p. (1) Title as above, p. (2) blank, pp. (3)-15 Memoir, p. (16) blank, p. (17) half-title, p. (18) blank, p. (19)-42 Text, p. (43) half-title, p. (44) blank, pp. (45)-93 Text, p. (94) blank, p. (95) errata, p. (96) Contents.

Copy located: DC.

660. BERK, M. A., HISTORY OF THE JEWS, 1850.

The | History of the Jews | from the | Babylonian Captivity | to the | Present Time | Comprising | Their Conquests, Dispersions, Wanderings, | Persecutions, Commercial Enterprises. | Literature, Manners, Customs, and | Forms of Worship, | with an | Account of the Various Efforts Made for Their Conversion. | Compiled from the Most Authentic Sources. | By M. A. Berk. | With a Preface by | W. C. Brownlee, D. D. | Third Edition. | Philadelphia: | Published by M. A. Berk. | 1850.

Collation: 12mo, p. (i) Title as above; p. (ii) Imprint; Preface to the first edition, pp. (iii)-vii; Recommendation, p. viii; Contents, pp. 1-4; Preliminary Remarks, pp. 5-18; Text, pp. 19-496, pp. (497)-502 (wrongly numbered 510) Index.

Copies located: JTSA; HUC; DC; NYPL.

661. BIBLIA HEBRAICA, 1850.

| תורה נביאים וכתובים Seu | Biblia Hebraica | Secundum editiones | Jos. Athlae, Joannis Leusden, | Jo. Simonis Aliorumque, | imprimis | Everardi Van Der Hooght, | D. Henrici Opitii, et Wolfii Heidenheim, | cum additionibus | Clavique Masoretica et Rabbinica | Augusti Hahn. | Nunc Denuo Recognita et emendata A. B. | Isaaco Leeser, V. D. M. | Synagoge Mikveh Israel, Phila., | et Josepho Jaquett, V. D. M. | Presbyter Prot. Epis. Ecclesiæ, U. S. | Editio

stereotypa. | Philadelphiæ: | Sumptibus Joannis W. Moore. | Novi Eboraci: Joannis Wiley. | Typis L. Johnson et Soc. Philadelphia. | 1850.

Collation: 8°, xx p., 1 l., 1416 p.
Copies located: HUC; JTSA.

662. California Hebrew and English Almanac, 1850.

Price One Dollar. | The California | Hebrew & English. | Almanac, | for the Year | 5612, | corresponding with the Years 1851-2, | being Leap-Year—366 Days. | [Here follow three lines in Hebrew. The English then continues:] Compiled by Alexander Iser. | San Francisco. | Printed at the Albion Job Press, | Montgomery Street. | [1850]

Collation: 12mo. 30 unnumbered pages.
Copy located: AJHS.

663. Cohen, G. M., The Hebrew Language, 1850.

The | Hebrew Language, | Demonstrated | on Ollendorf's Method, | by the | Rev. G. M. Cohen. | Theoretical Part. | New-York; | Printed by J. M. Jackson, | 190 Houston Street, and | 203 Bowery. [1850]

Collation: 12mo, 2 vol. in 1, p. (i) Title, p. (ii) Copyright, p. (iii) Dedication, p. (iv) blank, pp. v-vi Recommendations, pp. vii-viii preface, pp. 3-31 text. Practical Part: p. (i) Title as above, but with the word Practical for Theoretical, p. (ii) blank, pp. iii-vi preface, pp. 3-74 text, 1 folded table.
Copies located: JTSA; HUC; NYPL.

664. Garnett, D. J., The Ammi Sought, 1850.

The Ammi | Sought; | and, | by a careful examination of the Scriptures, | and the ancient history of the Chinese, | identified with that people. | By | D. J. Garnett. | "For thy waste and thy desolate places, and the land of thy destruction, | shall ever now be too narrow by reason of the inhabitants."—Is. xlix. 19. | New-York: | Printed for the author. | 1850. |

Collation: 12°, p. (i) Title as above, p. (ii) Copyright & Imprint, pp. (iii)-viii Contents, pp. (ix)-xviii Preface & Introduction, pp. (1)-187 Text.
Copies located: LCP; DC.

665. Herxheimer, S., Catechism of the Faith, 1850.

יסודי התורה | Catechism | of the Faith and Moral Obligations, | of an Israelite| for the Use of Schools & Private Families | Translated from a German Work of | Dr. S. Herxheimer, | Rabbi at Bernburg. | by | Dr. Felsenheld & Mr. David Barnard Heb. Prof. | as Revised by the | Rev. Dr. Merzbacher | under the Patronage of the Congregation | אנשי חסד | New York, 5610. | Printed & for Sale by Henry Frank. | 205 Houston Street.

Collation: 12mo., Introduction, pp. 3-6; Text, pp. 7-96.
Copies located: JTSA; HUC.

666. Jackson's Family Almanac, 1850.

5611. | Jackson's Family Almanac | The American | Hebrew and English Almanac | for the year 5611, | corresponding with the Year 1850-51. | [Here follow 9 lines in Hebrew.] Printed and Sold by J. M. Jackson, | 190 Houston Street, and | 203 Bowery. |

Collation: 24°. Small pamphlet with pages unnumbered.
Copy located: AJHS.

667. Jesus of Nazareth, 1850.

Jesus, | of Nazareth, | was the | Messiah Promised | by the | Almighty | through All the Hebrew Prophets. | Addressed to the Jews. | Sandusky City: | D. Campbell & Son. | 1850.

Collation: 8°, p. (i) Title, pp. iii-iv Preface, pp. v-vi Introduction, pp. 7-112 Text.
Copy located: JTSA.

668. The Jewish Miscellany, Numbers V, XI and XIV, 1850.

The | Jewish Miscellany. | Nos. V, XI and XIV. | מסלת ישראל | The Path of Israel, | or | Abridgment of the Holy Scriptures: | for the Use of | the Youth of Our National. | By J. Ennery, | of Strasburg. | Revised and Corrected by the Committee of Publication. | [Hebrew quotation—1 line] | "The grass withereth, the flower fadeth, but the word of our

יסודי התורה

CATECHISM

OF THE FAITH AND MORAL OBLIGATIONS,

OF AN ISRAELITE

FOR THE USE OF SCHOOLS & PRIVATE FAMILIES

TRANSLATED FROM A GERMAN WORK OF

DR. S. HERXHEIMER,

RABBI AT BERNBURG.

by

Dr. Felsenheld & Mr. David Barnard Heb. Prof.

AS REVISED BY THE

Rev. Dr. MERZBACHER,

UNDER THE PATRONAGE OF THE CONGREGATION

אנשי חסד.

NEW YORK, 5610.

PRINTED & FOR SALE BY HENRY FRANK.

205 Houston Street.

No. 665.

God shall stand | for ever." Isaiah xl. 8. | Philadelphia: | Published by the Jewish Publication Society. | 5610.

Collation: 8vo. 1 l. with Title as above on recto, Copyright on verso, pp. 141-300 Text.
Copies located: JTSA; ASWR.

669. Kidder, D. P., Jewish Nation, 1850.

The | Jewish Nation; | Containing an Account of Their | Manners and Customs, Rites and Worship, | Laws and Polity, | With numerous illustrative engravings. | Revised by D. P. Kidder. | New-York: | Published by Lane & Scott, | for the Sunday-School Union of the Methodist Episcopal | Church, 200 Mulberry-Street. | Joseph Longking, Printer. | 1850.

Collation: 12°, p. (1) Title, (2) blank, p. (3) Editor's Preface, p. (4) List of Engravings, pp. (5), 6 Contents, pp. 7-8 Introduction, pp. 9-416 Text.
Copies located: JTSA; DC.

670. Leeser, Isaac, Specimen of Form of Prayers, 1850.

The Annexed is a Specimen of | The | Form of Prayers | According to the Custom of | The Spanish and Portuguese Jews, |In Six Volumes Octavo. | Hebrew and English. | Edited, revised, corrected, and with former translations carefully compared, | by Isaac Leeser, | of Philadelphia. [n. d. 1850]

Collation: 8vo, pp. 1-4.
Copy located: ASWR.

671. Lowrie, Walter Macon, The Land of Sinim, 1850.

The | Land of Sinim | or an | Exposition of Isaiah xlix. 12. | together with | a brief account of the | Jews and Christians in China. | By the late | Rev. Walter M. Lowrie, | a missionary to China. | Second edition. | Philadelphia: | William S. Martner, | No. 142 Chestnut Street. | 1850.

Collation: 12°, 1 l. with Title, 1 l. with advertisement, pp. (9)-147 Text.
Copy located: NYPL.

THE ANNEXED IS A SPECIMEN OF

THE

FORM OF PRAYERS

ACCORDING TO THE CUSTOM OF

THE SPANISH AND PORTUGUESE JEWS,

IN SIX VOLUMES OCTAVO.

HEBREW AND ENGLISH.

Edited, revised, corrected, and with former translations carefully compared,

BY ISAAC LEESER,

OF PHILADELPHIA.

The work has been commenced, and will be prosecuted with all possible despatch consistent with a correct text and a faithful version. The specimen may be viewed as a sample of paper, type, and presswork. Both the Hebrew and English types are new; the paper, which is well sized, was manufactured especially for the work; and the printing shall be executed throughout under the superintendence of the editor.

The price, for residents in the United States, will be, for the six volumes, bound in boards, No. 1., *eighteen* dollars, or bound in leather or morocco, at a reasonable charge, as follows: No. 2, sheep, $21 00; No. 3, plain calf, 22 50; No. 4, calf extra, 25 50; No. 5, do. gilt edges, 30 00; No. 6, morocco, gilt edges, 33 00; payable on delivery of the first volume. Persons living beyond the limits of the United States will be charged a moderate advance for the costs and duties of importation.

Any orders for the Prayer Books will be thankfully received by the editor, directed to No. 304 Chesnut street, S. W. corner of Eleventh. The edition will be a small one, and as a number of subscribers are already obtained, an early application would be desirable.

*** Please to show this Prospectus and Specimen to your friends, and use your influence to promote the undertaking.

A List of Subscribers will be given.

No. 670.

672. Mayer, Volksbuch, [1850].

ספר | חכמת יהושע בן סירא | נעתק | מלשון ארמי ללשון עברי | מאת יהודה ליב בן זאב זצ"ל· | Ben Sirah. | Volksbuch | über | moral und Sittenlehre. | Herausgegeben, | verbessert und berichtigt mit einer neuen deut- | schen Uebersetzung | von | Rev. Dr. Mayer. | New-York. | Gedruckt bei Henry Frank, 205 Houston Street. | [1850].

Collation: 12°, pp. 142. Hebrew and German on opposite pages, separate half-titles for each part.

Copies located: E. Deinard, Leeser Library; JTSA.

673. Miller, Matthew R., Identity of Judaism and Christianity, 1850.

Identity | of | Judaism and Christianity. | By | Matthew R. Miller. | New York: | Mission House, 23 Centre Street. | 1850.

Collation: 12°, p. (1) Title as above, p. (2) Imprint, pp. 3-57 Text.

Copies located: JTSA; DC.

674. Nathan, M. N., Consecration Sermon, 1850.

Consecration Sermon | delivered at the opening of | the New Synagogue Nefutzoth Yehudah, | at New Orleans, | on Tuesday, the third day of Sivan, 5610, May 14, 1850. | By the | Rev. M. N. Nathan, | Minister of the Congregation. | Philadelphia: | C. Sherman, Printer, | 5610. |

Collation: 8°, pp. (1)-18. Issued in wrappers with half-title.

Copy located: DC.

675. Newman, Selig, The Challenge Accepted, 1850.

The | Challenge Accepted; | A Dialogue | between a Jew and a Christian: | the Former | Answering a Challenge Thrown out by the Latter, | Respecting | the Accomplishments of the Prophecies | Predictive of the | Advent of Jesus. | By Selig Newman, | Author of the Emendations of the English Version of the Old Testament. | New York: | Printed for the Author, and Sold by Isaacs & Solomons, | No. 53 Nassau Street. |

Trehern & Williamson's Steam Power Presses, 47 Ann Street. | 1850. |

Collation: 8°, pp. (i)-v, 1-87.
Copies located: AJHS; HUC; ASWR; DC; JTSA.

676. Nott, Josiah C., Chronology, Ancient and Scriptural, 1850.

Chronology, | ancient and scriptural, | being a reply to an | article contained in the Presbyterian | Review, reviewing Nott's Lectures on the | connection between the Biblical and | Physical History of Man. | [From the Southern Quarterly Review for November 1850] | By J. C. Nott, M. D., | of Mobile, Ala. | Charleston, S. C. | Steam-Power Press of Walker and James. | 1850. |

Collation: 8°, p. (1) Title, p. (2) blank, pp. (3)-44, Text.
Copy located: DC.

677. Nott, Josiah C., Physical History of the Jewish Race, 1850.

The | Physical History | of the | Jewish Race. | [From the Southern Quarterly Review.] | By Josiah C. Nott, M. D. | Mobile, Ala. | Charleston, S. C.: | Steam-Power Press of Walker & James, No. 101 East-Bay | 1850.

Collation: 8°, p. (1) Title as above, p. (2) blank, pp. (3)-28 Text.
Copies located: LCP; DC.

678. Order of Service at Consecration of Synagogue Nefutsoth Jehudah, 1850.

Order of Service | at the | Consecration | of the | Synagogue Nefutsoth Jehudah | of | New-Orleans, | on | Tuesday, May 14th, 1850. 5610. | New Orleans: | Joseph Cohn, Printer; | 31 Poydras Street. | 1850.

Collation: 12mo, blue paper wrappers.
Title, verso blank pp. i-ii; text 3-8.

679. Particulars of Murder of Nathan Adler, 1850.

Particulars | of the | Murder of Nathan Adler, | on the | Night of November Sixth, 1849, | in | Venice, Cayuga County, N. Y., | including the | Whole Testimony taken by

PARTICULARS

OF THE

MURDER OF NATHAN ADLER,

ON THE

NIGHT OF NOVEMBER SIXTH, 1849,

IN

VENICE, CAYUGA COUNTY, N. Y.,

INCLUDING THE

WHOLE TESTIMONY TAKEN BY THE CORONER,

AND THE

INQUISITION AND ARREST

OF THE

THREE BAHAMS.

PUBLISHED BY FINN & ROCKWELL.

AUBURN, N. Y.
FINN & ROCKWELL, PRINTERS, STEAM POWER PRESS.
1850.
No. 679.

the Coroner, | and the | Inquisition and Arrest | of the | Three Bahams. | Published by Finn & Rockwell. | Auburn, N. Y. | Finn & Rockwell, Steam Power Press. | 1850.

This page is the last of three advertisements which occur after the text [p. 81] of a pamphlet entitled: Singular Revelations. Explanation and History of the Mysterious Communion with Spirits, Comprehending the Rise and Progress of the Mysterious Noises in Western New-York, . . . Auburn, N. Y. Finn & Rockwell . . . 1850. See No. 684 *infra.*

No copy has been traced.

680. Raphall, Morris J., The Constancy of Israel, 1850.

The Constancy of Israel, | A Discourse | delivered before | the Congregation Shearit Israel, | Charleston, S. C. | On | Shabat Parah, Adar 18, 5610. | By the | Rev. M. J. Raphall, A. M. Ph. D. | Published by Request of the Congregation. | Charleston: | Edward C. Councell, Printer—119 East-Bay. | 1850.

Collation: Title, as above, verso blank, pp. 1-2; text, pp. 3-19-[20].

Issued in printed wrappers with the title as above with the addition of the headline "Second Edition."

Copies located: AJHS; MJK; DC.

681. Review of Controversies Between Rev. Isaac Leeser and Congregation Mikve Israel, 1850.

A | Review | of the Late | Controversies | between the | Rev. Isaac Leeser | and the | Congregation Mikveh Israel. | Philadelphia: | 1850. |

Collation: p. (1) Title as above, p. (2) blank, pp. (3)-18 Text, 1 bl. l.

Copies located: AJHS; HUC; DC; CA; NYPL.

682. Review of "The Review," 1850.

A Review | of | "The Review" | of | the late Controversy | between the | Rev. Isaac Leeser | and the | Philadelphia Congregation, "Mickve Israel"; | by | An Israelite. | New York: | Published at the office of The Asmonean, | 140 Nassau Street. | 1850. |

Collation: 12mo, pp. (1)-11.

Copies located: AJHS; DC; JTSA.

THE CONSTANCY OF ISRAEL,

A DISCOURSE

DELIVERED BEFORE

THE CONGREGATION SHEARIT ISRAEL,

CHARLESTON, S. C.

ON

SHABAT PARAH, ADAR 18, 5610.

BY THE

REV. M. J. RAPHALL, A. M. PH. D.

PUBLISHED BY REQUEST OF THE CONGREGATION.

CHARLESTON:
EDWARD C. COUNCELL, PRINTER—119 EAST-BAY.

1850.
No. 680.

A

REVIEW

OF THE LATE

CONTROVERSIES

BETWEEN THE

REV. ISAAC LEESER

AND THE

CONGREGATION MIKVEH ISRAEL.

PHILADELPHIA:

1850.
No. 681.

A REVIEW

OF

"THE REVIEW"

OF

THE LATE CONTROVERSY

BETWEEN THE

REV. ISAAC LEESER

AND THE

Philadelphia Congregation, "Mickve Israel;"

BY

AN ISRAELITE.

NEW YORK:

PUBLISHED AT THE OFFICE OF THE ASMONEAN,
140 Nassau Street.

1850.

No. 682.

683. Schwarz, Joseph, Descriptive Geography, 1850.

A | Descriptive Geography | and | brief historical sketch | of | Palestine. | By Rabbi Joseph Schwarz, | for sixteen years a resident in the Holy Land. | Translated by | Isaac Leeser, | one of the editors of the new edition of the Hebrew Bible, etc. | Illustrated with maps and numerous engravings. | "For the stones thereof are dear to thy servants, and its dust they kindly cherish." | Psalm cii. 16. | Philadelphia: | Published by A. Hart, | Late Carey and Hart. | 5610-1850.

Collation: 8°, p. (i) half-title, p. (ii) blank, p. (iii) title, p. (iv) copyright and imprint, pp. (v)-(xxiii) preliminary matter, including list of errata and of illustrations, pp. (17)-518 Text, p. (519) notes. 25 maps and plates including the frontispiece.

Copies located: HUC; DC; NYPL; JTSA.

684. Singular Revelations, 1850.

Singular Revelations. | Explanation | and | History | of the | Mysterious Communion with Spirits, | comprehending | the Rise and Progress | of | the Mysterious Noises | in Western New-York, | generally received as Spiritual Communications. | Printed for the publishers. | Auburn, N. Y. | Finn & Rockwell, Printers, Steam Power Press. | 1850. |

Collation: sm. 8°, p. (1) Title as above, p. (2) Copyright, pp. (3)-4 Preface, pp. (5)-81, Text, 3 pp. advertisements at the end, the last page being the title of the "Particulars of the Murder of Nathan Adler, . . . 1850. See No. 679 *supra.*

685. Smith, George, The Hebrew People, 1850.

The | Hebrew People: | or, the | History and Religion of the Israelites, | from | the Origin of the Nation to the time of Christ | deduced from the writings of Moses, and | other inspired authors; | and illustrated by copious references to the ancient records, | traditions and mythology of the heathen world. | By George Smith, F. S. A. | Member of the Royal Asiatic Society of Great Britain and Ireland, | of the Royal Society of Literature, of the Irish | Archæological Society,

SINGULAR REVELATIONS.

EXPLANATION

AND

HISTORY

OF THE

MYSTERIOUS COMMUNION WITH SPIRITS,

COMPREHENDING

THE RISE AND PROGRESS

OF

THE MYSTERIOUS NOISES

IN WESTERN NEW-YORK,

GENERALLY RECEIVED AS SPIRITUAL COMMUNICATIONS.

PRINTED FOR THE PUBLISHERS.

AUBURN, N. Y.
FINN & ROCKWELL, PRINTERS, STEAM POWER PRESS.
1850.
No. 684.

etc. | New York: published by Lane & Scott, | 200 Mulberry-Street, | Joseph Longking, printer, 1850. |

Collation: 8°, pp. (1)-52, (53-614. This work forms Part II of the Sacred Annals.
Copies located: NYPL; HUC.

686. Smith, J., Slavery, ?1850.

Slavery. | [by James Smith]. [?1850]

Collation: 8°, Caption title, 6 pp.; 1 bl. l.; signed at the end "James Smith."
"On this subject I have read, with much interest a very able correspondence between the Rev. R. Fuller, and Dr. Wayland, in which it is admitted, that slavery did exist among the Jews. . . ."
Copy located: HSP.

687. Stein, L., Die Pessach-Hagada, 1850.

Die | Pessach-Hagada | oder | Kurzgefasste Erzaehlung | von den Schicksalender Vorfahren Israels, und von deren | Auszug aus Egypten, zum Gebrauch der beiden ersten Abende | des Mezot-Festes | Von | L. Stein, | Rabbiner zu Frunkfurt am Main | New York, | Druck und Verlag der H. Frank's Buchdruckerei, 205 Houston St. | 1850.

Collation: 8vo. 60 pp. Also Hebrew title page.
Copy located: HUC.

688. Thompson, G., A View of the Holy Land, 1850.

A view | of the | Holy Land, | its present inhabitants, their manners and | customs, polity and religion. | Antiquities and Natural History | of | Egypt, Asia, and Arabia; | with a curious description of | Jerusalem, as it now appears, | and other parts of the world mentioned in the | Scriptures. | Interspersed with remarks, notes, and references of | modern travellers; | together with | historical, | geographical, and miscellaneous notes, | By George Thompson, and others. | Published by James Rossell, Loydsville, Belmont Co., Ohio. | Wheeling, Va.: | Printed by John B. Wolff. | 1850.

Collation: 8°, iv, (1) 6-495 (1) p.
Copy located: HUC.

689. Wilson, J., Our Israelitish Origin, 1850.

Our Israelitish Origin. | Lectures | on | Ancient Israel, | and the | Israelitish Origin | of the | Modern Nations of Europe, | By J. Wilson. | "But the birthright was Joseph's." —1 Chron. V. 2. | "The gifts and calling of God are without repentance."—Rom. xi. 28. | First American, from the third London edition. | Philadelphia: | Daniels & Smith, | No. 36 North Sixth Street. | 1850.

Collation: 12°, p. (i) Title as above, p. (ii) blank, pp. (iii), iv Contents, pp. (v)-viii, Preface, pp. (9)-27 Reply to the Rev. E. Bickersteil, p. (28) blank, pp. (29)-233 Text, p. 234 Queries, pp. 235-237 Index.
Copy located: LCP.

NOTES.

No attempt has been made to list all the books relating to the Jewish Sabbath, but the two here noted are so important, that they are described merely as a record.

A. Wohlfarth, Michael, The Naked Truth, 1729.

The | Naked Truth, | standing against all painted and disguised | Lies, Deceit and Falsehood. | Or the | Lord's Seventh-Day-Sabbath | standing as a Mountain immove- | able for ever. | Proved by Three Witnesses which | cannot Lie. | By M. W. | Printed in the Year, 1729.

Probably printed by Bradford.
Copy located: Alfred University, Alfred Centre, N. Y.
This pamphlet was printed in Philadelphia and appeared simultaneously in the German language with the following title: Die | Entblöste Wahrheit | widerstehend alle Geschminkte und | verkleidete | Lügen,—Betrug u. Falschheit | oder des | Herrn Sieben | Täger-Sabbath-Stehend wie ein Fels unbeweglig für Ewig | Bewiesen durch Drei Zeugen wo nicht | Lügen können | von M. W. | Gedruckt zu im Jahr 1729.

B. Meredith, John, Short Discourse, 1729.

A short | Discourse, | proving that the | Jewish or Seventh-Day Sabbath | is Abrogated and Repealed. | By John Mere-

dith. | Philadelphia: | Printed and sold at the New Printing-Office, | in High-Street, near the Market, 1729.

Copy located: NYPL. (The Brinley Copy).

From the press of Franklin and Meredith.

This tract was written in reply to the Sabbatarian tract by Wohlgarth, of which we give the title-page above.

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Aaron's Voice, 1842, No. 487.
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Aaronsburgh Proclamation, 1786, No. 75.
Abbot, Abiel.
Traits of Resemblance, 1799, No. 119.
Abeel, David.
Missionary Convention at Jerusalem, 1838, No. 421.
Abrahams, Isaac.
Powers of Chymistry, 1801, No. 122.
Act to Declare Persons Professing the Jewish Religion, 1834, No. 376.
Act to Enable the Hebrew Congregation, 1828, No. 300.
Act to Provide for the Incorporation of Religious Societies, 1835, No. 383.
Adam, Alexander.
Roman Antiquities, 1833, No. 354.
Adams, Hannah.
Dictionary of all Religions, 1817, No. 189.
History of the Jews, 1812, No. 162.
Adas Israel. *See* Gutheim, James K., No. 646.
Adler, Nathan. *See* Particulars of the Murder, 1850, No. 679.
See Singular Revelations, 1850, No. 684.
Aguilar, Grace.
The Perez Family. *See* Jewish Miscellany, No. VII, No. 611.
Sabbath Thoughts, 1850, No. 659.
Spirit of Judaism, 1842, No. 488.
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Alden, Timothy. *See* Seaman, William, No. 219.
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[1] This list is corrected to November 1, 1926. Kindly notify the corresponding secretary of all errors and changes therein.

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